

# The political ideas of Richard Hooker

Davies, E. T

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# Political Ideas Of Richard Hooker

**Prof. J. W. Allen**



## Political Ideas Of Richard Hooker:

The Political Ideas of Richard Hooker Ebenezer Thomas Davies,1946      Richard Hooker and Contemporary Political Ideas Frederick J. Shirley,1949      **Richard Hooker and Contemporary Political Ideas** F J (Frederick J ) 1890-1 Shirley,2021-09-09 This work has been selected by scholars as being culturally important and is part of the knowledge base of civilization as we know it This work is in the public domain in the United States of America and possibly other nations Within the United States you may freely copy and distribute this work as no entity individual or corporate has a copyright on the body of the work Scholars believe and we concur that this work is important enough to be preserved reproduced and made generally available to the public To ensure a quality reading experience this work has been proofread and republished using a format that seamlessly blends the original graphical elements with text in an easy to read typeface We appreciate your support of the preservation process and thank you for being an important part of keeping this knowledge alive and relevant      **The Political Ideas of Richard Hooker ... With a Preface by the Very Rev. R.H. Malden, D.D., Dean of Wells** Ebenezer Thomas Davies,1946      *Richard Hooker's Doctrine of the Royal Supremacy* W.J.T. Kirby,2021-11-01 In the eighth book of his treatise *Of the Lawes of Ecclesiasticall Politie* Richard Hooker defends the royal headship of the Church of England in a remarkable series of theological arguments His apologetic intention was to resolve the consciences of the Disciplinary Puritan critics of the Elizabethan Settlement by a demonstration that the Royal Supremacy was wholly consistent with the principles of doctrinal orthodoxy as understood and upheld by the Magisterial Reformation This study commences with a look at some current problems of interpretation and then examines Hooker s apologetic aim and methodology Subsequent chapters demonstrate Hooker s reliance on the teaching of the Magisterial Reformers in the formulation of both the soteriological foundations of his political thought and his ecclesiology Hooker s appeal to the authority of Patristic Christological and Trinitarian Orthodoxy in support of the Royal Supremacy is also discussed The purpose of this book is to uncover the theological roots of a central aspect of Hooker s political thought and thereby to attempt to shed new light on an important Elizabethan controversy      **British Political Thought, 1500-1660** Glenn Burgess,2009-04-20 Focusing on the interaction of religion and politics this is a comprehensive chronological survey of the political thought of post Reformation Britain which examines the work of a wide range of thinkers      Richard Hooker and Contemporary Political Ideas ... Published for the Church Historical Society. [With Plates, Including a Portrait.]. Frederick J. Shirley,1949      **Western Political Thought** Robert Eccleshall,Michael Kenny,1995 This is a guide to the vast amount of literature on the history of political thought which has appeared in English since 1945 The editors provide an annotation of the content of many entries and where appropriate indicate their significance controversial nature and readability      *A History of Political Thought in the 16th Century* J. W. Allen,2013-09-05 This presentation of the main phases and features of political thought in the sixteenth century is based on an exhaustive study of contemporary writings in Latin English French

German and Italian The book is divided into four parts The first part deals with the new thought of Protestantism The rest describes special ideas that emerged in England France and Italy **The Evolving Reputation of Richard Hooker** Michael Brydon,2006-12-14 Richard Hooker has long been viewed as one of England s great theological and political writers When he died however at the end of the sixteenth century his writings had proved to be something of a damp squib This book examines against the background of the political and religious crises of the seventeenth century how he came to rise from comparative obscurity to be regarded as a universal authority It will be seen how an unintended alliance of Reformed Protestants suspicious of Hooker and Catholics anxious to exploit his perceived sympathies led to his establishment as a distinctive well regarded English writer Whilst the boundaries of Hooker s comprehensiveness have expanded and contracted in response to particular situations the belief that he is an important writer has remained remarkably constant ever since

**Tudor Protestant Political Thought 1547-1603** Stephen A. Chavura,2011-05-23 This study examines themes in the political ideas of Episcopalian Puritan and Separatist authors from the reign of Edward VI until the death of Elizabeth I Cosmic harmony providentialism natural law absolutism and government by consent are examined in the context of the theological political and social upheavals of the Reformation period *Richard Hooker, Reformer and Platonist* W.J. Torrance Kirby,2016-04-08 This book explores key aspects of Richard Hooker s philosophical and theological discourse in the context of currents of thought prevalent in the Magisterial Reformation of the sixteenth century Hooker s treatment of natural law his dependence upon the philosophical discourse and traditional cosmology of Christian Neoplatonism and his appeal to the authority of patristic sources are all closely examined Challenging the received exceptionalist model of much of the twentieth century interpretation of Hooker in particular the concept of his supposed defence of the English Reformation as striking a via media between Rome and mainstream Protestant reform W J Torrance Kirby argues that Hooker adheres to principles of magisterial reform while building upon the assumptions of a distinctively Protestant version of Platonism

