

The management of myths

**The politics of
legitimation in
a Newfoundland community**

Anthony P. Cohen

Management Of Myths The Politics Of Legitimation In A Newfoundland Community

S Ben Porath



Management Of Myths The Politics Of Legitimation In A Newfoundland Community:

The Management of Myths Anthony Paul Cohen,1975

The Management of Myths Anthony Paul Cohen,1975

Reimagining Resources and Community Development

Monica Gruezmacher,Kelly Vodden,Brennan Lowery,Amy

Hudson,Kristof Van Assche,2025-07-09 This book analyzes the experiences of communities facing major challenges relating to resource dependency and community sustainability drawing on specific examples from the Canadian province of Newfoundland and Labrador It offers a methodology of self analysis for communities facing similar challenges inspired by the ups and downs local strategies for self analysis and collaborative work toward new futures in this Canadian province Life in hundreds of small coastal settlements revolved around the cod fishery until the fishery was no more viable Communities have had to rethink their strengths reconsider their assets and imagine potential futures in the wake of events such as colonization and the collapse of the fishing industry Their experiences are relevant for other parts of the world where formerly central resources are depleted or lose their value and communities face the need for transition The capacity to imagine different futures is rooted in the ability to critically consider strengths and weaknesses alike The authors skillfully dissect and illuminate the conditions that can enable the reconsideration of local assets and narratives toward a more sustainable future The variety of these conditions ranging from social memory to public debate policy tools and institutional capacity decision arenas paths for participation and distributed strategic leadership are laid out clearly and illustrated vividly through vignettes written by individuals who participated in the events described This book culminates in a flexible yet clearly structured method of self analysis useful for communities interested in rethinking their strengths and working toward new futures This book will appeal to students scholars and professionals interested in community development and redevelopment and offers a new understanding of the mechanics of local and regional resilience

Small Town in Modern Times David

M. Rayside,1991-04-01 Rayside conducted informal interviews with more than 150 Glengarrians and attended numerous meetings of local councils school boards planning boards and conservation authorities This field research provides the basis for a detailed examination of the self image of the town as a friendly caring united community and of the unequal power relations that exist between different social classes language groups and men and women Working class life is disadvantaged in Alexandria much as it is in large cities French English relations are strained and the experience of women has not been affected to any great extent by the challenges of feminism Local government in Alexandria may be more accessible to the ordinary citizen than it is elsewhere but as Rayside shows the local council rarely engages in issues of genuine concern to residents who themselves largely ignore municipal politics Most local politicians seem inclined to avoid controversy and innovation hoping to retain an environment favourable to business investment Rayside examines the impact of the external world on a small community He situates this impact and the resulting changes in historical context and reveals economic and social relationships that differ from what many of Alexandria s inhabitants believe to be the case A Small Town in Modern

Times will be of interest not only to students and scholars of political science sociology history and Canadian studies but also to residents of Alexandria and any other small community in transition

Twentieth-century Newfoundland James Hiller, Peter Neary, 1994 *Twentieth Century Newfoundland Explorations* brings together ten papers by eight well known historians of Newfoundland and Labrador The papers address a wide variety of subject matter and open many avenues for further research The book concludes with an extensive bibliography on the Newfoundland and Labrador in the Twentieth century This bibliography is organized by topic and will serve the needs of the general reader and specialists alike *Twentieth Century Newfoundland Explorations* highlight the scope and complexity of present day writing about the history of Newfoundland and Labrador James Hiller Professor of History at Memorial University and author of a number of articles on Newfoundland in the Nineteenth and Twentieth Centuries Peter Neary Professor of History at the University of Western Ontario and the author of *Newfoundland in the North Atlantic World 1929-1949* 1998

Canadian Ethnology Society: Papers from the fourth annual congress, 1977 Richard J. Preston, 1978-01-01 A companion volume to *Applied Anthropology in Canada* this compilation of papers is likewise a product of the Fourth Annual Congress of the Canadian Ethnology Society which took place in Halifax in 1977 Papers are categorized according to the seven sessions 1 Maritime Ethnology 2 Micmac Research 3 Folklore 4 The Stranger 5 The Context of Friendship 6 Property and Ownership and 7 Wage Labour Migration Published in English

