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**FIRE OF  
ARGUMENT:  
A STUDY OF  
PAUL TILLICH**

Edward W. S. Lundberg

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## Dissertations in Religion 4

# Nature Of Theological Argument

**Zondervan**



## **Nature Of Theological Argument:**

**The Nature of Theological Argument** Robert William Schrader, 1975 *Irony of Theology and the Nature of Religious Thought* Donald Wiebe, 1991 Donald Wiebe critically examines the pervasive assumption that theology is a form of religious thought that is both compatible with and supportive of religious faith The irony he argues is that theology is in fact detrimental to religion and the religious way of life

**The Nature of New Testament Theology** Robert Morgan, 2009-09-01 Explore biblical theology with monographs from a diversity of experts The Studies in Biblical Theology series includes a wealth of resources to help you understand the development of various doctrines concepts and terminology across the Old and New Testaments Investigate the characteristics of worship in the early church with studies on its liturgy and sacraments Fine tune your understanding of Jesus ministry by exploring his wilderness experience and the nature of his mission Delve into detailed word studies investigate Christological titles used by Paul and come to a new appreciation of the Ten Commandments These in depth treatments will give you a better grip on key theological themes found throughout the Bible

**The Nature and Promise of Analytic Theology** Oliver D. Crisp, James Arcadi, Jordan Wessling, 2019-12-16 In the past decade analytic theology has established itself as a flourishing research program that includes academic journals monograph series a dedicated annual conference research centres on several continents and a growing and diverse body of work produced by scholars drawn from philosophy theology and biblical studies In this short monograph Oliver Crisp James Arcadi and Jordan Wessling introduce readers to analytic theology The work provides an account of analytic theology some of the main areas in which analytic theologians have worked and some of the prospects for the future of analytic theology going forward It also addresses some key objections to analytic theology as a theological method Written by three leading researchers in the field this work is an excellent way for scholars and students to get acquainted with this new theological movement

**The Nature of Religious Truth** Alexander Dunlop Lindsay, 1928 **A Political Theology of Nature** Peter Scott, 2003-03-06 This book argues that the modern separation of humanity from nature can be traced to the displacement of the triune God Locating the source of our current ecological crisis in this separation Peter Scott argues that it can only be healed within theology through a revival of a Trinitarian doctrine of creation interacting with political philosophies of ecology Drawing insights from deep ecology ecofeminism and social and socialist ecologies Scott proposes a common realm of God nature and humanity Both Trinitarian and political the theology of this common realm is worked out by reference to Christ and Spirit Christ's resurrection is presented as the liberation and renewal of ecological relations in nature and society the movement of the Holy Spirit is understood as the renewal of fellowship between humanity and nature through ecological democracy and the Eucharist is proposed as the principal political resource Christianity offers for an ecological age

**Sámi Nature-Centered Christianity in the European Arctic** Tore Johnsen, 2022-07-22 Sámi Nature Centered Christianity in the European Arctic unpacks the theological significance of North Sámi indigenous Christianity demonstrating how the tension

between Sámi nature centered Christianity and official Norwegian Lutheranism has broad theological relevance. Focusing on Christian cosmological orientation, the author argues that this is not fully given within the Christian faith itself. It is partly shaped by the religious philosophical frameworks that various historical receptions of Christianity were filtered through. The author substantiates that two different types of Christian cosmological orientation are negotiated in the North Sámi Christian experience: one reflecting a Sámi historical reception of Christianity primarily filtered through the egalitarian world intuition of the Sámi indigenous tradition, another reflecting official Norwegian Lutheranism primarily filtered through a Greek hierarchical world construct passed down among European intellectual elites. The argument is developed through thick description of local everyday Christianity among reindeer herding river and sea Sámi communities in Finnmark, Norway, through critical engagement with historical and contemporary Lutheranism and through constructive dialogue with African and Native American theologies. The author suggests that the egalitarian multi-relational logic of Sámi nature centered Christianity points beyond the hierarchical binaries delimiting much of the theological imagination of dominant Christian theologies.

