

Critica / Alternativas

E. P. Thompson, A. Myrdal,
M. Sacconi, A. Domínguez, D. Smith,
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J. Hering y M. Harich

Protesta y sobrevive



Hermann Blume

Protesta Y Sobrevive

Mary Kaldor



Protesta Y Sobrevive:

E. P. Thompson Bryan D. Palmer, 2004 El libro de Bryan D Palmer sobre la vida i la obra de Edward Thompson uno de los historiadores m s importantes del siglo XX de habla inglesa es un homenaje personal e incisivo al autor de la apasionada biograf a sobre William Morris Palmer eval a el papel de los antecedentes familiares de Thompson en la India su juventud en el Partido Comunista la ruptura decisiva con el estalinismo y su posterior trabajo en las campa as por las causas de la nueva izquierda y el desarme nuclear Thompson nunca estuvo c modo con su condici n acad mica institucional y eventualmente dej la ense anza en 1970 para dedicar su tiempo a investigar y escribir Su pluma estuvo siempre preparada para rebelarse contra los poderes del estado y contra una izquierda que a su entender a menudo parec a haber abandonado la causa de la transformaci n social *Las armas nucleares* Jesús Torquemada, 1985 *Hombres y documentos de la filosofía española* Gonzalo Díaz Díaz, 1980 Ab Bd 3 ersch bei C S I C Centro de Estudios Historicos Madrid **La entrañable desgracia de ser venezolano** Miguel Ángel Perera, 2015-04-10 Amiga lectora amigo lector tal vez usted tenga en sus manos un ejemplar de este librito atra do por un t tulo que conjuga dos palabras que s lo en el juicio de un desquiciado podr an conciliarse Pues bien para que usted y yo podamos entendernos o no pero sobre todo para que quede claro de qu estoy hablando perm tame decirle en primer lugar que no se trata de un libelo Nada m s lejos de mi inter s que pretender denigrar o infamar a mi pa s ni a mi gentilicio Tampoco es un escrito sat rico que aspira ponerlo en rid culo y desde luego ni much simo menos un texto de ficci n sobre el realismo m gico tropical Ese calificativo tan cautivante para los europeos e irritante para quienes lo padecemos sin remedio **Pensamiento Pacifista** Enric Prat, 2004-06 La actividad pacifista necesita si quiere ser fecunda el conocimiento la actualizaci n e interrelaci n de un conjunto de ideas y experiencias pacifistas de pocas anteriores con las reflexiones y propuestas actuales y de futuro Hay un conjunto de personajes hist ricos escritores e intelectuales que aportaron ideas que hoy son centrales en el pacifismo contempor neo pero no son suficientemente conocidos tanto por la ciudadan a en general como por las propias personas que han participado en organizaciones campa as y actividades del movimiento por la paz Carme Romia destaca de Henry D Thoreau su compromiso social su rechazo a la esclavitud y el derecho a la desobediencia civil Jos Luis Gordillo resalta el autoperfeccionamiento moral de Leon Tolst i que inclu a la desobediencia a los mandatos del Estado Antoni Soler destaca de Gandhi su coherencia y los m todos de lucha no violentos que impuls en forma de dec logo Francisco Fern ndez Buey distingue en Einstein un pacifismo antimilitarista radical y la responsabilidad social de los cient ficos en la era nuclear Seg n Elena Grau la reflexi n principal de Virginia Woolf es la emancipaci n femenina teniendo como horizonte y medida el hecho de la guerra Verena Stolcke aborda el pensamiento de Hannah Arendt es una fuente de inspiraci n excepcional para una cr tica humanista radical del mort fero mundo actual Joan Gomis analiza las ideas y la lucha por los derechos civiles para la poblaci n negra de Martin Luther King Repasa su trayectoria como l der de las protestas su opci n por la acci n directa no violenta y su visi n sobre el cristianismo como

instrumento de transformación de la sociedad Jaime Pastor analiza la trayectoria intelectual y activista del movimiento por la paz del historiador Edward P Thompson su oposición a las armas nucleares su convicción de la necesidad de un nuevo internacionalismo basado en el diálogo e intercambio directo entre ciudadanos del Este y el Oeste así como su contribución en distintas campañas y sus reflexiones sobre la militarización del planeta en la era nuclear

Costumbres en común Edward Palmer Thompson, 2019-07-01 Producto de años de investigación y debate Costumbres en común describe la compleja cultura de la que surgieron las instituciones de la clase trabajadora en Inglaterra una serie de tradiciones y costumbres que la nueva clase trabajadora luchó para preservar hasta la época victoriana Thompson investiga la desaparición gradual de una serie de costumbres culturales en el contexto de los grandes trastornos del siglo XVIII Como los aldeanos fueron sometidos a un sistema legal cada vez más hostil a la costumbre intentaron resistir y preservar la tradición Para el autor son los gobernantes y terratenientes quienes fueron un problema para la gente cuya cultura exuberante precedió a la formación de las instituciones y la conciencia de la clase trabajadora

