

# SHORT TALES of the NING & QING

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# Short Tales Of The Ming Qing

**Cuncun Wu**



## Short Tales Of The Ming Qing:

Short Tales of the Ming and Qing Shanxiang Wu, Ming Qing wenyan xiaoshu xuan, 1996 Contains some of the best known of Pu Songling's tales and some representative works of other writers who were influenced by him back cover A *Historical Study of Early Modern Chinese Fictions (1890—1920)* Pingyuan Chen, 2021-01-28 This book contains a classic guide to historical study of early modern Chinese fiction from the late Qing Dynasty till early republican China It does not merely study the new fiction writing in China which was strongly influenced by the western fiction but also draws a comparison between classical Chinese fiction and the early modern Chinese fiction This book is an excellent reference in the study of early modern Chinese literature since it conveys a point of view to the readers with abundant and solid historical materials At the heart of the book it is the matter of a specific value in trans cultural studies between the western world and China *Causality and Containment in Seventeenth-Century Chinese Fiction* McMahon, 2023-07-31 A number of features characterize late Ming vernacular fiction as part of the general cultural expansion of that period These features centrally include the exposition of sexual transgression and the function of containment by which is meant the ideology of the control of desires The late Ming writers are studiously devoted to illustrating minute obscene or erotic details that belie the decorum of the orthodox surface However this subversiveness of detail decreases in intensity from the late Ming to the early Qing when values of containment are reinvoked Related topics are the theme of causality and its role in the story's mapping of the logic of adultery adultery as an emblem of the woman's escape from containment and the use of the narrative topos of the gap in the wall as a locus of sexual transgression The History of Chinese Folktales Liu Shouhua, 2025-04-14 The History of Chinese Folktales is the first comprehensive study of Chinese folktale history spanning from the pre Qin period to the 20th century It references over 300 ancient texts and reviews more than 300 representative stories The book highlights three main research areas First motifs and types This involves identifying and categorizing various story motifs and types as well as analyzing subtypes to create a genealogy of folktales a process that reflects cultural exchanges among peoples Second cultural significance Employing historical materialism and cultural anthropology the book explores the cultural implications of folktales linking them to historical and cultural contexts to reveal their essence Third historical geographical comparison This involves a detailed examination of the life history of stories considering historical and geographical contexts to understand their essence and cultural flow Ming Erotic Novellas Richard G Wang, 2011-03-13 Richard Wang's Ming Erotic Novellas is path breaking in its attention to a virtually ignored body of literature that certainly influenced the writing of the Jin Ping Mei the Sanyan vernacular stories and most likely Li Yu's fiction Compared to other titles in the field this is the first scholarly monograph in any language to contextualize the erotic novellas of late imperial China Moreover existing studies in this area have tended to concentrate on a limited number of works of Chinese erotic fiction or have only brushed up against these works tangentially during more general discussion of Ming and Qing literature Ming Erotic Novellas adopts

a provocative approach to fiction moving beyond the traditional textual analyses of gender politics and the qing cult and examining these erotic novellas as a new genre within the contexts of print culture readership consumption patterns as well as religious dimensions Ming Erotic Novellas focuses on a group of mid to late Ming literary wenyan novellas which are all stories of erotic romance These novellas include a profusion of poems mixed with prose narratives that are characterized by simple literary Chinese with a tendency toward the vernacular Their plots are complex with some running 20 000 characters or more allowing for nuanced character development rich dialogue and psychological description Circulated widely during the Ming the novellas had a significant impact on later erotic and scholarbeauty caizi jiaren novels This particular group of novellas was of great importance in the development of Chinese fiction functioning as a transitional link between the classical tale to the vernacular novel By approaching these works through the lens of a cultural study Wang is able to explore the social functions of the novellas as well as their significance in the development of Chinese fiction in the Ming cultural context

**The Routledge Companion to Yan Lianke** Riccardo Moratto, Howard Yuen Fung Choy, 2022-03-10 Yan Lianke is one of the most important prolific and controversial writers in contemporary China At the forefront of the mythorealist Chinese avant garde and using absurdist humor and grotesque satire Yan s works have caught much critical attention not only in the Chinese mainland Hong Kong and Taiwan but also around the world His critiques of modern China under both Mao era socialism and contemporary capitalism draw on a deep knowledge of history folklore and spirituality This companion presents a collection of critical essays by leading scholars of Yan Lianke from around the world organized into some of the key themes of his work Mythorealism Absurdity and Spirituality and History and Gender as well as the challenges of translating his work into English and other languages With an essay written by Yan Lianke himself this is a vital and authoritative resource for students and scholars looking to understand Yan s works from both his own perspective and those of leading critics

**The Change of Narrative Modes in Chinese Fiction (1898-1927)** Pingyuan Chen, 2022-02-17 This book examines the Chinese fictions xiaoshuo published between 1898 and 1927 three pivotal decades during which China underwent significant social changes It applies Narratology and Sociology of the Novel methods to analyze both the texts themselves and the social cultural factors that triggered the transformation of the narrative mode in Chinese fiction Based on empirical data the author argues that this transformation was not only inspired by translated Western fiction but was also the result of a creative transformation in tradition Chinese literature

