

PAEKPOŬ ILCHI

TRANSLATED, ANNOTATED AND INTRODUCED BY
JONGSOO LEE

THE AUTOBIOGRAPHY OF KIM KU

Paekpom Ilchi The Autobiography Of Kim Ku

Chung-shin Park



Paekpom Ilchi The Autobiography Of Kim Ku:

Paekpom Ilchi Ku Kim, 2000-10-18 Kim Ku was highly involved in the struggle for Korea's independence from Japan and now the autobiography of this celebrated national figure before only available in Korean Chinese or Japanese has been translated into English Kim's writings detail the rise of Korea from inception to the modern Two Koreas In addition a major statement of political philosophy by Kim has been translated and Jongsoo Lee has added an insightful introduction a table comparing the dates of world events to dates in Kim's life and a compilation of biographical sketches on the figures that appear in the autobiography This book complete with photographs and maps is a must read for anyone studying Asian history and culture

The North And South Korean Political Systems Sung Chul Yang, 2019-09-12 A comparative look at North and South Korea's political and economic institutions and processes and an examination of their evolution since 1945

Problems such as leadership succession democratization nuclear weapons education and reunification are explored *The Quest for Statehood* Richard S. Kim, 2011-10-07 Honorable Mention Book Award in History of the Association for Asian American Studies In this book Richard S Kim examines the central role played by immigrants in the independence movement that sought to liberate Korea from Japanese colonization Regarding Japanese rule as illegitimate Koreans in and out of the Korean peninsula viewed themselves as a stateless people Their independence activities had to be carried out from abroad creating conditions for the emergence of a diasporic nationalism Using English and Korean language sources Kim traces how Koreans in the United States articulated visions of national sovereignty drawing particularly on American political rhetoric and symbolism and increasingly relied on U S state power to mobilize international support for their cause Their efforts to establish an independent homeland necessitated their participation in civic and political activities in the United States engaging in organizational activity that led to the development of an ethnic consciousness and paradoxically established them as an American ethnic group Ultimately Kim argues homeland nationalism was central to the assimilation of Korean immigrants as American ethnics even as they were denied U S citizenship *The Making of the First Korean President*

Young Ick Lew, 2013-11-30 The only full scale history of Syngman Rhee's 1875 1965 early career in English was published nearly six decades ago Now in *The Making of the First Korean President* Young Ick Lew uncovers little known aspects of Rhee's leadership roles prior to 1948 when he became the Republic of Korea's first president In this richly illustrated volume Lew delves into Rhee's background investigates his abortive diplomatic missions and explains how and why he was impeached as the head of the Korean Provisional Government in 1925 He analyzes the numerous personal conflicts between Rhee and other prominent Korean leaders including some close friends and supporters who eventually denounced him as an autocrat Rhee is portrayed as a fallible yet charismatic leader who spent his life fighting in the diplomatic and propaganda arena for the independence of his beleaguered nation a struggle that would have consumed and defeated lesser men Based on exhaustive research that incorporates archival records as well as secondary sources in Korean English and Japanese *The*

Making of the First Korean President meticulously lays out the key developments of Rhee's pre presidential career including his early schooling in Korea involvement in the reform movement against the Taehan Great Korean Empire and his six year incarceration in Seoul Prison for a coup attempt on Emperor Kojong Rhee's life in the U S is also examined in detail his education at George Washington Harvard and Princeton universities his evangelical work at the Seoul YMCA his extensive activities in Hawai i and attempts to maintain prestige and power among Koreans in the U S Lew concludes that despite the manifold shortcomings in Rhee's authoritarian leadership he was undoubtedly best prepared to assume the presidency of South Korea after the onset of the Cold War in the Korean Peninsula Essential reading for anyone with an interest in modern Korean history this work will serve as a lasting portrait of one of the pivotal figures in the evolution of Korea as it journeyed from colonial suppression to freedom and security **Routledge Handbook of Modern Korean History** Michael J

Seth,2016-01-29 Beginning in the mid nineteenth century when Korea became entangled in the world of modern imperialism and the old social economic and political order began to change this handbook brings together cutting edge scholarship on major themes in Korean History Contributions by experts in the field cover the Late Choson and Colonial periods Korea's partition and the diverging paths of North and South Korea Topics covered include The division of Korea Religion Competing imperialisms Economic change War and rebellions Nationalism Gender North Korea Under Kim Jong Il Global Korea The Handbook provides a stimulating introduction to the most important themes within the subject area and is an invaluable reference work for any student and researcher of Korean History Park Chung Hee and Modern Korea Carter J.

