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Prosperity and Misery in Modern Bengal: The Famine of 1943-44

Greenough, Paul R.

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Prosperity And Misery In Modern Bengal The Famine Of 1943 1944

Craig Baxter, Syedur Rahman



Prosperity And Misery In Modern Bengal The Famine Of 1943 1944:

Prosperity and Misery in Modern Bengal Paul Robert Greenough,1982 This Book Is A Provocative And Moving Account Of The Reasons For And The Consequences Of The Bengal Famine Of 1943 To 1944 Rebound Copy Alimentary Tracts Parama Roy,2010-11-08 Examines the cultural politics and poetics of appetite and food in post colonial South Asia

Natural Disasters, Cultural Responses Christof Mauch,Christian Pfister,2009-03-16 Catastrophes it seems are becoming more frequent in the twenty first century According to UN statistics every year approximately two hundred million people are directly affected by natural disasters_seven times the number of people who are affected by war Discussions about global warming and fatal disasters such as Katrina and the Tsunami of 2004 have heightened our awareness of natural disasters and of their impact on both local and global communities Hollywood has also produced numerous disaster movies in recent years some of which have become blockbusters This volume demonstrates that natural catastrophes_earthquakes hurricanes floods etc _have exercised a vast impact on humans throughout history and in almost every part of the world It argues that human attitudes toward catastrophes have changed over time Surprisingly this has not necessarily led to a reduction of exposure or risk The organization of the book resembles a journey around the globe_from Europe to North Africa the Middle East and Asia and from the Pacific through South America and Mexico to the United States While natural disasters appear everywhere on the globe different cultures societies and nations have adopted specific styles for coping with disaster Indeed how humans deal with catastrophes depends largely on social and cultural patterns values religious belief systems political institutions and economic structures The roles that catastrophes play in society and the meanings they are given vary from one region to the next they differ_and this is one of the principal arguments of this book_from one cultural political and geographic space to the next The essays collected here help us to understand not only how people in different times throughout history have learned to cope with disaster but also how humans in different parts of the world have developed specific cultural social and technological strategies for doing so **The Political Economy of NGOs** Jude L.

Fernando,2011-07-08 This book explores the paradoxical relationship between NGOs and capitalism showing that supposedly progressive organisations often promote essentially the same policies and ideas as existing governments It examines how a diverse group of NGOs have shaped state formation in Bangladesh and Sri Lanka It argues that rather than influencing state formation for the better NGOs have been integrated into the capitalist system and their language adopted to give traditional exploitative social relations a transformative appearance This enlightening study will give pause to those who see NGOs as drivers of true social change and will encourage students of development studies to make a deeper analysis of state formation

Starvation and India's Democracy Dan Banik,2007-05-07 Building on Amartya Sen s famous claim that no famine has ever occurred in a democratic country this volume examines the relationship between democracy public action and famine prevention in India *A Haunting Tragedy* Bidyut Mohanty,2021-11-09 This book is a detailed analysis of the

food scarcity and epidemics among the womenfolk and other vulnerable sections of society in colonial Orissa Its major significance lies in the fact that the food crisis mass exodus and adverse sex ratio continue to raise questions in the contemporary world Studies of such experiences help in re designing strategies to meet the challenges arising from natural disasters wars pandemics besides poverty and uncertain production outcomes The study of Orissa Famine of 1866 explodes the myth upheld by the colonial administrators that women died at a lower rate than men in famines because they could easily adapt to food scarcity and were supposedly less prone to infectious diseases Evidence based on historical sociological and biological factors showed that increasing male migration much of it leading to high mortality explains the change in sex ratio during the colonial period This work also shows that many of today s consumption preferences linguistic usages and cultural habits of people carry traces of cataclysmic experiences This book also highlights the fact that most famines are the result of policy failures and are often rooted in structural inequalities with serious consequences for women lower castes and the poor alike Please note Taylor Francis does not sell or distribute the Hardback in India Pakistan Nepal Bhutan Bangladesh and Sri Lanka

