



Protestant Pioneers In Korea

Dae Young Ryu



Protestant Pioneers In Korea:

Protestant Pioneers in Korea Everett Nichols Hunt,1980 *Protestant Pioneers in Korea* Everett Nichols Hunt (Jr.),1980

Protestant Pioneers in Korea Everett Nichols Hunt,1976 **Protestantism and Politics in Korea** Chung-shin

Park,2011-07-01 Following its introduction to Korea in the late nineteenth century Protestantism grew rapidly both in numbers of followers and in influence and remained a dominating social and political force throughout the twentieth century In Protestantism and Politics in Korea Chung shin Park charts this stunning growth and examines the shifting political associations of Korean Protestantism Elsewhere in Asia evangelical Protestant missionaries failed to have much social and political impact being perceived as little more than agents of Western imperialism But in Korea the church became a locus of national resistance to Japanese colonization in the fifty years preceding 1945 Missionaries and local adherents steadily gained popular support as they became identified with progressive political reforms After World War II and the division of the Korean peninsula however most Protestant institutions in South Korea were conscripted into the fight against communism In addition they became involved in the postwar push for rapid economic development These alliances led to increasing political conservatism so that mainstream Korean Protestantism eventually became a stalwart defender of the authoritarian status quo A small liberal minority remained politically active supporting social and human rights causes throughout the 1960s and 1970s laying the foundation for mass protests and gradual democratic liberalization in the 1980s Park documents the theological evolution of Korean Protestantism from early fundamentalism to more liberal doctrines and shows how this evolution was reflected in the political landscape **The Rise of Protestantism in Modern Korea** Andrew

Eungi Kim,2022-11-09 Combining sociological historical and comparative approaches this book examines one of the most striking aspects of South Korea specifically the emergence of Protestant Christianity as the largest contemporary religion in the country What is extraordinary about the religion s success is that its growth has been achieved in 130 years since 1884 and that it took place in a country with a rich oriental tradition replete with shamanism Taoism Buddhism and Confucianism The text critically demonstrates the socio anthropological perceptiveness of the Korean Peninsula making it a great resource for scholars and students of sociology contemporary culture history religion colonialism and geopolitics Biographical

Dictionary of Christian Missions Gerald H. Anderson,1999 The book also features cross references throughout a bibliography accompanying each entry an elaborate appendix listing biographies according to particular categories of interest and a comprehensive index BOOK JACKET *American Missionaries, Korean Protestants, and the Changing Shape of World*

Christianity, 1884-1965 William Yoo,2016-10-04 This book examines the partnerships and power struggles between American missionaries and Korean Protestant leaders in both nations from the late 19th century to the aftermath of the Korean War Yoo analyzes American and Korean sources including a plethora of unpublished archival materials to uncover the complicated histories of cooperation and contestation behind the evolving relationships between Americans and Koreans at

the same time the majority of the world Christian population shifted from the Global North to the Global South American and Korean Protestants cultivated deep bonds with one another but they also clashed over essential matters of ecclesial authority cultural difference geopolitics and women s leadership This multifaceted approach incorporating the perspectives of missionaries migrants ministers diplomats and interracial couples casts new light on American and Korean Christianities and captures American and Korean Protestants mutually engaged in a global movement that helped give birth to new Christian traditions in Korea created new transnational religious and humanitarian partnerships such as the World Vision organization and transformed global Christian traditions ranging from Pentecostalism to Presbyterianism *A History of Protestantism in Korea* Dae Young Ryu,2022-03-01 This book provides a comprehensive overview of Protestant Christianity in Korea It outlines the development of Christianity in Korea before Protestantism considers the introduction of Protestantism in the late nineteenth century and its widening and profound impact and goes on to discuss the situation up to the present Throughout the book emphasises the importance of Protestantism for Korean national life highlights the key role Protestantism has played in Korea s social political and cultural development including in North Korea whose first leader Kim Il Sung was the son of devout Protestant parents and demonstrates how Protestantism continues to be a vital force for Korean society overall