Eckert,2016-11-07 This first volume in a two part study examines the origins of South Korean authoritarianism as personified by the militant political leader For South Koreans the twenty years from the early 1960s to late 1970s were the best and worst of times a period of unprecedented economic growth and of political oppression that deepened as prosperity spread In this masterly account Carter J Eckert finds the roots of South Korea's dramatic socioeconomic transformation in the country's long history of militarization a history personified in South Korea's paramount leader Park Chung Hee In Park Chung Hee and Modern Korea Eckert reveals how the foundations of Park's leadership were established during the period of Japanese occupation As a cadet in the Manchurian Military Academy Park and his fellow officers absorbed the Imperial Japanese Army's ethos of victory at all costs and absolute obedience to authority When Park seized power in 1961 he applied this ethos to the project of Korean modernization Korean society under Park exuded a distinctively martial character Eckert shows Its hallmarks included the belief that the army should intervene in politics in times of crisis that a central authority should manage the country's economic system and that the state should maintain a strong disciplinary presence in society reserving the right to use violence to maintain order A milestone in the literature of modern East Asia Bruce Cumings author of Korea's Place in the Sun **The War for Korea, 1945-1950** Allan R. Millett,2015-02-27 When the major powers sent troops to the Korean peninsula in June of 1950 it supposedly marked the start of one of the last century's bloodiest conflicts Allan Millett

however reveals that the Korean War actually began with partisan clashes two years earlier and had roots in the political history of Korea under Japanese rule 1910 1945 The first in a new two volume history of the Korean War Millett s study offers the most comprehensive account of its causes and early military operations Millett traces the war s origins to the post liberation conflict between two revolutionary movements the Marxist Leninists and the Nationalist capitalists With the U S Soviet partition of Korea following World War II each movement now with foreign patrons asserted its right to govern the peninsula leading directly to the guerrilla warfare and terrorism in which more than 30 000 Koreans died Millett argues that this civil strife fought mostly in the South was not so much the cause of the Korean War as its actual beginning Millett describes two revolutions locked in irreconcilable conflict offering an even handed treatment of both Communists and capitalists nationalists Neither movement was a model of democracy He includes Korean Chinese and Russian perspectives on this era provides the most complete account of the formation of the South Korean army and offers new interpretations of the U S occupation of Korea 1945 1948 Millett s history redefines the initial phase of the war in Asian terms His book shows how both internal forces and international pressures converged to create the Korean War a conflict that still shapes the politics of Asia Korea Eugene Y. Park,2022-02-15 While popular trends cuisine and long standing political tension have made Korea familiar in some ways to a vast English speaking world its recorded history of some two millennia remains unfamiliar to most Korea A History addresses general readers providing an up to date accessible overview of Korean history from antiquity to the present Eugene Y Park draws on original language sources and the up to date synthesis of East Asian and Western language scholarship to provide an insightful account This book expands still limited English language discussions on pre modern Korea offering rigorous and compelling analyses of Korea s modernization while discussing daily life ethnic minorities LGBTQ history and North Korean history not always included in Korea surveys Overall Park is able to break new ground on questions and debates that have been central to the field of Korean studies since its inception

Social Darwinism and Nationalism in Korea: the Beginnings (1880s-1910s) Vladimir Tikhonov,2010-07-14 The book deals with the influences Social Darwinism exerted upon Korea s modern ideologies in their formative period especially nationalism after its introduction to Korea in 1883 and before Korea s annexation by Japan in 1910 It shows that the belief in the survival of the fittest as the overarching cosmic and social principle constituted the main underpinning for the modernity discourses in Korea in the 1890s 1900s Unlike the dominant ideology of traditional Korea Neo Confucianism which was largely promoted by the scholar official elite Social Darwinism appealed to the modern intellectuals but also to the entrepreneurs providing the justification for their profit seeking activities as part of the national survival project As an ideology of Korea s nascent capitalism Social Darwinism in Korea could however hardly be called a liberal creed it clearly prioritized national survival over individual rights and interests *Salvation through Dissent* George L. Kallander,2013-01-31 A popular teaching that combined elements of Confucianism Daoism Buddhism folk beliefs and

