

EARLY MODERN CULTURAL STUDIES, 1500-1700



PROSE FICTION
and EARLY MODERN
SEXUALITIES *in*
ENGLAND, 1570-1640

EDITED BY
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GORAN V. STANIVUKOVIC

Prose Fiction And Early Modern Sexuality In England 15701640

Marsha S. Collins



Prose Fiction And Early Modern Sexuality In England 1570-1640:

Prose Fiction and Early Modern Sexuality, 1570-1640 C. Relihan, G. Stanivukovic, 2016-09-23 Prose Fiction and Early Modern Sexuality 1570-1640 brings together twelve new essays which situate the arguments about the multiple constructions of sexualities in prose fiction within contemporary critical debates about the body, gender, desire, print culture, postcoloniality and cultural geography. Looking at Sidney's *Arcadia*, Wroth's *Urania*, Lyly's *Euphues*, fictions by Gascoigne, Riche, Parry and Brathwaite as well as Hellenic romances, rogue fictions and novelle, the essays expand and challenge current critical arguments about the gendering of labour, female eroticism, queer masculinity, sodomy, male friendship, cross-dressing, heteroeroticism, incest and the gendering of poetic creativity.

Rogue Sexuality in Early Modern English Literature Ari Friedlander, 2023-01-17 The rogue, a term that described criminals, prostitutes, vagrants, beggars and the unemployed, dominated the pages of early modern popular crime literature. *Rogue Sexuality* resituates the rogue by focusing on how their menace and their seductive appeal emerged not only from their social marginality but also from their supposedly excessive sexuality and prodigious sexual reproduction. Through discussions of both familiar and little-studied early modern works by William Shakespeare, John Milton, Ben Jonson, Thomas Middleton, Thomas Dekker, Robert Greene, Thomas Harman and the inventor of modern demography, John Graunt, this volume posits the sexualized rogue as the avatar of a new category of socio-sexual identity and traces a surprising social transposition in which socio-political elites are portrayed as appropriating the rogue's sexual vitality and performative charisma to navigate moments of crisis. By tracking the movement of rogue sexuality from a criminal to a normative discursive register, this book challenges the distinctions that literary critics and historians tend to draw between orderly and disorderly sexuality. With its focus on reproduction, *rogue sexuality* also provides a new framework for what Michel Foucault called biopolitics: the state's focus on exercising power over life. In legal, administrative and scientific documents, this book shows that early modern writers grappled with popular pamphlets' rendering of the alleged threat of rogue reproduction. *Rogue Sexuality* thus offers a new approach to the political history of early modern England as a population as a people whose aggregate sexual life and reproduction were a key part of its political imagination.

Imagining Arcadia in Renaissance Romance Marsha S. Collins, 2016-03-22 From Theocritus' *Idylls* to James Cameron's *Avatar*, *Arcadia* remains an enduring presence in world culture and a persistent source of creative inspiration. Why does *Arcadia* still exercise such a powerful pull on the imagination? This book responds by arguing that in sixteenth-century Europe a dramatic shift took place in imagining *Arcadia*. The traditional visions of *Arcadia* collided and fused with romance; the new experimental form of prose fiction produced a hybrid, dynamic world of change and transformation. Emphasizing matters of fictional function and world-making over generic classification, *Imagining Arcadia in Renaissance Romance* analyzes the role of romance as a catalyst in remaking *Arcadia* in five canonical sixteenth-century texts: Sannazaro's *Arcadia*, Montemayor's *La Diana*, Cervantes' *La Galatea*, Sidney's *Arcadia*, and Lope de Vega's *Arcadia*. Collins analyses of the reimagined *Arcadia* in

these works elucidate the interplay between timely incursions into the fictional world and the timelessness of art highlighting issues of freedom identity formation subjectivity and self fashioning the intersection of public and private activity and the fascination with mortality This book addresses the under representation of Spanish literature in Early Modern literary histories especially regarding the rich Spanish contribution to the pastoral and to idealizing fiction in the West Companion chapters on Cervantes and Sidney add to the growing field of Anglo Spanish comparative literary studies while the book s comparative and transnational approach extends discussion of the pastoral beyond the boundaries of national literary traditions This book s innovative approach to these fictional worlds sheds new light on Arcadia s enduring presence in the collective imagination today

