

VICTOR SHEPHERD

THE NATURE AND
FUNCTION OF FAITH
IN THE THEOLOGY OF
JOHN CALVIN



Nature And Function Of Faith In The Theology Of John Calvin

William A. Wright



Nature And Function Of Faith In The Theology Of John Calvin:

The Nature and Function of Faith in the Theology of John Calvin Victor A. Shepherd, 2004 This fine study exemplifies the best kind of historical theology penetrating in its reading of the texts attentive both to the detail and to the scope of its subject matter and above all alert to the fact that in the history of Christian thought we are in the sphere of theology church and faith A wide circle of new readers will find great profit in studying this rich account of a rich theme John Webster University of Aberdeen

The Heart of Piety: An Encouraging Study in Calvin's Doctrine of Assurance Timothy A. Williams, 2010 *The Supremacy of God in the Theology of Samuel Rutherford* Guy M. Richard, 2009-02-17 This book presents the first modern in depth study of the theology of one of the most influential figures in post Reformation Scotland Samuel Rutherford c 1600 1661 Although much has been written over the years about Rutherford s political thought or about his nearly mystical piety very little actually has appeared in print about his theology Among those who have written Rutherford s theology in the past none have done so in a comprehensive systematic manner and none have devoted any attention at all to examining Rutherford s Latin treatises The current work seeks to fill both lacunae by presenting Rutherford s theology beginning with the doctrine of assurance and by drawing chiefly upon what is arguably his magnum opus theologiae the *Examen Arminianismi* The *Examen* which consists of lectures Rutherford delivered to his divinity students at St Andrews University is the closest thing he has to a proper systematic theology text But because it is also a polemical treatise aimed primarily against the Arminians the *Examen* provides a context for us to engage not only with the seventeenth century dispute over Arminianism but also with the more contemporary debate of Calvin vs the Calvinists

Calvin on the Death of Christ Paul A. Hartog, 2023-04-27 John Calvin s understanding of the extent of the atonement achieved in Christ s death is one of the most contested questions in historical theology In common thought Calvin s name is closely associated with the limited atonement stance canonized within the TULIP acronym but Calvin s personal endorsement of a strictly particularist view whereby Christ died for the elect alone is debatable In *Calvin on the Death of Christ* Paul Hartog re examines Calvin s writing on the subject traces the various resulting historical trajectories and engages with the full spectrum of more recent scholarship In so doing he makes clear that while Calvin undoubtedly believed in unconditional election he also repeatedly spoke of Christ dying for all or for the world These phrases must be held central if we are to discover Calvin s own view of the subject Hartog s conclusions will surprise some and may hold significant implications for the Calvinist tradition today Throughout however they are cogently articulated and sensitively pitched

The Nature of the Will in the Writings of Calvin and Arminius Alrick George Headley, 2017-06-05 Looking for deeper insights into an age old debate on the question of the issue of free will in the theology of Calvin and Arminius You ve come to the right place When the general question does man have a free will is directed to John Calvin and James Arminius the received and oft repeated answer is that Calvin jealous for the glory of God opposes free will and that Arminius being human centered

advocates for free will thus robbing God of his glory This book shows through a fresh look at the original sources that the above characterization of the differences between Calvin and Arminius on the nature of the human will is misguided For by using the fourfold state of human beings as the lens through which to ask and answer the question it is shown here that the glory of God constitutes the main reason underlying both Calvin s opposition to and Arminius s advocacy of free will Moreover though for different reasons and with many nuances Calvin and Arminius do agree seventy five percent of the time in the created the redeemed and the glorified state that human beings possess free will However they differ significantly on the location efficacy and function of that free will For Calvin free will is a gift of grace for Arminius it is a gift of grace and nature

Pneumatology and Union Peter Ross,2019-07-11 Peter Ross examines how John Calvin might assist Pentecostals in the development of a global Pentecostal theology by examining the views of each on pneumatology and the Christian s union with Christ He conducts a conversation between the two within the contexts of the assurance of faith providence and guidance and justification each an area in which the Spirit and the union are substantially involved for both parties He also looks closely at Spirit release showing that this Pentecostal distinctive can sit well as an extension from Calvin s thought Ross shows that affinities exist between Pentecostals and Calvin in these contexts These affinities clearly identify Calvin s thought as a rich resource for Pentecostals one they should not hesitate to mine as they develop their own global theology

Oxford Studies in Philosophy of Religion Volume 8 Jonathan L. Kvanvig,2017-09-15 Oxford Studies in Philosophy of Religion is an annual volume offering a regular snapshot of state of the art work in this longstanding area of philosophy that has seen an explosive growth of interest over the past half century Under the guidance of a distinguished editorial board it publishes exemplary papers in any area of philosophy of religion