Catholicism Tonghak Eastern Learning is best known for its involvement in a rebellion that touched off the Sino Japanese War 1894 1895 and accelerated Japanese involvement in Korea Through a careful reading of sources including religious works and biographies many of which are translated and annotated here into English for the first time *Salvation through Dissent* traces Tonghak's rise amidst the debates over orthodoxy and heterodoxy in Chosŏn Korea 1392 1910 and its impact on religious and political identity from 1860 to 1906 It argues that the teachings of founder Chŏe Cheu 1824 1864 attracted a large following among rural Koreans by offering them spiritual and material promises to relieve conditions such as poverty and disease and provided consolation in a tense geo political climate Following Chŏe Cheu's martyrdom his successors reshaped Tonghak doctrine and practice not only to ensure the survival of the religious community but also address shifting socio political needs Their call for religious and social reforms led to an uprising in 1894 and subsequent military intervention by China and Japan The work locates the origins of Korea's twentieth century religious nationalist movement in the aftermath of the 1894 rebellion the resurgence of Japanese power after the Russo Japanese War 1904 1905 and the re creation of Tonghak as Ch'ngogyo the Religion of the Heavenly Way in 1905 As a study of religion and politics *Salvation through Dissent* adds a new layer of understanding to Korea's changing interactions with the world and the world's involvement with Korea In addition to students and scholars of Korea's early modern period it will appeal to those interested in global politics Chinese and Japanese studies world religion international relations and peasant history The extensive annotated translations will be of particular use in courses on Korea East Asia and global religion

Project Eagle Robert S. Kim, 2017-05 Robert S Kim contributes to a fuller understanding of Asia in World War II by revealing the role of American Christian missionary families in the development of the Korean independence movement and the creation of *Project Eagle* the forgotten alliance between that movement and the Office of Strategic Services OSS called *Project Eagle* *Project Eagle* tells the story of American missionaries in Korea from 1884 to 1942 They brought a new religion modern education and American political ideals to a nation conquered and ruled by the Japanese Empire The missionaries influence inextricably linked Christianity and American style democracy to Korean nationalism and independence meanwhile establishing an especially strong presence in Pyongyang *Project Eagle* connects this era for the first time to OSS Korean cooperation during the war through the story of its central figures American missionary sons George McCune and Clarence Weems and one of Korea's leading national heroes Kim Ku *Project Eagle* illuminates the shared history between Americans and Koreans that has remained largely unexamined since World War II The legacy of these American actions in Korea ignored by the U S government and the academy since 1945 has shaped the relationship of the United States to both North Korea and South Korea and remains crucial to understanding the future of U S relations with both Koreas

Balancing Communities Paul S. Cha, 2022-01-31 Starting in 1884 with the arrival of the first resident Protestant missionary in Korea and ending with the expulsion of missionaries from the peninsula by the Japanese colonial government in 1942 *Balancing Communities* examines

how the competing demands of communal identities and memberships shaped the early history of Protestantism in Korea. In so doing, the author challenges the conventional history of Korean Protestantism in terms of its relationship to the South Korean nation state. Conversion to Christianity granted Koreans membership in a faith-based organization that at least in theory transcended national and political boundaries. As a result, Korean Christians possessed dual membership in a transnational religious community and an earthly political state. Some strove to harmonize these two associations. Others privileged one membership over the other. Regardless, the potential for conflict was always present. Balancing competing demands was not simply a Korean issue. Missionaries also struggled to reconcile their national allegiances, political identities, and religious partnerships with both Korean Christian leaders and government officials. Improperly calibrated communal demands produced conflict and instability among missionaries, Korean Christians, and the state. These demands led to struggles for control over social institutions such as hospitals and schools, incited schisms, and debates over church membership, and challenged state power and social patterns. When they were balanced differently, these demands could lead to surprisingly stable and long-lasting relations. The price of this stability, however, was often the perpetuation of inequality, for the language of community masked the hierarchy of power embedded in these associations. Scholars of both Korea and World Christianity have identified South Korea as a prime example of the successful spread of Christianity outside Euro-America in the nineteenth and twentieth centuries. Paul S. Cha interrogates the construction of Korean Protestantism and successfully argues that frameworks anchored to nationalism or the nation state fail to capture the complexities of this religion's history in Korea and the relationships that formed among Korean Christians, missionaries, and government officials, especially during the colonial period.