The Reformation of Romance Christina Wald, 2014-08-27 This study takes a fresh look at the abundant scenarios of disguise in early modern prose fiction and suggests reading them in the light of the contemporary religio political developments More specifically it argues that Elizabethan narratives adopt aspects of the heated Eucharist debate during the Reformation including officially renounced notions like transubstantiation to negotiate culturally pressing concerns regarding identity change Drawing on the rich field of research on the adaptation of pre Reformation concerns in Anglican England the book traces a cross fertilisation between the Reformation and the literary mode of romance The study brings together topics which are currently being strongly debated in early modern studies the turn to religion a renewed interest in aesthetics and a growing engagement with prose fiction Narratives which are discussed in detail are William Baldwin s *Beware the Cat* Robert Greene s *Pandosto and Menaphon* Philip Sidney s *Old and New Arcadia* and Thomas Lodge s *Rosalyn and A Margarite of America* George Gascoigne s *Steele Glas* John Lyly s *Euphues An Anatomy of Wit* and *Euphues and his England* Barnabe Riche s *Farewell Greene s A Quip for an Upstart Courtier* and Thomas Nashe s *The Unfortunate Traveller*

Male-to-Female Crossdressing in Early Modern English Literature Simone Chess, 2016-04-14 This volume examines and theorizes the oft ignored phenomenon of male to female MTF crossdressing in early modern drama prose and poetry inviting MTF crossdressing episodes to take a fuller place alongside instances of female to male crossdressing and boy actors crossdressing which have long held the spotlight in early modern gender studies The author argues that MTF crossdressing episodes are especially rich sources for socially oriented readings of queer gender that crossdressers genders are constructed and represented in relation to romantic partners communities and broader social structures like marriage economy and sexuality Further she argues that these relational representations show that the crossdresser and his her allies often benefit financially socially and erotically from his her queer gender presentation a corrective to the dominant idea that queer gender has always been associated with shame containment and correction By attending to these relational and beneficial representations of MTF crossdressers in early modern literature the volume helps to make a larger space for queer genderqueer male bodied and queer feminine representations in our conversations about early modern gender and sexuality

Remapping the Mediterranean World in Early Modern English Writings G. Stanivukovic, 2007-01-08 The essays in

this volume explore the Mediterranean both as a physical and cultural space and as a conceptual notion that challenges the boundaries between East and West It emphasizes the Ottoman Mediterranean by exploring a variety of literary and non literary texts produced between the Sixteenth and Eighteenth centuries *Women, Reading, and the Cultural Politics of Early Modern England* Edith Snook,2017-07-05 A study of the representation of reading in early modern Englishwomen s writing this book exists at the intersection of textual criticism and cultural history It looks at depictions of reading in devotional works maternal advice books poetry fiction and manuscripts for evidence of ways in which women conceived of reading in sixteenth and early seventeenth century England Among the texts considered are Katherine Parr Lamentation of a Sinner Anne Askew The Examinations of Anne Askew Dorothy Leigh The Mothers Blessing Elizabeth Grymeston Miscelanea Meditations Memoratives Anne Cornwallis s commonplace book Folger MS V a 89 Aemelia Lanyer Salve Deus Rex Judaeorum The Death and Passion of Our Lord Jesus Christ Bodleian MS Don e 17 and Mary Wroth The First Part of The Countess of Montgomery s Urania **Forbidden Desire in Early Modern Europe** Noel Malcolm,2024 Forbidden Desire is a pioneering study of the history of male male sex in the whole of Early Modern Europe including the European colonies and the Ottoman world [Knights in Arms](#) Goran Stanivukovic,2016-01-01 Knights in Arms moves beyond the best known examples of the genre such as Philip Sidney sArcadia to consider the broad range of texts which featured the Eastern Mediterranean in this era **The Oxford History of Classical Reception in English Literature** Patrick Cheney,Philip Hardie,2015-10-29 The Oxford History of Classical Reception OHCREL is designed to offer a comprehensive investigation of the numerous and diverse ways in which literary texts of the classical world have stimulated responses and refashioning by English writers Covering the full range of English literature from the early Middle Ages to the present day OHCREL both synthesizes existing scholarship and presents cutting edge new research employing an international team of expert contributors for each of the five volumes OHCREL endeavours to interrogate rather than inertly reiterate conventional assumptions about literary periods the processes of canon formation and the relations between literary and non literary discourse It conceives of reception as a complex process of dialogic exchange and rather than offering large cultural generalizations it engages in close critical analysis of literary texts It explores in detail the ways in which English writers engagement with classical literature casts as much light on the classical originals as it does on the English writers own cultural context This second volume covers the years 1558 1660 and explores the reception of the ancient genres and authors in English Renaissance literature engaging with the major and many of the minor writers of the period including Shakespeare Marlowe Spenser and Jonson Separate chapters examine the Renaissance institutions and contexts which shape the reception of antiquity and an annotated bibliography provides substantial material for further reading **The Cambridge Companion to Early Modern Women's Writing** Laura Lunger Knoppers,2009-10-08 Ideal for courses this Companion examines the range historical importance and aesthetic merit of women s writing in Britain 1500 1700 [The](#)