La cultura en el laberinto de la mente Josep Maria Domingo Curto, 2022-08-18 El presente libro parte de la necesidad de comprender y asumir que el sentido psicosocial de la acción individual cobra plenamente plena validez significativa dentro de la esfera de la acción cultural colectiva Con este objetivo La cultura en el laberinto de la mente se enmarca en la búsqueda de una nueva concepción de lo mental cuya dificultad epistemológica reside en la homogeneización de la pluralidad de puntos de vista existentes Por ello son múltiples los problemas a los que el autor se enfrenta entre otras razones porque el análisis de las relaciones entre mente y cultura acarrea consigo complicaciones de orden teórico empírico epistemológico y metodológico que o bien no aparecen o simplemente se diluyen cuando se tratan ambos mundos por separado Josep Maria Domingo Curto emprende su recorrido por los laberintos de la mente y la cultura acompañando de la sensata guía que le ofrece el gran psicólogo cultural Jerome Bruner cuyo vasto andamiaje teórico le permite sostener que la configuración de la mente humana encuentra en los resortes culturales su última razón de ser lo cual implica que la formación de la mente es una construcción de naturaleza eminentemente sociocultural Y viceversa que la formación de las culturas depende en gran medida de los proyectos de transformación social que sobre ellas diseñamos y por este motivo resulta absolutamente ineludible su componente mental Como se verá a lo largo del presente libro Bruner nunca ha dejado de insistir en la imposibilidad de comprender los intrincados procesos cognitivos de la mente si se omiten los complejos procesos simbólicos del desarrollo cultural por tanto ambos mundos o ambos laberintos el mental y el cultural se coimplican y fusionan sin delimitación alguna

Protesta y sobrevive Edward Palmer Thompson, 1983 *Dimensiones de la paz como valor en el constitucionalismo comparado* Carlos Alarcón Cabrera, 1988 *El Arsenal Barroco* Mary Kaldor, 1986

DE PROTESTAS, VIOLENCIAS Y OTRAS FIEBRES TROPICALES: Zulma Consuelo Urrego Mendoza, 2019-10-24 La epidemia de fiebre amarilla que surgió en 2002 en los territorios del Catatumbo nortesantandereano y que se expandió en 2004 hacia la Sierra Nevada de Santa Marta generó protestas desde distintos sectores sociales y cuestionamientos a la Ley 100 de 1993 que

ha regido el sector salud del país en medio de grandes controversias. Esta no fue la primera vez en la historia reciente de Colombia que se presentara una epidemia de fiebre amarilla de características similares. La última ocurrida en la misma región emergió entre 1978 y 1979 y puso en tela de juicio el modelo de salud vigente. Asimismo, otros muchos brotes y epidemias de fiebre amarilla y otras enfermedades transmitidas por vectores ETV se han registrado en el territorio nacional y han dado lugar a correlatos de protesta y crítica al sistema de salud de cada momento. La investigación documentada en este libro se propuso ampliar el panorama sobre las interacciones entre política y salud pública en Colombia analizando las relaciones existentes entre política, tendencias en las políticas públicas y procesos de salud enfermedad relacionados con ETV en el contexto colombiano. Este proyecto fue posible gracias al apoyo del Grupo de Investigación en Violencia y Salud de la Universidad Nacional de Colombia que se creó en 2005 y al Doctorado en Salud Pública de la misma universidad que se oferta desde el primer semestre de 2004 como respuesta a las necesidades en salud pública de Colombia y Latinoamérica.

Guia bibliogràfica sobre estratègia i proliferació nuclears Vicenç Fisas Armengol, 1983 Revista de estudios políticos, 1984 Arbor, 1988 *La justicia de la guerra y de la paz* Alfonso Ruiz Miguel, 1988 *Iconografía e iconología* Rafael García Mahiques, 2008 Cono sur, 1985 **Decline of the Nation State** Gurutz Jáuregui Bereciartu, 1994. The Decline of the Nation State attempts to explain the historical and contemporary causes that have given rise to the current explosion of nationalist movements in Western Europe. The text also discusses the course these movements may take in the future. The current world political order as maintained by the separation of and frequent antagonism between sovereign nation states is increasingly inadequate given the profound social economic and technological transformations which have occurred in recent years. The nation state is no longer the axis of political systems. The formative process of nation states was fundamentally flawed by the only partially successful attempt to obliterate the cultural diversity of premodern social and territorial structures in order to subsume them into the dominant national culture. This error had important historical consequences as is evident in the present explosion of nationalism throughout Europe promoted by the numerous nationalities or regions which previously were unable to establish their own nation states. Existing nation states are currently undergoing a process similar to the one that caused the disappearance of traditional social forms and territorial entities: monarchies, parliaments, elections which were subsumed into broader political structures. The goal of contemporary nationalist movements to create their own nation states may therefore constitute an anachronistic aspiration and historic error. The crisis of the nation state as a form of general and universal juridico political organization and its replacement by supranational structures is fraught with its own dangers. The latter purports to construct a supranational Europe. However, this new Europe cannot be established in opposition to the nations and regions; rather, it must form a kind of consensual melting pot resulting from the mixture of the complex social and cultural traditions of the different communities constituting European society.

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