Politics Recoded Aure Schrock, 2024-09-24 The first detailed history of Code for America that examines how democratically designed government systems can collectively improve technology's impact on society For decades tens of thousands of volunteers and employees of Code for America have taken a different path to institutional change through designing and implementing infrastructure In *Politics Recoded* Aure Schrock employs a robust organizational ethnography to analyze how Code for America's infrastructural organizing changed how politics get exercised showing how we citizens can work directly with the government on projects to improve our collective livelihoods Drawing from theories of organizing social infrastructure racialized organizations technical cultures and intersectionality Schrock argues that our post techlash society must no longer presume that corporate platforms or social networks can level social inequities An underrecognized yet influential organization Code for America emerged from a tech culture background that prioritized networks and publicity over the long slow work of institutional change But its evolution demonstrates how to push beyond the fundamental flaws of tech forward organizing This the first history of Code for America shows how promoting agentic citizenship and brokering in empathy let the organization influence policy at all levels of government and demonstrates why we need to bolster institutions to ensure that everyone is justly represented and receiving the benefits Appealing to those in political science communication and information studies *Politics Recoded* will empower practitioners and activists to revolutionize technological design and participate in alternative forms of civic engagement

Historical Narratives in the Soviet Union and Post-Soviet Russia T. Sherlock, 2007-04-16 Establishing a causal link between historical

discourse and political change this important book describes the role of historical discourse in establishing maintaining or destroying elite and mass political identities in Soviet and post Soviet space **Semiotic Analysis and Public Policy** Christopher L. Atkinson, 2019-03-20 Semiotic Analysis and Public Policy evaluates several key areas of public policy that are dependent on narrative naming sign and branding to create meaning Semiotic analysis drawing on the work of Saussure Peirce and others allows for creation of a case oriented model of brand versus product and of medium compared with message Using a critical Habermasian lens Atkinson convincingly exposes approaches focusing too heavily on instrumentality and rhetoric that claims a resolution of complex societal dilemmas Rooted in the literature on public policy and semiotics Atkinson creates an opportunity to delve more fully into the creation of narratives and meaning in policy and the origins and maintenance of public programs Evaluation of such programs shows various levels of disconnect between popular understanding of public considerations political outcomes and what results from the administrative regulatory process in support of the law This book will be of interest for scholars and researchers of public policy policy analysis public administration public management and policy implementation **History and Ethnicity** Elizabeth Tonkin, Maryon McDonald, Malcolm K. Chapman, 2016-04-14 These essays examine the importance of historical consciousness and the role of historiography in ethnic situations exploring the many ways in which ethnic groups select history write or rewrite it rescue appropriate or ignore it forget or traduce it Drawing on expert knowledge of regions ranging from the Amazon to contemporary Germany the contributors bring anthropological and historical understanding to answer these questions and investigate major topics such as the relationship between ethnic national and state identifications and the cultural work of creating them Examples include Afrikaaners and Northern Ireland Protestants as well as Mormons and Catalans Bringing together a variety of themes that have recently become the focus of study ethnicity the uses and nature of history and the likelihood of objectivity in historical telling the book will be of great interest ot students in the social sciences anthropology politics history and international relations **Margins of Insecurity** Sam C. Nolutshungu, 1996 A number of crises since the end of the Cold War have demonstrated the insecurity of ordinary people in circumstances where states are either unable to provide protection or are themselves the principle sources of violence Public opinion has provoked international politicians to recognise a problem in which they should intervene but it is rare for effective policies to be implemented Emerging from a series of workshops on the International Security of Marginal Populations the essays seek solutions which go beyond the traditional emphasis on the interests of the state and give due weight to the needs of minority populations SAM C NOLUTSHUNGU was Professor of Political Science in the Frederick Douglass Institute of African and African American studies at the University of Rochester Contributors DAVID LAITIN KIM HOPPER ZOLTAN BARANY JONATHAN BOYARIN REMY LEVEAU ALFRED DARNELL CHARLES R HALE ANTHONY ASIWAJU SAM NOLUTSHUNGU **London's Polish Borders** Michal P. Garapich, 2016-07-26 The figure of the Polish plumber or builder has long been a well established icon of