Oxford History of Classical Reception in English Literature David Hopkins, Charles Martindale, Norman Vance, Rita Copeland, Patrick Cheney, Philip R. Hardie, Jennifer Wallace, 2012 The Oxford History of Classical Reception OHCREL is designed to offer a comprehensive investigation of the numerous and diverse ways in which literary texts of the classical world have stimulated responses and refashioning by English writers Covering the full range of English literature from the early Middle Ages to the present day OHCREL both synthesizes existing scholarship and presents cutting edge new research employing an international team of expert contributors for each of the five volumes OHCREL endeavours to interrogate rather than inertly reiterate conventional assumptions about literary periods the processes of canon formation and the relations between literary and non literary discourse It conceives of reception as a complex process of dialogic exchange and rather than offering large cultural generalizations it engages in close critical analysis of literary texts It explores in detail the ways in which English writers engagement with classical literature casts as much light on the classical originals as it does on the English writers own cultural context This second volume and third to appear in the series covers the years 1558 1660 and explores the reception of the ancient genres and authors in English Renaissance literature engaging with the major and many of the minor writers of the period including Shakespeare Marlowe Spenser and Jonson Separate chapters examine the Renaissance institutions and contexts which shape the reception of antiquity and an annotated bibliography provides substantial material for further reading

The Oxford Handbook of Shakespeare and Embodiment Valerie Traub, 2016-09-08 The Oxford Handbook of Shakespeare and Embodiment brings together 40 of the most important scholars and intellectuals writing on the subject today Extending the purview of feminist criticism it offers an intersectional paradigm for considering representations of gender in the context of race ethnicity sexuality disability and religion In addition to sophisticated textual analysis drawing on the methods of historicism psychoanalysis queer theory and posthumanism a team of international experts discuss Shakespeare s life contemporary editing practices and performance of his plays on stage on screen and in the classroom This theoretically sophisticated yet elegantly written Handbook includes an editor s Introduction that provides a comprehensive overview of current debates

Millennial Cervantes Bruce R. Burningham, 2020-06-01 Millennial Cervantes explores some of the most important recent trends in Cervantes scholarship in the twenty first century It brings together leading Cervantes scholars of the United States in order to showcase their cutting edge work within a cultural studies frame that encompasses everything from ekphrasis to philosophy from sexuality to Cold War political satire and from the culinary arts to the digital humanities Millennial Cervantes is divided into three sets of essays conceptually organized around thematic and methodological lines that move outward in a series of concentric circles The first group focused on the concept of Cervantes in his original contexts features essays that bring new insights to these texts within the primary context of early modern Iberian culture The second group focused on the concept of Cervantes in comparative contexts features essays that examine Cervantes s works in conjunction with those of the English speaking world both seventeenth and

twentieth century The third group focused on the concept of Cervantes in wider cultural contexts examines Cervantes's works principally *Don Quixote* as points of departure for other cultural products and wider intellectual debates This collection articulates the state of Cervantes studies in the first two decades of the new millennium as we move further into a century that promises both unimagined technological advances and the concomitant cultural changes that will naturally adhere to this new technology whatever it may be

Closeted Writing and Lesbian and Gay Literature David M. Robinson, 2017-05-15 Arguing for renewed attention to covert same sex oriented writing and to authorial intention more generally this study explores the representation of female and male homosexuality in late sixteenth through mid eighteenth century British and French literature The author also uncovers and analyzes long term continuities in the representation of same sex love sex and desire between the classical early modern eighteenth century and even modern periods Among the seventeenth and eighteenth century authors and texts examined here are Mme de Murat *Les Memoires De Madame La Comtesse De M* 1697 John Cleland *Memoirs of a Woman of Pleasure* 1748 49 Tobias Smollett *The Adventures of Roderick Random* 1748 Nicolas Chorier and Jean Nicolas L *Academie des dames* 1680 Delarivier Manley *The New Atalantis* 1709 and Isaac de Benserade *Iphis et Iante* 1637 Classical texts brought into the discussion include Juvenal's *Satires* Lucian's *Erotes* and most importantly Ovid's *Metamorphoses* Casting its net broadly yet exploring deeply poems plays novels and more from the serious to the satiric the polite to the pornographic well known and little known written in English French and Latin published in early modern and eighteenth century Britain and France plus key classical texts this study engages with the historiography of sexuality as a whole