Calvin's Salvation in Writing William A. Wright,2015-04-14 Academic writing is not a neutral medium for conveying truth its powers and faults must be exposed before theology entrusts its mysteries to the academic text To that end William Wright en route to putting Calvin s Salvation in Writing institutes a new theological genre theography theology that confesses its academic parameters with both gratitude and repentance He delineates those parameters by contrasting the philosophical rationales for writing found in Hegel and Derrida Drawing on their insights into dialectic and difference Wright sets out Calvin s doctrine of justification and sanctification across a shifting written terrain Observing Calvin s doctrinal structure thus becomes a path to save academic writing from claiming for itself either too much or too little Calvin s Salvation in Writing A Confessional Academic Theology is the philosophically boldest employment of Calvin to date Through innovatively mining Calvin s theology William Wright designs a new method of theology that will enliven the field

Christian Faith as Religion Paul E. Capetz,2011-05-26 Christian Faith as Religion investigates the theologies of John Calvin and Friedrich Schleiermacher with respect to the questions What is Religion and What is Christian Religion The author argues that the classical and liberal exemplars of Protestant theology are best compared when these two questions are thoroughly examined and calls into question the contention of neo orthodox

theologians Karl Barth and Emil Brunner that Schleiermacher's theological use of the category religion signifies a departure from the tradition of the Reformation. He offers a revised comparative framework that discloses the material and formal similarities between Calvin and Schleiermacher with respect to their employment of the categories religion and revelation and allows the historical theologian to delineate the trajectory that accounts for both continuity and discontinuity in the transition from classical to modern Protestant theology. This allows the systematic hermeneutical question of a contemporary Protestant theology informed by the historical and philosophical study of religion to be taken up anew.

Restoration through Redemption: John Calvin Revisited Henk van den Belt, 2013-01-08 Restoration through Redemption offers examples of three ways in which John Calvin's theology can be revisited by analysis, assessment, and reception. This volume contains analyses of Calvin's position on the trinity and on politics as well as assessments of his theology for evolutionary biology and comparative ecclesiology. It also discusses the reception of his heritage for instance in North America and South Africa. The central theme in this volume is Calvin's approach to the renewal of creation that hinges on Christ the Redeemer. One of the golden threads is Calvin's emphasis upon the meditatio on the future life, the turning of the believer towards the eschatological perspective. Contributors include J. Todd Billings, Johan Buitendag, Jaeseung Cha, Ernst M. Conradie, Roger Haight, I. John Hesselink, Rinse Reeling Brouwer, Philippe Theron, Henk van den Belt, Gijsbert van den Brink, Cornelis van der Kooij, J. H. Amie van Wyk, J. M. Koos Vorster, Nico Vorster, Robert Vosloo, and Paul Wells.

The Concept of Faith William Lad Sessions, 1994 Faith lies at the heart of human life and not just in religious contexts. But just what is faith? In this book William Lad Sessions ventures a new approach to this age-old problem. Viewing it in global terms, he provides an effective and insightful set of analytical tools for deepening our understanding of the ideas of belief.

Theology of the Reformers Timothy George, 2013 Using the writings of the reformers as a foundation, George launches into a fresh interpretive study of the theologies of these great men. A book that will intrigue and inform those concerned with the church in a time of Reformation and how it relates to the church of today. Copyright Libri GmbH. All rights reserved.

The Unaccommodated Calvin Richard A. Muller, 2001-12-20 This book attempts to understand Calvin in his 16th-century context with attention to continuities and discontinuities between his thought and that of his predecessors, contemporaries, and successors. Muller pays particular attention to the interplay between theological and philosophical themes common to Calvin and the medieval doctors and to developments in rhetoric and method associated with humanism.

Christ the Mediator of the Law Byung-Ho Moon, 2006-07-01 This study seeks to give an account of the truth, scope, and validity of Calvin's Christological understanding of the law in the light of his concept of Christus mediator legis. It sets out the key points of the intellectual origins of Calvin's theology of the law, especially his study of law, Christ's mediation of the law in the Old and New Testaments, and the relationship between the duplex office and the triplex use of the law. A comparative study between Calvin and contemporary Reformers, Luther, Bucer, Melancthon, and Bullinger, and Servetus is made in order to point up the unique feature of the