Millennialism in the Korean Protestant Church Ŭng-gyu Pak,Ung Kyu Pak,2005 This book explains the origin and development of premillennial eschatology in the evangelical Korean church from 1884 to 1945 It examines the eschatological implications of Korean religious thought the eschatology of American missionaries the horrific experience of Japanese occupation 1910 1945 and the enforcement of Shinto shrine worship in light of Korean Christians tenacious hold on dispensational premillennialism This book explains the place of premillennialism in the Christian life and it deals with the cultural underpinnings of Christianity in Korean history by bringing to bear the complex social political and religious elements of Korean culture **Historical Dictionary of the Reformed Churches** Benedetto,Guder,Mckim,1999-11-03 A

historical dictionary of Reformed churches It includes a detailed chronology followed by specific entries on the geographical regions where Reformed faith has been rooted Other entries are devoted to outstanding figures who have nurtured and shaped t Historical Dictionary of the Republic of Korea James E. Hoare,2020-10-13 South Korea Republic of Korea is the more successful of the two Koreas in both economic and political terms Even the Asian economic crisis of 1997 1998 which hit badly was weathered successfully and when the next crisis came along in 2007 South Korea coped better than many other countries This economic strength taken with the steady progress of democratization since 1987 indicates that when the peninsula is eventually reunified as one day it probably will be a new unified Korea will follow the South Korea model rather than that of North Korea This fourth edition of Historical Dictionary of the Republic of Korea contains a chronology an introduction appendixes and an extensive bibliography The dictionary section has over 700 cross referenced entries on important personalities as well as aspects of the country s politics economy foreign relations religion and culture This book is

an excellent resource for students researchers and anyone wanting to know more about the Republic of Korea

Christianity in Korea Robert E. Buswell, Jr., Timothy S. Lee, 2007-05-31 Despite the significance of Korea in world Christianity and the crucial role Christianity plays in contemporary Korean religious life the tradition has been little studied in the West Christianity in Korea seeks to fill this lacuna by providing a wide ranging overview of the growth and development of Korean Christianity and the implications that development has had for Korean politics interreligious dialogue and gender and social issues The volume begins with an accessibly written overview that traces in broad outline the history and development of Christianity on the peninsula This is followed by chapters on broad themes such as the survival of early Korean Catholics in a Neo Confucian society relations between Christian churches and colonial authorities during the Japanese occupation premillennialism and the theological significance of the division and prospective reunification of Korea Others look in more detail at individuals and movements including the story of the female martyr Kollumba Kang Wansuk the influence of Presbyterianism on the renowned nationalist Ahn Changho the sociopolitical and theological background of the Minjung Protestant Movement and the success and challenges of Evangelical Protestantism in Korea The book concludes with a discussion of how best to encourage a rapprochement between Buddhism and Christianity in Korea

Awakening the Hermit Kingdom Katherine H. Lee Ahn, 2009-06-01 *Awakening the Hermit Kingdom* Pioneer American Women Missionaries in Korea gives a focused look at the long ignored subject the pioneer women missionaries to the Hermit Kingdom as the early missionaries often called Korea Based largely on private papers and mission reports of the missionaries the author explores the life and work of the American women missionaries in the first quarter century of the Protestant mission in Korea This book brings a new light to the history of Protestantism in Korea by revealing the identity and activities of the women missionaries as well as the level of religious and social impact made by their presence and work in Korea

The Global God Áida Besançon Spencer, William David Spencer, 1998-05-01 A global Christian manifesto in which contributors examine attributes of God the ones that are most understood in today s culture and the ones that need to be more fully apprehended

Quiet Odyssey Mary Paik Lee, 2019-11-04 Mary Paik Lee left her native country in 1905 traveling with her parents as a political refugee after Japan imposed control over Korea Her father worked in the sugar plantations of Hawaii briefly before taking his family to California They shared the poverty stricken existence endured by thousands of Asian immigrants in the early twentieth century working as farm laborers cooks janitors and miners Lee recounts racism on the playground and the ravages of mercury mining on her father s health but also entrepreneurial successes and hardships surmounted with grace With a new foreword by David K Yoo this edition reintroduces *Quiet Odyssey* to readers interested in Asian American history and immigration studies The volume includes thirty illustrations and a comprehensive introduction and bibliographic essay by respected scholar Sucheng Chan who collaborated closely with Lee to edit the biography and ensure the work was true to the author s intended vision This award winning book provides a compelling firsthand account of early Korean American