Discourses and Representations of Friendship in Early Modern Europe, 1500-1700 Maritere López, 2016-05-23 Interdisciplinary in scope this collection examines the varied and complex ways in which early modern Europeans imagined discussed and enacted friendship a fundamentally elective relationship between individuals otherwise bound in prescribed familial religious and political associations The volume is carefully designed to reflect the complexity and multi faceted nature of early modern friendship and each chapter comprises a case study of specific contexts narratives and or lived friendships Contributors include scholars of British French Italian and Spanish culture offering literary historical religious and political perspectives *Discourses and Representations of Friendship in Early Modern Europe 1500 1700* lays the groundwork for a taxonomy of the transformations of friendship discourse in Western Europe and its overlap with emergent views of the psyche and the body as well as of the relationship of the self to others classes social institutions and the state

Cosmographical Glasses Constance Caroline Relihan, 2004 In *Cosmographical Glasses* Constance Relihan examines the ways in which sixteenth century English texts traveler's reports ethnographic studies and geographic guides provide the foundation for how fictional prose of the period envisions the locations in which its tales are set Relihan suggests that this nonfictional discourse becomes central to how the fictional prose of the period imagines cultural identity fictional purpose and gender identity Places and cultures were defined in opposition to each other

in early modern romances In the examples in *Cosmographical Glasses* writers attempt to define the spaces of their texts in an effort to identify what it means to be male English and Elizabethan pieces seize the spirit of ethnographic and geographic texts as well as the ways in which historically identifiable and overtly fictional places were used to complicate representations of utopian fantasies A number of prose romances and novella collections and their use of historical and geographical facts are analyzed in order to explore the associations between the genre the discourses of colonialism and the construction of gender These texts become glasses that reflect and refract the social and cultural realities of early modern England Those interested in sixteenth and seventeenth century English literature the history of the novel and the influence of travel literature on fictional texts will appreciate *Cosmographical Glasses*

Queer Shakespeare Goran Stanivukovic, 2017-07-13 *Queer Shakespeare* Desire and Sexuality draws together 13 essays which offer a major reassessment of the criticism of desire body and sexuality in Shakespeare's drama and poetry Bringing together some of the most prominent critics working at the intersection of Shakespeare criticism and queer theory this collection demonstrates the vibrancy of queer Shakespeare studies Taken together these essays explore embodiment desire sexuality and gender as key objects of analyses producing concepts and ideas that draw critical energy from focused studies of time language and nature The Afterword extends these inquiries by linking the Anthropocene and queer ecology with Shakespeare criticism Works from Shakespeare's entire canon feature in essays which explore topics like glass love antitheatrical homophobia size narrative sound female same sex desire and Petrarchism weather usury and sodomy male femininity and male to female crossdressing contagion and antisocial procreation

George Gascoigne Gillian Austen, 2008 First modern full length study of the Elizabethan poet George Gascoigne

Selected Essays on George Gascoigne Gillian Austen, 2022-08-30 This collection of essays situates George Gascoigne in context as the pre eminent writer of the early part of Queen Elizabeth's reign His ceaseless experimentation was hugely influential on those later Elizabethans including Spenser Sidney and Shakespeare who represent the great flowering of the English literary renaissance Gascoigne rarely returned to a genre writing prose fiction blank verse plays sonnets narrative verse courtly entertainments satire and many other literary forms and the later Elizabethans were fully aware of his significance These essays are organised into three main sections influences upon Gascoigne such as Skelton Gascoigne's influence on others including Spenser and finally a reassessment of his critical neglect and the story behind his marginalised status in the English literary canon As only the second multi authored essay collection on Gascoigne this book makes a valuable contribution to our understanding of this important and often misunderstood writer

Uncover the mysteries within Explore with is enigmatic creation, Embark on a Mystery with **Prose Fiction And Early Modern Sexuality In England 15701640** . This downloadable ebook, shrouded in suspense, is available in a PDF format (*). Dive into a world of uncertainty and anticipation. Download now to unravel the secrets hidden within the pages.

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