the British national imagination uncovering the UK's collective unease with immigration from Central and Eastern Europe. But despite the powerful impact the UK's second largest language group has had on their host country's culture and politics, very little is known about its members. This painstakingly researched book offers a broad perspective on Polish migrants in the UK, taking into account discursive actions, policies, family connections, transnational networks, and political engagement of the diaspora. Born out of a decade of ethnographic studies among various communities of Polish nationals living in London, Michal P. Garapich documents the changes affecting both Polish migrants and British society, offering insight into the inner tensions and struggles within what is often assumed to be a uniform and homogeneous category. From Polish financial sector workers to the Polish homeless population, this groundbreaking book provides a street-level account of cultural and social determinants of Polish migrants as they continually rework their relation to class and ethnicity. *The Moro Morality Play* Robin Wagner-Pacifici, 1986-11-15 On March 16, 1978, the former prime minister of Italy, Aldo Moro, was kidnapped by the Red Brigades, and what followed—the fifty-five days of captivity that resulted in Moro's murder—constitutes one of the most striking social dramas of the twentieth century. In this compelling study of terrorism, Robin Wagner-Pacifici employs methods from sociology, symbolic anthropology, and literary criticism to decode the many social texts that shaped the event: political speeches, newspaper reports, television and radio news editorials, photographs, Moro's letters, Red Brigade communiqués, and appeals by various international figures. The analysis of these texts calls into question the function of politics, social drama, spectacle, and theater. Wagner-Pacifici provides a dramaturgic analysis of the Moro affair as a method for discussing the culture of politics in Italy. *ECMLG 2016 - Proceedings of the 12th European Conference on Management, Leadership and Governance*, Proceedings of the 12th European Conference on Management, Leadership and Governance **Anthropology and Autobiography** Judith Okely, Helen Callaway, 1992-07-02 Anthropological writings by anthropologists in the field have long been a valuable tool to the profession. But until now, the theoretical implications of its use have not been fully explored. *Anthropology and Autobiography* provides unique insights into the fieldwork, autobiographical materials, and/or textual critiques of anthropologists, many of whose ethnographies are already familiar. It considers the role of the anthropologist as fieldworker and writer, examining the ways in which nationality, age, gender, and personal history influence the anthropologist's behavior towards the individuals he is observing. This volume also contributes to debates about reflexivity and the political responsibility of the anthropologist, who, as a participant, has traditionally made only stylized appearances in the academic text. The contributors examine their work among peoples in Africa, Japan, the Caribbean, Greece, Shetland, England, indigenous Australia, Indonesia, and Sri Lanka. Autobiography is developed alongside political, intellectual, and historical changes. The anthropologists confront and examine issues of racism, reciprocity, and friendships. *Anthropology and Autobiography* will appeal to anthropologists and social scientists interested in ethnographic approaches, the self, reflexivity, qualitative methodology, and the production of texts. *Persistent Poverty In Rural America* Rural Sociological Society, 2019-05-28 A

team of anthropologists economists geographers political scientists social workers and sociologists examine the leading explanations for why poverty persists in rural America Their findings discredit established theories such as the culture of poverty and suggest new explanations for rural poverty and new directions for antipoverty programs

Nation and Religion Juraj Buzalka,2008 Author Juraj Buzalka analyses the interplay between religion politics and memory in the context of postsocialist transformations in south east Poland He shows that two Catholic churches play a crucial role in commemorations of the warfare and ethnic cleansings that took place here during and after the Second World War while the Roman Catholic Church claims a privileged status for the Polish nation the Greek Catholic Church does the same for the Ukrainian minority Central to Buzalka s analysis are changing forms of tolerance and multiculturalism and the emergence of post peasant populism a political culture rooted in rural social structures ideologies and narratives and saturated with religion Buzalka s work is an innovative contribution to political anthropology and his findings will also be of interest to political scientists social historians and sociologists

House of Difference Eva Mackey,2005-06-20 Mapping the contradictions and ambiguities in the cultural politics of Canadian identity The House of Difference opens up new understandings of the operations of tolerance and Western liberalism in a supposedly post colonial era Combining an analysis of the construction of national identity in both past and present day public culture with interviews with white Canadians The House of Difference explores how ideas of racial and cultural difference are articulated in colonial and national projects and in the subjectivities of people who consider themselves mainstream or simply Canadian Canadians

Biographical Dictionary of Anthropologists William Stewart,2024-11-05 This biographical dictionary provides information on 322 men and women who have made or are making significant contributions in the field of anthropology A short biography highlights each person s professional and private background and detailed analysis of the theories or approaches that each contributed to his or her individual field and a guide to their major published works are provided A chronological appendix lists each person s date of birth full name and primary field of study guiding readers to entries covering 1681 to 2006 An extensive glossary explains technical terms used throughout the work

Rural Development Keith Hoggart, Henry Buller,2015-12-22 This book originally published in 1987 provides an integrative analytical approach to rural areas in advanced economies Causation and the consequences of societal change have been emphasised in a framework which draws out processes which operate at different geographical scales and with varying intensities across space

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