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Historical Dictionary of Bangladesh Syedur Rahman,2010-04-27 Bangladesh literally the land of the Bengalis is the most recent addition in 1971 to the independent nations of South Asia It had previously been known as East Pakistan and prior to that it was part of British India It has been inhabited by people of different races and religions and ruled over by different leaders who imposed different regimes It is overpopulated and underdeveloped but there is much more to it than that Bangladesh has a long and oftentimes proud tradition it has produced writers and artists of genius and it is an important outpost of Islam And with a population of some 130 million it is one of the larger countries in the world The fourth edition of the *Historical Dictionary of Bangladesh* greatly expands on the previous edition through a chronology an introductory essay a bibliography and over 700 cross referenced dictionary entries on important people places events and institutions as well as significant political economic social and cultural aspects

Historical Dictionary of Bangladesh Craig Baxter,Syedur Rahman,2003 An easily accessible source of information on the history politics economics society geography and culture of Bangladesh Contains an exhaustive bibliography for further study

World Social Science Report 2010 United Nations Educational, Scientific and Cultural Organization,2010-01-01 Social

science from Western countries continues to have the greatest global influence but the field is expanding rapidly in Asia and Latin America particularly in China and Brazil In sub Saharan Africa social scientists from South Africa Nigeria and Kenya produce 75% of academic publications In South Asia barring some centres of excellence in India social sciences as a whole have low priority These are a few of the findings from World Social Science Report 2010 Knowledge divides Produced by the International Social Science Council ISSC and co published with UNESCO the Report is the first comprehensive overview of the field in over a decade Hundreds of social scientists from around the world contributed their expertise to the publication Gudmund Hernes President of the ISSC Adebayo Olukoshi Director of the United Nations African Institute for Economic Development and Planning IDEP Hebe Vessuri Director Venezuelan Institute for Scientific Research IVIC and Francois Hran Director of Research National Institute for Demographic Studies INED France are among the experts who presented the Report during its official launch at UNESCO Headquarters in Paris on 25 June 2010 *Focus On: 100 Most Popular Knights of the Garter* Wikipedia contributors, **India's Partition** Devendra Panigrahi, 2004-08-19 This title offers an examination of the circumstances surrounding India's independence from Britain and the partition of the subcontinent **The Comforts of Home** Luise White, 2009-02-15 This history is the first fully fleshed story of African Nairobi in all of its complexity which foregrounds African experiences Given the overwhelming white dominance in the written sources it is a remarkable achievement Claire Robertson International Journal of African Historical Studies White's book takes a unique approach to a largely unexplored aspect of African History It enhances our understanding of African social history political economy and gender studies It is a book that deserves to be widely read Elizabeth Schmidt American Historical Review **Vernacular Medicine in Colonial India** Shinjini Das, 2019-03-14 Interrelated histories of colonial medicine market and family reveal how Western homeopathy was translated and made vernacular in colonial India Citizen Refugee Udit Sen, 2018-08-30 This innovative study explores the interface between nation building and refugee rehabilitation in post partition India Relying on archival records and oral histories Udit Sen analyses official policy towards Hindu refugees from eastern Pakistan to reveal a pan Indian governmentality of rehabilitation This governmentality emerged in the Andaman Islands where Bengali refugees were recast as pioneering settlers Not all refugees however were willing or able to live up to this top down vision of productive citizenship Their reminiscences reveal divergent negotiations of rehabilitation from below Educated refugees from dominant castes mobilised their social and cultural capital to build urban squatters colonies while poor Dalit refugees had to perform the role of agricultural pioneers to access aid Policies of rehabilitation marginalised single and widowed women by treating them as permanent liabilities These rich case studies dramatically expand our understanding of popular politics and everyday citizenship in post partition India Local Agrarian Societies in Colonial India Peter Robb, Kaoru Sugihara, Haruka Yanagisawa, 2013-10-31 The first systematic attempt to introduce a full range of Japanese scholarship on the agrarian history of British India to the English language reader Suggests the fundamental importance of an Asian