Peace in the East Kirk W. Larsen, Eugene Y. Park, Yi Tae-Jin, 2017-10-10. On October 26, 1909, the Korean patriot An Chung-gun assassinated the Japanese statesman Ito Hirobumi in Harbin, China. More than a century later, the ramifications of An's daring act continue to reverberate across East Asia and beyond. This volume explores the abiding significance of An's life and his written work, most notably *On Peace in the East*. Tongyang P'yonghwaron from a variety of perspectives, especially historical, legal, literary, philosophical, and political. The ways in which An has been understood and interpreted by contemporaries, by later generations, and by scholars and thinkers even today shed light on a range of significant issues, including the intellectual and philosophical underpinnings for both imperial expansion and resistance to it, the ongoing debate concerning whether violence or even terrorism is ever justified, and the possibilities for international cooperation in today's East Asia as a regional collective. Students and scholars of East Asia will find much to engage with and learn from in this volume.

Protestantism and Politics in Korea Chung-shin Park, 2011-07-01. Following its introduction to Korea in the late nineteenth century, Protestantism grew rapidly both in numbers of followers and in influence and remained a dominating social and political force throughout the twentieth century. In *Protestantism and Politics in Korea*, Chung-shin Park charts this stunning growth and examines the shifting political associations of Korean Protestantism.

Elsewhere in Asia evangelical Protestant missionaries failed to have much social and political impact being perceived as little more than agents of Western imperialism But in Korea the church became a locus of national resistance to Japanese colonization in the fifty years preceding 1945 Missionaries and local adherents steadily gained popular support as they became identified with progressive political reforms After World War II and the division of the Korean peninsula however most Protestant institutions in South Korea were conscripted into the fight against communism In addition they became involved in the postwar push for rapid economic development These alliances led to increasing political conservatism so that mainstream Korean Protestantism eventually became a stalwart defender of the authoritarian status quo A small liberal minority remained politically active supporting social and human rights causes throughout the 1960s and 1970s laying the foundation for mass protests and gradual democratic liberalization in the 1980s Park documents the theological evolution of Korean Protestantism from early fundamentalism to more liberal doctrines and shows how this evolution was reflected in the political landscape

Protestant Christianity and Social Change in Korea Yong-Shin Park,1975 *Biography* ,2003

The Journal of Korean Studies ,1990

American Foreign Policy Toward Korea, 1945-1950 Hyun Woong

Hong,2007

Eastern Learning and the Heavenly Way Carl Young,2014-08-31

Tonghak or Eastern Learning was the first major new religion in modern Korean history Founded in 1860 it combined aspects of a variety of Korean religious traditions Because of its appeal to the poor and marginalized it became best known for its prominent role in the largest peasant rebellion in Korean history in 1894 which set the stage for a wider regional conflict the Sino Japanese War of 1894 1895 Although the rebellion failed it caused immense changes in Korean society and played a part in the war that ended in Japan s victory and its eventual rise as an imperial power It was in this context of social change and an increasingly perilous international situation that Tonghak rebuilt itself emerging as Ch ndogyo Teaching of the Heavenly Way in 1906 During the years before Japan s annexation of Korea in 1910 Ch ndogyo continued to evolve by engaging with new currents in social and political thought strengthening its institutions and using new communication technologies to spread its religious and political message In spite of Korea s loss of independence Ch ndogyo would endure and play a major role in Korean nationalist movements in the Japanese colonial period most notably the March First independence demonstrations in 1919 It was only able to thrive thanks to the processes that had taken place in the twilight years of Korean independence This book focuses on the internal developments in the Tonghak and Ch ndogyo movements between 1895 and 1910 Drawing on a variety of sources in several languages such as religious histories doctrinal works newspapers government reports and foreign diplomatic reports it explains how Tonghak survived the turmoil following the failed 1894 rebellion to set the foundations for Ch ndogyo s important role in the Japanese colonial period The story of Tonghak and Ch ndogyo not only is an example of how new religions interact with their surrounding societies and how they consolidate and institutionalize themselves as they become more established it also reveals the processes by which Koreans coped and engaged with the challenges of social

political and economic change and the looming darkness that would result in the extinguishing of national independence at the hands of Japan's expanding empire **Bibliography of Korean Studies** ,1961

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