coherence between Christology and soteriology in Calvin's theology of the law The Noetic Effects of Sin Stephen K. Moroney, 2000-01-01 Stephen Moroney's fascinating study examines the frequently neglected topic of the noetic effects of sin, a phenomenon in which sin distorts human thinking. Drawing on the detailed models formulated by John Calvin, Abraham Kuyper, and Emil Brunner, Moroney sets forth a more contemporary model of the subject. He extends beyond all previous views by relating the noetic effects of sin to the complex and unpredictable interaction between the object of knowledge and the knowing subject. Moroney also further examines some of the implications of the noetic effects of sin for the rationalist theology of Wolfhart Pannenberg and the Reformed epistemology of Alvin Plantinga and Nicholas Wolterstorff. Lastly, Moroney undertakes an interdisciplinary study of what social psychology and Christian theology contribute to our understanding of the noetic effects of sin. An invaluable addition to current conversations on theology and epistemology, *The Noetic Effects of Sin* will be of interest to scholars of theology, religion, and social psychology. **Revelation, Redemption, and Response** Philip Walker Butin, 1995-02-23 How does John Calvin understand and depict the relationship of God with humanity? Until this study, the most influential readings of Calvin have tended to assume a dialectical divine-human opposition as fundamental to his thought. In this fresh consideration of Calvin's Christian vision, his consistent and pervasive appeal to the Trinity in understanding the divine-human relationship is delineated and imaginatively rendered. Tracing the trinitarian theme in its many dimensions throughout the reformer's work, Philip Butin offers a revised look at the vital role of the Trinity in Calvin's thought, in the process recovering Calvin as a significant historical source for contemporary trinitarian theological reflection. **Reformed Preaching** Joel Beeke, 2018-10-15 Preaching today all too often tragically misses the point. We've all heard sermons that sound more like a lecture filling the head but not the heart. And we've all heard sermons tailored to produce an emotional experience filling the heart but not the head. But biblical preaching both informs minds and engages hearts, giving it the power to transform lives. By the Spirit's grace, biblical preaching brings truth home from the heart of the preacher to the heart of the hearer. Joel Beeke, a pastor and professor of preaching with over four decades of experience, explores the fundamental principles of Reformed experiential preaching, examining sermons by preachers from the past and bridging the historical gap by showing pastors what the preaching of God's life-transforming truth looks like today. *Total Atonement* W. Ross Hastings, 2019-10-09 *Total Atonement* reimagines the apprehended mystery of the atonement in light of the triune nature of God and the person and work of the incarnate Christ. W. Ross Hastings proposes participation as a theory or framework of atonement that holds all other models within it. He argues that God's participation in humanity in order that humans might participate in God invites a total approach to the mystery of the atonement that is one that involves the whole Trinity, the whole person and history of Christ, and all the biblical motifs and theological models of atonement, including penal substitution properly nuanced to overcome its caricatures: Christus Victor, satisfaction, vicarious life, and moral exemplar. Hastings re-examines the scope of the atonement in light of these Trinitarian-incarnational realities. **Prepared by Grace,**

for Grace Joel R. Beeke, Paul M. Smalley, 2013-05-23 Few teachings of the Puritans have provoked such strong reactions and conflicting interpretations as their views on preparing for saving faith Many twentieth century scholars dismissed preparation as a prime example of regression from the Reformed doctrine of grace for a man centered legalism In Prepared by Grace for Grace Joel Beeke and Paul Smalley make careful analysis of the Puritan understanding of preparatory grace demonstrate its fundamental continuity with the Reformed tradition and identify matters where even the Puritans disagreed among themselves Clearing away the many misconceptions and associated accusations of preparationism this study is sure to be the standard work on how the Puritans understood the ordinary way God leads sinners to Christ Table of Contents Introduction The Question of Preparationism 1 Preparation and Modern Scholarship 2 Precedents to Puritan Preparation Augustine to Calvin 3 Preparation and Early English Puritans Perkins Sibbes and Preston 4 Preparation for Conversion William Ames 5 Preparation in Early New England I Thomas Hooker 6 Preparation in Early New England II Shepard and Pemble 7 Preparation and the Antinomian Controversy John Cotton 8 Preparation at the Pinnacle of Puritanism Westminster Burroughs and Guthrie 9 Preparation under a Scholastic Lens Norton 10 Preparation and Later Puritan Critiques Goodwin and Firmin 11 Later Puritan Preparation Flavel and Bunyan 12 Jonathan Edwards and Seeking God 13 Continental Reformed Perspectives Zwingli to Witsius 14 The Grace of Preparation for Faith Appendix William Ames s Theological Disputation on Preparation Reformation Readings of Paul Michael Allen, Jonathan A. Linebaugh, 2015-09-24 In light of recent interest in whether the Protestant Reformers interpreted Paul correctly this edited volume enables a more careful reading of the Reformers themselves Each chapter pairs a Reformer with a Pauline text and brings together historical theologians and biblical scholars to examine these Reformation era readings of Paul s letters

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