history and continues to be an essential work in Asian American studies *Korean Religions in Relation* Anselm K. Min, 2016-09-30 Examines Buddhism Confucianism and Christianity in Korea focusing on their mutual accommodation exclusion conflict and assimilation Instead of simply being another survey of the three dominant religions in contemporary Korea Buddhism Confucianism and Christianity this unique book studies them in relation to each other in terms of assimilation accommodation conflict and exclusion The contributors focus on major issues that have historically challenged the relations between the three religions from the Goryeo period to the present and how each religion has responded to them The essays bring a new perspective to the study of Korean religions one that is especially pertinent in the current age of religious pluralism with all its tensions *Deliverance and Submission* Kelly H. Chong, 2020-03-17 South Korea is home to one of the most vibrant evangelical Protestant communities in the world This book investigates the meanings of and the reasons behind an intriguing aspect of contemporary South Korean evangelicalism the intense involvement of middle class women Drawing upon extensive ethnographic fieldwork in Seoul that explores the relevance of gender and women s experiences to Korean evangelicalism Kelly H Chong not only helps provide a clearer picture of the evangelical movement s success in South Korea but interrogates the global question of contemporary women s attraction to religious traditionalisms In highlighting the growing disjunction between the forces of social transformation that are rapidly liberalizing modern Korean society and a social system that continues to uphold key patriarchal structures on both societal and familial levels Chong relates women s religious involvement to the contradictions of South Korea s recent socio cultural changes and complex engagement with modernity By focusing on the ways in which women s religious participation constitutes both spiritually and institutionally an important part of their effort to negotiate the problems and dilemmas of contemporary family and gender relations this book explores the contradictory significance of evangelical beliefs and practices for women which simultaneously opens up possibilities for gender negotiation resistance and for women s redomestication **A Postcolonial Self** Hee An Choi, 2015-08-04 A theologically informed look at the postcolonial self that forms as Korean immigrants confront life in the United States Theologian Choi Hee An explores how Korean immigrants create a new postcolonial identity in response to life in the United States A Postcolonial Self begins with a discussion of a Korean ethnic self Woori or we and how it differs from Western norms Choi then looks at the independent self the theological debates over this concept and the impact of racism sexism classism and postcolonialism on the formation of this self She concludes with a look at how Korean immigrants especially immigrant women cope with the transition to US culture including prejudice and discrimination and the role the Korean immigrant church plays in this Choi posits that an emergent postcolonial self can be characterized as I and We with Others In Korean immigrant theology and church an extension of this can be characterized as radical hospitality a concept that challenges both immigrants and American society to consider a new mutuality *Society, History, and the Global Human Condition* Zaheer Baber, Joseph M. Bryant, 2010-12-18 This Festschrift for Irving M Zeitlin honors a scholar

whose work has influenced and continues to influence sociology particularly classical sociological theory sociology of religion and historical sociology Irving M Zeitlin's scholarship and mentoring has also influenced and inspired a new generation of sociologists The essays presented here address a wide range of topics that include classical sociological theory globalization bureaucracy genocide resistance ethnic diversity the intifada anti-Semitism democracy geopolitical theory war literature science and national culture The contributions span a wide range of geographical areas that include Korea China India Poland Spain Germany the ex Soviet Union Canada and the United States These essays by eminent scholars located in many parts of the world affirm the incredibly broad range of expertise and learning that Irving M Zeitlin's work has engaged with The contributions to this volume also serve to highlight the contemporary relevance of the classical sociological tradition in making sense of the global human condition

Listening to the Neighbor Byungohk Lee, 2015-05-12 The Trinity can be understood as a social community with members speaking and listening to one another in love or as Luther understood the Trinity as conversation then God's mission essentially involves in mission in dialogue Byungohk Lee contends the church has to embrace the dialogical dimension in missional terms because the triune God is the subject of mission The missional church conversation has taken it for granted that local churches should speak and listen to their neighbors In contrast for many churches in Asia including Korea mission has generally tended to be practiced in a monological rather than dialogical manner The neighbor has not been regarded as a conversational partner of the church but only as the object for its mission In Listening to the Neighbor Lee shows that some local churches have participated in God's mission by listening to their neighbors He argues that listening is not a technique but a multifaceted learning process in missional terms The church must nurture its hearts eyes and ears in order to listen to the sigh of its neighbors

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