



*Protestant Identities*

Religion, Society,  
and Self-Fashioning  
in Post-Reformation  
England

EDITED BY MURIEL C. MCCLENDON, JOSEPH P. WARD,  
AND MICHAEL MACDONALD

# Protestant Identities Religion Society And Self Fashioning In Post Reformation England

**Thomas Davies**



## **Protestant Identities Religion Society And Self Fashioning In Post Reformation England:**

**Protestant Identities** Muriel C. McClendon, Joseph P. Ward, Michael MacDonald, 1999 Assessing the English Reformation's legacy of increasing religious diversification this book explores the complex ways in which England's gradual transformation from a Roman Catholic to a Protestant nation presented men and women with new ways in which to define their relationships with society

**Religious Identities in Britain, 1660-1832** Robert G. Ingram, 2017-03-02 Through a series of studies focusing on individuals this volume highlights the continued importance of religion and religious identity on British life throughout the long eighteenth century From the Puritan divine and scholar Roger Morrice active at the beginning of the period to Dean Shipley who died in the reign of George IV the individuals chosen chart a shifting world of enlightenment and revolution whilst simultaneously reaffirming the tremendous influence that religion continued to bring to bear For whilst religion has long enjoyed a central role in the study of sixteenth and seventeenth century British history scholars of religion in the eighteenth century have often felt compelled to prove their subject's worth Sitting uneasily at the juncture between the early modern and modern worlds the eighteenth century has perhaps provided historians with an all too convenient peg on which to hang the origins of a secular society in which religion takes a back seat to politics science and economics Yet as this study makes clear in spite of the undoubted innovations and developments of this period religion continued to be a prime factor in shaping society and culture By exploring important connections between religion politics and identity and asking broad questions about the character of religion in Britain the contributions put into context many of the big issues of the day From the beliefs of the Jacobite rebels to the notions of liberty and toleration to the attitudes to the French Wars the book makes an unambiguous and forceful statement about the centrality of religion to any proper understanding of British public life between the Restoration and the Reform Bill

**Militant Protestantism and British Identity, 1603-1642** Jason White, 2015-10-06 Focusing on the impact of Continental religious warfare on the society politics and culture of English Scottish and Irish Protestantism this study is concerned with the way in which British identity developed in the early Stuart period

*John Cruso of Norwich and Anglo-Dutch Literary Identity in the Seventeenth Century* Christopher Joby, 2022 The first book length biography of John Cruso of Norwich b 1592 3 a second generation migrant poet translator and military author that explores ideas and practices of identity formation in the early modern period John Cruso of Norwich b 1592 3 the eldest son of Flemish migrants was a man of many parts Dutch and English poet translator military author virtuoso networker successful merchant and hosier Dutch church elder and militia captain This first book length biography making extensive use of archival and literary sources reconstructs the life and work of this multi talented self made man whose literary oeuvre is marked by its polyvocality Cruso's poetry includes a Dutch amplification on Psalm 8 some 221 Dutch epigrams and elegies one of which frames the most important Anglo Dutch literary moment in the seventeenth century a collection of Dutch and Latin elegies which marked the death of the London Dutch church minister Simeon

Ruytinck and included verses by Constantijn Huygens and Jacob Cats As a military author Cruso published five works in English including two translations from the French These works display his knowledge of the canon of classical and Renaissance literature which in turn allowed him to fashion himself as a miles doctus a learned soldier and make a contribution to military science in England prior to and during the English Civil Wars In focusing on the rich and varied life and works of John Cruso this book also explores ideas and practices of identity formation in the early modern period as well as allowing Cruso s life to shed further light on the migrant experience in seventeenth century Norwich Joby shows how a second generation migrant could successfully integrate himself into English society whilst continuing to engage with his Low Countries heritage

