

PACIFIST HANDBOOK

*Questions and Answers Concerning
the Pacifist in Wartime, Prepared as
a Basis for Study and Discussion*

Issued by

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WOMEN'S INTERNATIONAL LEAGUE
FOR PEACE AND FREEDOM

June, 1939

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Pacifist Handbook Questions Answers Co:

The Politics of Conscience Albert N. Keim, Grant M. Stoltzfus, 2000-06-15 The story recounted in this book is the attempt of the historic peace churches Friends Mennonites and the Church of the Brethren to gain alternative service for conscientious objectors to war from 1917 to 1955 in the United States The primary focus is on the forty year effort to establish an historic peace church conscientious machinery of the American warfare state This is the first book to attempt to fully reconstruct that effort

Proclaim Peace Theron F. Schlabach, Richard Thomas Hughes, 1997

Can War Be Justified? Andrew Fiala, Jennifer Kling, 2023-02-21 Can war be justified Pacifists answer that it cannot they oppose war and advocate for nonviolent alternatives to war But defenders of just war theory argue that in some circumstances when the effectiveness of nonviolence is limited wars can be justified In this book two philosophers debate this question drawing on contemporary scholarship and new developments in thinking about pacifism and just war theory Andrew Fiala defends the pacifist position while Jennifer Kling defends just war traditions Fiala argues that pacifism follows from the awful reality of war and the nonviolent goal of building a more just and peaceful world Kling argues that war is sometimes justified when it is a last ditch necessary effort to defend people and their communities from utter destruction and death Pulling from global traditions and histories their debate will captivate anyone who has wondered or worried about the morality of political violence and military force Topics discussed include ethical questions of self defense and other defense the great analogy between individuals and states evolving technologies and methods of warfighting moral injury and post traumatic stress disorder broader political and communal issues and the problem of regional security in a globalizing world The authors consider cultural and religious issues as well as the fundamental question of moral obligation in a world saturated in military conflict The book was written in the aftermath of the war on terrorism and includes reflection on lessons learned from the past decades of war as well as hopes for the future in light of emerging threats in Europe and elsewhere The book is organized in a user friendly fashion Each author presents a self contained argument which is followed by a series of responses replies and counter arguments Throughout the authors model civil discourse by emphasizing points of agreement and remaining areas of disagreement The book includes reader friendly summaries a glossary of key concepts and suggestions for further study All of this will help students and scholars follow the authors dialogue so they may develop their own answer to the question of whether war can be justified

Key Features Summarizes the debate between pacifism and just war theory Considers historical and traditional sources as well as contemporary scholarship and applications Models philosophical dialogue and civil discourse while seeking common ground Discusses issues of concern in contemporary warfighting and peacemaking while offering an analysis of the war on terrorism

International Journal of Religious Education ,1939

War, Peace, and Social Conscience Theron F. Schlabach, 2009-11-23 John Howard Yoder is one of the best known Mennonite thinkers on peace But before Yoder there was Guy F Hershberger whose reflections on war violence

and peace helped Mennonites navigate perilous times in early to mid 20th century and who also laid the foundation for what became the Alternative Service Program in the U S during World War II In the 1960s he played an important role in guiding the Mennonite church's response to the civil rights movement nudging them toward greater openness to Martin Luther King's call for justice for African Americans In this definitive biography Theron F Schlabach shows how Hershberger helped Christians live their faith in a world beset by war and injustice at the same time pioneering creative ways to engage pressing concerns such as civil rights economic justice and capital punishment Says Stanley Hauerwas Professor of Theological Ethics Duke Divinity School What Schlabach has given us is an invaluable honest account of a life lived in the tensions of the Mennonite church as that church explored the implications of being a people committed to nonviolence The resulting account is a crucial account not only of Hershberger's life but of Mennonite life an accounting I hope non Mennonites will find instructive because it may help them understand Mennonites but more importantly how Mennonites help us better understand what being Christian entails War Peace and Social Conscience Guy F Hershberger and Mennonite Ethics was made possible through the generous support of Mennonite Mutual Aid and the Mennonite Historical Society