*Kant on Proofs for God's Existence* Ina Goy, 2023-12-31 The essay collection *Kant on Proofs for God's Existence* provides a highly needed comprehensive analysis of the radical turns of Kant's views on proofs for God's existence. In the *Theory of Heavens* (1755) Kant intends to harmonize the Newtonian laws of motion with a physico-theological argument for the existence of God. But only a few years later in the *Ground of Proof* essay (1763) Kant defends an ontological possibility or modal argument on the basis of its logical exactitude while he praises the physico-theological argument for its beauty and appeal to the common sense. In the first *Critique* (1781/7) Kant replaces traditional constitutive ontological, cosmological, and physico-theological proofs with his own regulative theoretical and moral practical religious arguments. He continues to defend a moral argument in the second *Critique* (1788). But in the third *Critique* (1790) Kant reintroduces a physico-theological, besides an ethicotheological argument in order to unify the critical system of philosophy. Kant develops further moral arguments and arguments from evil in the *Theodicy* essay (1791) and the *Religion* (1793/4) and still searches for the right kind of proof for God's existence in the *Opus postumum* (1796/1804). Part one of this volume is dedicated to an analysis of Kant's proofs for God's existence in their historical order that explains which proofs Kant favors or rejects in various periods of his thought. Part two contains a systematic classification of main kinds of proof for God's existence in Kant that outlines the argumentative structure of particular kinds of proof and discusses Kant's potential reasons for their variations and modifications. The essay collection speaks to Kant specialists, philosophers, and theologians but introduces the topic to non-academic readers also.

**Ethics of Nature** Angelika Krebs, 1999 Is nature's value only instrumental value for human beings or does nature also have intrinsic value? Can traditional anthropocentrism be defended or must we move to a new physiocentric moral position? This study develops a critical taxonomy or map of thirteen arguments for the conservation of nature. It defends the moral intrinsic value of sentient animals but not of nonsentient nature. The arguments are phrased in a

simple plastic and concise language

**The Science of Nature in the Seventeenth Century** Peter R. Anstey, John A. Schuster, 2006-06-28 One of the hallmarks of the modern world has been the stunning rise of the natural sciences. The exponential expansion of scientific knowledge and the accompanying technology that so impact on our daily lives are truly remarkable. But what is often taken for granted is the enviable epistemic credit rating of scientific knowledge: science is authoritative, science inspires confidence, science is right. Yet it has not always been so. In the seventeenth century the situation was markedly different: competing sources of authority, shifting disciplinary boundaries, emerging modes of experimental practice and methodological reflection were some of the constituents in a quite different milieu in which knowledge of nature was by no means pre-eminent. It was the desire to probe the underlying causes of the shift from the early modern nature knowledge to modern science that was one of the stimuli for the *Origins of Modernity: Early Modern Thought 1543-1789* conference held in Sydney in July 2002. How and why did modern science emerge from its early modern roots to the dominant position which it enjoys in today's post-modern world? Under the auspices of the International Society for Intellectual History, The University of New South Wales and The University of Sydney, a group of historians and philosophers of science gathered to discuss this issue. However, it soon became clear that a prior question needed to be settled: first the question as to the precise nature of the quest for knowledge of the natural realm in the seventeenth century.

**Nature** Peter Coates, 2013-04-25 Nature is a deceptively simple and ahistorical term suggesting intrinsic unchanging reality. Yet nature has a history too, both in terms of human attitudes and human impacts. Coates outlines the major understandings of nature in the western world since classical times, from nature as higher authority to its more recent meaning of threatened physical space and life forms. Unlike many others, this book places the history of attitudes to nature within the story of human-induced changes in the material environment. And few others take a supranational perspective or cross the divides between historical eras. A distinctive unifying theme is Coates's interest in how green writers over the last thirty years have interpreted our past dealings with nature, specifically their efforts to diagnose the roots of contemporary ecological problems and their search for ancestors. He concludes with a discussion of the future of nature in the context of developments such as the new ecology, global warming, advances in genetic engineering and research on animal behaviour. Assuming no previous knowledge, *Nature* provides the reader with an accessible synthesis and introduction to some of environmental history's central features and debates, confirming its status as one of the most enthralling current pursuits within historical studies. This will be essential reading for second-year undergraduates and above in cultural history and environmental history, as well as to the general reader interested in environmental issues.

**Nature and Time** Dong In Baek, 2024-12-30 Unveil the intricate tapestry of faith and reason in *Nature and Time: Integrative Dialogues in History and Theology*. This insightful work bridges the gap between traditional Christian thought and contemporary scientific understanding. Delving deep into the evolving role of natural theology, it explores how human reason and empirical observation intertwine with divine revelation. From the

hierarchical dance between natural and revealed theology to the pressing political and ecological challenges of our time this book offers a fresh lens through which to view the divine in the modern world Journey through philosophical perspectives on time understand divine action in new dimensions and grapple with the global struggle against oppression all while discovering the enduring relevance of natural theology By weaving together insights from ecology cosmology and neuroscience it fosters a dynamic dialogue that enriches both science and spirituality Whether a theologian seeking depth a scientist exploring beyond the empirical or a curious mind yearning for meaning this book invites the reader to a transformative exploration Engage with a framework that not only addresses the complexities of the world but also fosters a deeper understanding of the divine in every aspect of life *The Nature of the Religious Right* Neall W. Pogue, 2022-04-15