**British Travellers and the Encounter with Britain, 1450-1700** John Cramsie, 2015 Encounters with a multicultural Britain in the Tudor and Stuart periods written with an eye to debates about immigration and ethnicity in today s Britain This book recovers the encounter with a multicultural Britain by British travellers in the Tudor and Stuart periods When William Camden writing in the sixteenth century set out to write the history of Britannia he deliberately took to the roads to discover it first hand and those diverse cultures guided and informed his journeys Here John Cramsie offers original perspectives on Camden s multicultural Britain through the study of British travellers and their narratives We meet characters such as the Tudor traveller John Leland who intended to tell the peoples of England and Wales about themselves chronicle how they came to settle the towns villages valleys and mountaintops they called home record the marks they left in the landscape and celebrate the noble histories and cultures they created Dozens eventually hundreds of Britons shared the same passion to meet their island neighbours and relate their experiences The individuals studied in this book include actual as well as armchair travellers and those who blurred the boundaries between them Their letters diaries journals and histories range from the epic poignant and matter of fact to the exotic preposterous and hateful the sources include actual and imaginative narratives and those which combined both elements Travellers painted Britain with in Leland s words native colours that were rich vibrant and above all complex Their remarkable journeys are the story of how Britons over two centuries met interacted and attempted or not to understand one another Written with an eye to debates about immigration and ethnicity in today s Britain the book emphasizes the long history of making and remaking the island s cultural mosaic The encounter with Britain s native colours has been a burden of history and opportunity for millennia not simply for our own times

JOHN CRAMSIE is Associate Professor Department of History Union College NY

*The Poetics of Conversion in Early Modern English Literature* Molly Murray, 2009-10-15 Christians in post Reformation England inhabited a culture of conversion Required to choose among rival forms of worship many would cross and often recross the boundary between Protestantism and Catholicism This study considers the poetry written by such converts from the reign of Elizabeth I to that of James II concentrating on four figures John Donne William Alabaster Richard Crashaw and John Dryden Murray offers a context for each poet s conversion within the era s polemical and controversial literature She also elaborates on the formal

features of the poems themselves demonstrating how the language of poetry could express both spiritual and ecclesiastical change with particular vividness and power Proposing conversion as a catalyst for some of the most innovative devotional poetry of the period both canonical and uncanonical this study will be of interest to all specialists in early modern English literature Outward Appearances Will Pritchard,2008 Elucidates early modern attitudes toward women s public display This title presents a cultural study that draws on a range of literary and non literary texts from 1650 1700 to revisit the sites where women appeared most prominently the playhouse the park and the New Exchange a shopping arcade in the Strand

**The Private Correspondence of Jane Lady Cornwallis Bacon, 1613-1644** Jane Cornwallis Bacon,2003 The readiness of families such as this to write directly rather than to dictate through secretaries makes the literary outcome more personal and intimate more expressive of inner feelings and shared sensibility In consequence the letters carry their own truth across the ages **A Companion to Tudor Britain** Robert Tittler,Norman L. Jones,2009-01-07 A Companion to Tudor Britain

provides an authoritative overview of historical debates about this period focusing on the whole British Isles An authoritative overview of scholarly debates about Tudor Britain Focuses on the whole British Isles exploring what was common and what was distinct to its four constituent elements Emphasises big cultural social intellectual religious and economic themes Describes differing political and personal experiences of the time Discusses unusual subjects such as the sense of the past amongst British constituent identities the relationship of cultural forms to social and political issues and the role of scientific inquiry Bibliographies point readers to further sources of information **How the Country House Became English**

Stephanie Barczewski,2023-07-22 The story of how the country house historically a site of violent disruption came to symbolize English stability during the eighteenth century Country houses are quintessentially English not only architecturally but also in that they embody national values of continuity and insularity The English country house however has more often been the site of violent disruption than continuous peace So how is it that the country how came to represent an uncomplicated nostalgic vision of English history This book explores the evolution of the country house beginning with the Reformation and Civil War and shows how the political events of the eighteenth century which culminated in the reaction against the French Revolution led to country houses being recast as symbols of England s political stability God's Irishmen Crawford Gribben,2007-08-16 Conflicts between protestants and Catholics intensified as the Cromwellian invasion of 1649 inflamed the blood soaked antagonism between the English and Irish In the ensuing decade half of Ireland s landmass was confiscated while thousands of natives were shipped overseas all in a bid to provide safety for English protestants and bring revenge upon the Irish for their rebellion in 1641 Centuries later these old wounds linger in Irish political and cultural discussion In his new book Crawford Gribben reconsiders the traditional reading of the failed Cromwellian invasion as he reflects on the invaders fractured mental world As a tiny minority facing constant military threat Cromwellian protestants in Ireland clashed over theological issues such as conversion baptism church government