comparative perspective for the understanding of Indian history Ignorance Peter Burke, 2023-02-14 A rich wide ranging history of ignorance in all its forms from antiquity to the present day A Seminary Coop Notable Book of 2023 Ignorance A Global History explores the myriad ways in which not knowing affects our lives sometimes for good sometimes for ill Michael Dirda Washington Post Throughout history every age has thought of itself as more knowledgeable than the last Renaissance humanists viewed the Middle Ages as an era of darkness Enlightenment thinkers tried to sweep superstition away with reason the modern welfare state sought to slay the giant of ignorance and in today's hyperconnected world seemingly limitless information is available on demand But what about the knowledge lost over the centuries Are we really any less ignorant than our ancestors In this highly original account Peter Burke examines the long history of humanity's ignorance across religion and science war and politics business and catastrophes Burke reveals remarkable stories of the many forms of ignorance genuine or feigned conscious and unconscious from the willful politicians who redrew Europe's borders in 1919 to the politics of whistleblowing and climate change denial The result is a lively exploration of human knowledge across the ages and the importance of recognizing its limits **Drought and Hunger in Africa** National Center for Atmospheric Research (U.S.), 1987 This volume presents a synthesis of the ideas that emerged from a colloquium held at the National Center for Atmospheric Research **Mutating Goddesses** Saswati Sengupta, 2020-11-30 Mutating Goddesses traces the shifting fortunes of four specific Hindu deities Manasa Candi Sasthi and Lakshmi from the fifteenth century to the present time It focuses on the goddess invested tradition of Bengal's Hinduism to argue for a historical evolution devolution of divinities in tandem with sectarian interests and illumines in the process the knotted correlation of gender caste and class in the sanctioning of female subjectivities through goddess formation The critical studies of Hindu goddesses have been dominated by the sastric perspective deriving from the Sanskrit scriptures authorized by the male Brahman But there are religious practices and beliefs under the broad rubric of Hinduism that are neither governed by the male Brahman nor articulated in Sanskrit It is this vibrant laukika archive considered low from the hegemonic perspective that Mutating Goddesses explores to realize the politic trafficking between this realm and the sastric The book excavates the multiple and layered heritage of the region which includes tribal culture Buddhism Tantricism and so on as is available in rituals proverbs verses circulating myths poetic genres and kathas caste manuals census records etc to illustrate how tradition is a matter of strategic selection State Violence and Punishment in India Taylor C. Sherman, 2010-01-21 Exploring violent confrontation between the state and the population in colonial and postcolonial India this book is both a study of the many techniques of colonial coercion and state violence and a cultural history of the different ways in which Indians imbued practices of punishment with their own meanings and reinterpreted acts of state violence in their own political campaigns This work examines state violence from a historical perspective expanding the study of punishment beyond the prison by investigating the interplay between imprisonment corporal punishment collective fines and state violence It provides a fresh look at

seminal events in the history of mid twentieth century India such as the massacre at Jallianwala Bagh the non cooperation and civil disobedience movements the Quit India campaign and the Hindu Muslim riots of the 1930s and 1940s The book extends its analysis into the postcolonial period by considering the ways in which partition and then the struggle against a communist insurgency reshaped practices of punishment and state violence in the first decade after independence Ultimately this research challenges prevailing conceptions of the nature of the state in colonial and postcolonial India which have tended to assume that the state had the ambition and the ability to use the police military and bureaucracy to dominate the population at will It argues on the contrary that the state in twentieth century India tended to be self limiting vulnerable and replete with tensions Relevant to those interested in contemporary India and the history of empire and decolonisation this work provides a new framework for the study of state violence which will be invaluable to scholars of South Asian studies violence crime and punishment and colonial and postcolonial history

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