In *The Nature of the Religious Right* Neall W Pogue examines how white conservative evangelical Christians became a political force known for hostility toward environmental legislation Before the 1990s this group used ideas of nature to help construct the religious right movement while developing theologically based eco friendly philosophies that can be described as Christian environmental stewardship On the twentieth anniversary of Earth Day in 1990 members of this conservative evangelical community tried to turn their eco friendly philosophies into action Yet this attempt was overwhelmed by a growing number in the leadership who made anti environmentalism the accepted position through public ridicule conspiracy theories and cherry picked science Through analysis of rhetoric political expediency and theological imperatives *The Nature of the Religious Right* explains how ideas of nature played a role in constructing the conservative evangelical political movement why Christian environmental stewardship was supported by members of the community for so long and why they turned against it so decidedly beginning in the 1990s **The Human Situation in Nature** Jackson Boyd, 1921 **The**

**Oxford Dictionary of the Christian Church** Andrew Louth, 2022-02-17 Uniquely authoritative and wide ranging in its scope *The Oxford Dictionary of the Christian Church* is the indispensable reference work on all aspects of the Christian Church It contains over 6 500 cross referenced A Z entries and offers unrivalled coverage of all aspects of this vast and often complex subject from theology churches and denominations patristic scholarship and the bible to the church calendar and its organization popes archbishops other church leaders saints and mystics In this new edition great efforts have been made to increase and strengthen coverage of non Anglican denominations for example non Western European Christianity as well as broadening the focus on Christianity and the history of churches in areas beyond Western Europe In particular there have been extensive additions with regards to the Christian Church in Asia Africa Latin America North America and Australasia Significant updates have also been included on topics such as liturgy Canon Law recent international developments non Anglican missionary activity and the increasingly important area of moral and pastoral theology among many others Since its first appearance in 1957 the ODCC has established itself as an essential resource for ordinands clergy and members of religious orders and an invaluable tool for academics teachers and students of church history and theology as well as for the

general reader     *Environmental Health Ethics* David B. Resnik, 2012-06-11 *Environmental Health Ethics* illuminates the conflicts between protecting the environment and promoting human health In this study David B Resnik develops a method for making ethical decisions on environmental health issues He applies this method to various issues including pesticide use antibiotic resistance nutrition policy vegetarianism urban development occupational safety disaster preparedness and global climate change Resnik provides readers with the scientific and technical background necessary to understand these issues He explains that environmental health controversies cannot simply be reduced to humanity versus environment and explores the ways in which human values and concerns health economic development rights and justice interact with environmental protection     **Four Views on Christianity and Philosophy** Zondervan, 2016-09-13 Philosophy and Christianity make truth claims about many of the same things They both claim to provide answers to the deep questions of life But how are they related to one another *Four Views on Christianity and Philosophy* introduces readers to four predominant views on the relationship between philosophy and the Christian faith and their implications for life Each author identifies the propositional relation between philosophy and Christianity along with a section devoted to the implications for living a life devoted to the pursuit of wisdom The contributors and views include Graham Oppy Conflict Philosophy Trumps Christianity K Scott Oliphint Covenant Christianity Trumps Philosophy Timothy McGrew Convergence Philosophy Confirms Christianity Paul Moser Conformation Philosophy Reconceived Under Christianity General editors Paul M Gould and Richard Davis explain the background to the discussion and provide some historical background in the introduction as well as helpful summaries of each position in the conclusion In the reader friendly Counterpoints format this book helps readers to reflect on the strengths and weaknesses of each view and draw informed conclusions in this much debated topic     *The Concept of Nature in Science and Theology* Niels Henrik Gregersen, 1997     *The Teachings of Modern Christianity on Law, Politics, and Human Nature* John Witte (Jr.), John Witte, Frank S. Alexander, 2006 This is a major project to be undertaken as part of a broad initiative of the Pew Charitable Trusts and the University of Notre Dame on the role of Christianity in modern society John Witte is one of the editors of the forthcoming *Sex Marriage and the Family A Reader in World Religions*     *Scientific Theology: Nature* Alister E. McGrath, 2007-01-23 *A Scientific Theology* is a groundbreaking work of systematic theology in three volumes *Nature Reality and Theory* Now available as a three volume set

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