



The Crescent Moon Book of
NATURE POETRY
FROM LANGLAND TO LAWRENCE

Edited by Margaret Eby

Nature Poetry From Langland To Lawrence An Anthology British Poets S

**Edward Jewitt Wheeler, Isaac Kaufman
Funk, William Seaver Woods**

Nature Poetry From Langland To Lawrence An Anthology British Poets S:

Nature Poetry from Langland to Lawrence Margaret Elvy, 1994-09-01 *The Crescent Moon Book of Nature Poetry*
Margaret Elvy, 2017-10-26 THE CRESCENT MOON BOOK OF NATURE POETRY Edited and introduced by Margaret Elvy An anthology of great nature poems including the Elizabethan pastorals of Edmund Spenser William Shakespeare Sir Walter Raleigh and Michael Drayton and classics of nature mysticism by Geoffrey Chaucer William Langland James Thomson William Blake and William Wordsworth among others Famous anthology pieces nestle amongst lesser known poems including some neglected women poets and American poets such as Amy Lowell and Emily Dickinson The British nature poetry tradition builds on the Greek tradition of bucolic themes The early poems of the nature poetry tradition in Britain include Sumer is y cumen in that famous hymn to the rebirth of Spring and warmth The strength of the mediaeval rhythms continues undiminished It is partially the solidity of the poetic rhythm of Sumer is y cumen in that makes the poem so successful The rhymes too do not jar as so they often do in British poetry from the Victorian era onwards The rhymes of Langland Chaucer and mediaeval English poets weld their verses together In Chaucer s famous poem included here the rhyme scheme is as complex as any in troubadour or French Symbolist poetry but Chaucer sticks to strong basic end words blake make wake and shake Just as beautiful as Sumer is y comen in though less well known are the many anonymous poems of nature of the mediaeval era of which Lenten is come with love to towne is such a delicious example In nature poetry whether of the mediaeval epoch or of contemporary poets notions such as Spring childhood and paradise fuse Terms such as idyll Arcadia Eden and golden age are different names for a fount of feeling to do with love nature childhood purity and which lies at the heart of nature poetry One finds archetypal imagery in the nature poetry included here There is the wood or forest for example such a key part of William Shakespeare s plays In Sir Philip Sidney s poem from The Countess of Pembroke s Arcadia the woods are the delight of solitariness In Sir Thomas Wyatt s I must go walk the woods so wild the forest becomes a place of wilderness and banishment again a common theme in Shakespeare In Sir Walter Raleigh s The Nymph s Reply to the Shepheard we find the archetypal indeed stereotypical imagery of the shepherd abroad in the countryside meeting the nymph By the time of Henry Vaughan s poetry God and Christianity has infused nature poetry so that nature becomes subordinated to and a part of God s divine plan But the love of nature continues unabated in the Romantic poets in Shelley Browning and the Wordsworths up to and beyond Thomas Hardy With an introduction and bibliography The text has been revised for this edition Also available in a printed edition www.crmoon.com **The Crescent Moon Book of Nature Poetry** Margaret Elvy, 2000-10-16 THE CRESCENT MOON BOOK OF NATURE POETRY An anthology of great nature poems including the Elizabethan pastorals of Edmund Spenser William Shakespeare Sir Walter Raleigh and Michael Drayton and classics of nature mysticism by Geoffrey Chaucer William Langland James Thomson William Blake and William Wordsworth among others Famous anthology pieces nestle amongst lesser known poems including some neglected women poets and

American poets such as Amy Lowell and Emily Dickinson The British nature poetry tradition builds on the Greek tradition of bucolic themes The early poems of the nature poetry tradition in Britain include Sumer is y cumen in that famous hymn to the rebirth of Spring and warmth The strength of the mediaeval rhythms continues undiminished It is partially the solidity of the poetic rhythm of Sumer is y cumen in that makes the poem so successful The rhymes too do not jar as so they often do in British poetry from the Victorian era onwards The rhymes of Langland Chaucer and mediaeval English poets weld their verses together In Chaucers famous poem included here the rhyme scheme is as complex as any in troubadour or French Symbolist poetry but Chaucer sticks to strong basic end words blake make wake and shake Just as beautiful as Sumer is y comen in though less well known are the many anonymous poems of nature of the mediaeval era of which Lenten is come with love to towne is such a delicious example In nature poetry whether of the mediaeval epoch or of contemporary poets notions such as Spring childhood and paradise fuse Terms such as idyll Arcadia Eden and golden age are different names for a fount of feeling to do with love nature childhood purity and which lies at the heart of nature poetry One finds archetypal imagery in the nature poetry included here There is the wood or forest for example such a key part of William Shakespeares plays In Sir Philip Sidneys poem from The Countess of Pembrokes Arcadia the woods are the delight of solitariness In Sir Thomas Wyatts I must go walk the woods so wild the forest becomes a place of wilderness and banishment again a common theme in Shakespeare In Sir Walter Raleighs The Nymphs Reply to the Sheeheard we find the archetypal indeed stereotypical imagery of the shepherd abroad in the countryside meeting the nymph By the time of Henry Vaughans poetry God and Christianity has infused nature poetry so that nature becomes subordinated to and a part of Gods divine plan But the love of nature continues unabated in the Romantic poets in Shelley Browning and the Wordsworths up to and beyond Thomas Hardy

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