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War Check List Richard Heathcote Heindel,1940 *Time* Briton Hadden, Henry Robinson Luce,1929 Reels for 1973 include Time index 1973 **Catalog of the Peace Collection** Swarthmore College. Peace Collection,1982 **War Check List** ,1940 *Annotated Bibliography of Mennonite Writings on War and Peace, 1930-1980* Willard M. Swartley, Cornelius J. Dyck,1987 **The Colorado School Journal** Aaron Gove, Dorus Reuben Hatch, Harry McWhirter Barrett, Nathan B. Coy, Henry Burnside Smith, William Barnard Mooney,1917 *Semi-detached Idealists* Martin Ceadel,2000

Britain's semi detached geographical position has helped to give it the world's strongest peace movement Secure enough from invasions to be influenced by an idealistic approach to international relations unlike most of Europe yet too close to the continent for isolationism to be an option as it was in the United States the country has provided favourable conditions for those aspiring not merely to prevent war but to abolish it The period from the Crimean War to the Second World War marked the British peace movement's age of maturity In 1854 it was obliged for the first time to contest a decision and moreover a highly popular one to enter war It survived the resulting adversity and gradually rebuilt its position as an accepted voice in public life though by the end of the nineteenth century its leading associations such as the Peace Society were losing vitality as they gained respectability Stimulated by the First World War into radicalizing and reconstructing itself through the formation of such associations as the Union of Democratic Control the No Conscription Fellowship and the Fellowship of Reconciliation the movement endured another period of unpopularity before enjoying unprecedented influence during the inter war years the era of the League of Nations Union the Oxford Union's King and country debate the Peace Ballot and the

Peace Pledge Union Finally however Hitler discredited much of the agenda it had been promoting the previous century or more This book is the first comprehensive and authoritative study of this subject It covers all significant peace associations and campaigns and is based on an extensive use of archival as well as printed sources Its subject matter is of relevance both to historians of nineteenth and twentieth century British politics and to specialists in international relations interested in the anti realist tradition *Catalog of Copyright Entries. Third Series* Library of Congress. Copyright Office,1972 **Bulletin of the Pan American Union** Pan American Union,1916-07 *The World Tomorrow* Norman Thomas,John Nevin Sayre,Devere Allen,Kirby Page,1923 **Christian Pacifism for an Environmental Age** Mark Douglas,2019-04-25 Provides a new understanding of the traditions of Christian pacifism in order to address wars in a warming world **Dying to Religion and Empire** Jeremy Myers,2014-12-15 Can Christianity exist without religious rites or legal rights Are baptism and communion required for the church to exist What about the freedom of religion and the right to assemble Building on what he has written in other volumes of the Close Your Church for Good series Jeremy Myers argues that our traditions of baptism and the Lord s Supper and our dependence on the legal rights from the government have actually hindered the growth and development of the church Dying to Religion and Empire is a call to leave behind the comfortable religion we know and follow Jesus into the uncertain and wild ways of radical discipleship To rise and live in the reality of God s Kingdom we must first die to religion and empire This revised and updated book now includes discussion questions perfect for a small group setting Books in the Close Your Church for Good series Preface Skeleton Church Volume 1 The Death and Resurrection of the Church Volume 2 Put Service Back into the Church Service Volume 3 Dying to Religion and Empire Volume 4 Church is More than Bodies Bucks Bricks Volume 5 Cruciform Pastoral Leadership *The Pacifist* ,1975 **The Exiled: A Web of Lies Book 1** Jason Leigh Smith,2024-06-15 With fleets of airships mancery and the ability to read anyone s Truth the Elves have squashed every rebellion with bloodshed and war But the arrival of a foreign race on the shores of Belissia threatens to tip the balance of power Airship Captain Selouteau of the Elven Armada races to save her home from the Human invasion by seeking an alliance with the exiled Prince of the Ez But in the Prince s court Selouteau finds someone that brings the legitimacy of the entire Elven reign into question Old tensions rise and as the continent slips towards another war Selouteau grapples with the weight of what she s discovered Can Captain Selouteau stop the next Belissian war before it begins And if she can t do the Elves her own race deserve to remain in power

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web plus i really didn t know where he was so it was almost as if he was dead in 1951 when i was six i remember my mother started living with john smith who i called mr john suddenly he was just there my sister ann who was living with us at the time left the house after she married andrew james in march 1951

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web earl monroe quincy troupe i began attending john bartram high school in september 1959 the school was located in southwest philadelphia in an all white neighborhood at 67th street and elmwood avenue but a lot of black kids also attended the school and the basketball team was mixed my best friend steve smith also went to bartram as

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