miraculous signs and the role of women Protestant groups regularly invoked the language of the Antichrist but used the term more often against each other than against the Catholics who surrounded them Intra protestant feuds splintered the Cromwellian party Competing quests for religious dominance created instability at the heart of the administration causing its eventual defeat Gribben reconstructs these theological debates within their social and political contexts and provides a fascinating account of the religious infighting instability and division that tore the movement apart Providing a close and informed analysis of the relatively few texts that survive from the period Gribben addresses the question that has dominated discussion of this period whether the protestants small numbers sectarian divisions and seemingly beleaguered situation produced an idiosyncratic theology and a failed political campaign

**Friends, Neighbours, Sinners** Carys Brown, 2022-08-04 *Friends Neighbours Sinners* demonstrates the fundamental ways in which religious difference shaped English society in the first half of the eighteenth century By examining the social subtleties of interactions between people of differing beliefs and how they were mediated through languages and behaviours common to the long eighteenth century Carys Brown examines the graduated layers of religious exclusivity that influenced everyday existence By doing so the book points towards a new approach to the social and cultural history of the eighteenth century one that acknowledges the integral role of the dynamics of religious difference in key aspects of eighteenth century life This book therefore proposes not just to add to current understanding of religious coexistence in this period but to shift our ways of thinking about the construction of social discourses parish politics and cultural spaces in eighteenth century England

**Judaism Without Jews** E. Glaser, 2007-04-27 Oliver Cromwell's readmission of the Jews to England in 1656 has traditionally been regarded as a watershed in the history of the Jews in England As well as providing a critical account of the historiography of readmission as a definitive act of toleration this book reinterprets Christian philosemitism of the early modern period

*Jewish Christians in Puritan England* Aidan Cottrell-Boyce, 2022-11-24 Among the proliferation of Protestant sects across England in the seventeenth century a remarkable number began adopting demonstratively Jewish ritual practices From circumcision to Sabbath keeping and dietary laws their actions led these movements were labelled by their contemporaries as Judaizers with various motives proposed Were these Judaizing steps an excrescence of over exuberant biblicism Were they a by product of Protestant apocalyptic tendencies Were they a response to the changing status of Jews in Europe In *Jewish Christians in Puritan England* Aidan Cottrell Boyce shows that it was instead another aspect of Puritanism that led to this behaviour the need to be recognised as a singular positively distinctive Godly minority This quest for demonstrable uniqueness as a form of assurance united the Judaizing groups with other Protestant movements while the depiction of Judaism in Christian rhetoric at the time made them a peculiarly ideal model upon which to base the marks of their salvation

**Culture, Faith, and Philanthropy** J. Ward, 2013-03-20 Empowered by new wealth and by their faith early modern Londoners began to use philanthropy to assert their cultural authority in distant parts of the nation *Culture Faith and Philanthropy* analyzes how

disputes between London and provincial authorities over such benefactions demonstrated the often tense relations between center and periphery

*Arts, Portraits and Representation in the Reformation Era* Patrizio Foresta, Federica Meloni, Zsombor Tóth, Christopher B. Brown, Günter Frank, Bruce Gordon, Barbara Mahlmann-Bauer, Tarald Rasmussen, Violet Soen, Günther Wassilowsky, Siegrid Westphal, 2019-07-15