**The Political Thought of Richard Hooker** John Micklewright,1971 **A History of Political Thought in the Sixteenth Century [Revised Edition]** Prof. J. W. Allen,2018-02-27 First published in 1928 this presentation of the main phases and features of political thought in the sixteenth century was based on an exhaustive study of contemporary writings in Latin English French German and Italian The book is divided into four parts with the first part dealing with the new thought of Protestantism The rest describes in turn special ideas that emerged in England in France and in Italy at the time of original publication This 1957 edition includes revised and updated Bibliographical Notes **History of Political Thought** Raymond Garfield Gettell,1924 **Western Political Thought** Brian R. Nelson,2015-01-29 Written simply and directly but without sacrificing intellectual depth this widely acclaimed text explores the preeminent theorists of Western political thought from the pre Socratics to the contemporary era The author provides an in depth analysis of a limited number of major thinkers which allows for a richly detailed examination of each philosopher in historical context Western Political

Thought Second Edition presents the fundamental terms ideas and dilemmas of Western political philosophy in a straightforward easy to understand manner It organizes the theorists historically explains basic concepts in depth and draws out and analyzes the implications of various political theories Moreover this cohesive volume employs an overarching theme examining each thinker in terms of the changing relationships of ethics and politics in Western political philosophy

Politics Reformed Glenn A. Moots, 2010-06-09 Many studies have considered the Bible's relationship to politics but almost all have ignored the heart of its narrative and theology the covenant In this book Glenn Moots explores the political meaning of covenants past and present by focusing on the theory and application of covenantal politics from the sixteenth through the eighteenth centuries Moots demands that we revisit political theology because it served as the most important school of politics in early modern Europe and America He describes the strengths of the covenant tradition while also presenting its limitations and dangers Contemporary political scientists such as Eric Voegelin Daniel Elazar and David Novak are called on to provide insight into both the covenant's history and its relevance today Moots's work chronicles and critiques the covenant tradition while warning against both political ideology and religious enthusiasm It provides an inclusive and objective outline of covenantal politics by considering the variations of Reformed theology and their respective consequences for political practice This includes a careful account of how covenant theology took root on the European continent in the sixteenth century and then inspired ecclesiastical and civil politics in England Scotland and America Moots goes beyond the usual categories of Calvinism or Puritanism to consider the larger movement of which both were a part By integrating philosophy theology and history Moots also invites investigation of broader political traditions such as natural law and natural right **Politics Reformed** demonstrates how the application of political theology over three centuries has important lessons for our own dilemmas about church and state It makes a provocative contribution to understanding foundational questions in an era of rising fundamentalism and emboldened secularism inspiring readers to rethink the importance of religion in political theory and practice and the role of the covenant tradition in particular

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**Absolute Monarchy and the Stuart Constitution** Glenn Burgess, 1996-01-01 The long accepted standard view is that the gradual polarization of Court and Parliament during the reigns of James I and Charles I reflected the split between absolutists who upheld the divine right of the monarchy to rule and constitutionalists who resisted tyranny by insisting the monarch was subject to law and resulted inevitably in civil war

*The Peril and Promise of Christian Liberty* Littlejohn, W. Bradford, 2017 What happens when Christians must obey God rather than human authorities In this book W Bradford Littlejohn addresses that question as he unpacks the magisterial political theological

work of Richard Hooker a leading figure in the sixteenth century English Reformation through the lens of Christian liberty  
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## **Political Ideas Of Richard Hooker** Book Review: Unveiling the Power of Words

In a world driven by information and connectivity, the energy of words has been much more evident than ever. They have the capability to inspire, provoke, and ignite change. Such is the essence of the book **Political Ideas Of Richard Hooker**, a literary masterpiece that delves deep to the significance of words and their affect our lives. Compiled by a renowned author, this captivating work takes readers on a transformative journey, unraveling the secrets and potential behind every word. In this review, we will explore the book's key themes, examine its writing style, and analyze its overall impact on readers.

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