The role played by artistic literary historical and theological representations in the establishment of the European Reformation has attracted scholarly attention over the years While they were generally regarded as a significant means of conveying the evangelical message particularly in a society with a low average literacy rate this scholarly consensus was then seriously challenged by objecting that their meaning must have remained opaque to those who couldn't read and interpret their sometimes multilayered imagery and their verbal and figurative messages This volume which publishes some of the papers delivered at the Fourth Reformation Research Consortium Conference held in Bologna May 15th 17th 2014 is an attempt to examine the visual intelligibility of the European Reformation by a comparative multiconfessional and multidisciplinary analysis of examples taken from both the Catholic and the Protestant world in the Early Modern and Modern Era with particular reference to the figurative arts but also to history and theology All the case studies included here examine their peculiar subjects with regard to their religious and artistic contexts in order to understand their historical significance in a new fashion combining approaches from political history history of arts historiography anthropology philosophy and theology Thus the volume offers a very rich outline of how visual culture and representation through arts was embodied in very different cultural portraits and images

*Shapers of English Calvinism, 1660-1714* Dewey D. Wallace Jr., 2011-05-30

Dewey Wallace tells the story of several prominent English Calvinist actors and thinkers in the first generations after the beginning of the Restoration He seeks to overturn conventional clichés about Calvinism that it was anti mystical that it allowed no scope for the ancient theology that characterized much of Renaissance learning that its piety was harshly predestinarian that it was uninterested in natural theology and that it had been purged from the established church by the end of the seventeenth century In the midst of conflicts between Church and Dissent and the intellectual challenges of the dawning age of Enlightenment Calvinist individuals and groups dealt with deism anti Trinitarianism and scoffing atheism usually understood as godlessness by choosing different emphases in their defense and promotion of Calvinist piety and theology Wallace shows that in each case there was not only persistence in an earlier Calvinist trajectory but also a transformation of the Calvinist heritage into a new mode of thinking and acting The different paths taken illustrate the rich variety of English Calvinism in the period This study presents description and analysis of the mystical Calvinism of Peter Sterry the hermeticist Calvinism of Theophilus Gale the evangelical Calvinism of Joseph Alleine and the circle that promoted his legacy the natural theology of the moderate Calvinist Presbyterians Richard Baxter William Bates and John Howe and the Church of England Calvinism of John Edwards *Shapers of English Calvinism 1660 1714* illuminates the religious and intellectual history of the era between the Reformation and modernity offering fascinating

insight into the development of Calvinism and also into English Puritanism as it transitioned into Dissent      **NGOs** Thomas Davies,2014-01-11 In the first historical account of international NGOs from the French Revolution to the present Thomas Davies places the contemporary debate on transnational civil society in context In contrast to the conventional wisdom which sees transnational civil society as a recent development taking place along a linear trajectory he explores the long history of international NGOs in terms of a cyclical process characterized by three major waves the era to 1914 the inter war years and the period since the Second World War The breadth of transnational civil society activities explored is unprecedented in its diversity from business associations to humanitarian organizations peace groups to socialist movements feminist organizations to pan nationalist groups The geographical scope covered is also extensive and the analysis is richly supported with reference to a diverse array of previously unexplored sources By revealing the role of civil society rather than governmental actors in the major transformations of the past two and a half centuries this book is for anyone interested in obtaining a new perspective on world history The analysis concludes in the second decade of the twenty first century providing insights into the trajectory of transnational civil society in the post 9 11 and post financial crisis eras      *The Personal Rule of Charles II, 1681-85* Grant Tapsell,2007 From 1681 until his death in 1685 Charles II ruled without a Parliament and his personal rule forms the central subject of this book The author discusses the nature of the Whig and Tory parties at this crucial period of their formation as political parties showing how they coped with the absence of a parliamentary forum      *Grace Overwhelming* Anne Dunan-Page,2006 Religions and Discourse explores religious language in the major world faiths from various viewpoints including semiotics pragmatics and cognitive linguistics and reflects on how it is situated within wider intellectual and cultural contexts In particular a key issue is the role of figurative speech Many fascinating metaphors originate in religion e g revelation as a garment apostasy as adultery loving kindness as the circumcision of the heart

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