Chinese Narratologies Xiuyan Fu, 2020-08-20 This book provides a more rational and systematic explanation for the origin and evolution of the Chinese narrative tradition based on studies of Chinese literary classics local culture and items such as bronze wares and porcelain vessels with portrayed stories By doing so it uncovers forgotten interconnections and reestablishes obscured or unacknowledged lines of descent Furthermore it makes an initial study of acoustic narrative Going beyond the field of literature it employs tools and materials from diverse fields such as anthropology religious studies mythology linguistics semiotics folklore and local culture The book

also offers an archeological inquiry into the knowledge found in various narrative texts objects with portrayed stories and perceptions with relevant plots Providing a wealth of insights inspiring investigative methods and practical tools that can be applied in narrative studies the book is an essential resource for researchers and students in the fields of comparative literature narratology and ancient Chinese literature

**Homoerotic Sensibilities in Late Imperial China** Cuncun Wu,2004-08-02 Homoerotic Sensibilities in Late Imperial China is the richest exploration to date of late imperial Chinese literati interest in male love Employing primary sources such as miscellanies poetry fiction and flower guides Wu Cuncun argues that male homoeroticism played a central role in the cultural life of late imperial Chinese literati elites Countering recent arguments that homosexuality was marginal and disparaged during this period the book also seeks to trace the relationship of homoeroticism to status and power In addition to historical portraits and analysis the book also advances the concept of sensibilities as a method for interpreting the complex range of homoerotic texts produced in late imperial China

**Literati Identity and Its Fictional Representations in Late Imperial China** Stephen Roddy,1998 Examining three works of vernacular fiction dating from 1750 to 1828 this book studies the intellectual and literary factors that in the mid Qing dynasty contributed to the development of vernacular fiction of unprecedented scholarly and satirical sophistication

Mouse vs. Cat in Chinese Literature ,2019-03-18 In literatures worldwide animal fables have been analyzed for their revealingly anthropomorphic views but until now little attention has been given to the animal tales of China The complex competitive relationship between rodents vilified as thieves of grain and the felines with whom they are perennially at war is explored in this presentation of Chinese tales about cats and mice Master translator Wilt Idema situates them in an overview of animal tales in world literature in the Chinese literary tradition as a whole and within Chinese imaginative depictions of animals The tales demonstrate the animals symbolism and their unusually prominent and verbal role in the stories These readings depict cats and mice in conflict in marital bonds and in litigation most centrally in a legal case of a mouse against a cat in the underworld court of King Yama Many of the stories adopt the perspective of the mice as animals merely trying to survive while also recognizing that cats are natural hunters This entertaining volume will appeal to readers interested in Chinese literature and society comparative literature and posthumanist consideration of human animal relations

History of Humanity: From the sixteenth to the eighteenth century Peter Burke,Sigfried J. de Laet,1994 The fifth volume of the this series examines historical events and cultural social and political structures which were introduced between the 16th and 18th centuries

**Red-Light Novels of the Late Qing** Chloë F. Starr,2007 Chloe Starr s book offers a comprehensive literary reading of six nineteenth century Chinese red light novels and assesses how and why they alter our view of late Qing fiction and the authorial self

**History Retold** ,2022-09-26 This collected volume focuses on the history of Western translation of premodern Chinese texts from the seventeenth to the twentieth century Divided into three parts nine chapters feature close readings of translated texts micro studies of how three translations came into being and broad based surveys

that inquire into the causes of historical change Among the specific questions addressed are What stylistic generic and discursive permutations were undergone by Chinese texts as they crossed linguistic borders Who were the main agents in this centuries long effort to transmit Chinese culture to the West How did readership considerations affect the form that particular translations take More generally the contributors are concerned with the relevance of current research paradigms like those of World Literature transcultural reception and the rewriting of translation history A Concise History of Chinese Literature Yuming Luo,2011 Adopting new theoretical perspectives and using updated research this book by a leading Chinese scholar seeks to provide a coherent panoramic description of the development of premodern Chinese literature and its major characteristics *A Concise History of Chinese Literature (2 vols.)* Yuming Luo,2011-06-09 A history of Chinese literature from its early beginnings through the end of the Qing dynasty this recent work from Professor Luo Yuming of China s Fudan University seeks to provide by adopting new theoretical perspectives and using updated research a coherent panoramic description of the development of Chinese literature and its major characteristics As one of the very few English translations of such works by Chinese authors it seeks to inform the Western audience of the recent viewpoints and scholarship on the topic from a leading Chinese scholar It may also provide some grounds of comparison and contrast with equivalent works in the West **The Chinese Love Story from the Tenth to the Fourteenth Century** Alister D. Inglis,2023-04-01 Love stories formed a major part of the classical short story genre in China from as early as the eighth century when men of letters began to write about romantic encounters In later centuries such stories provided inspiration for several new literary genres While much scholarly attention has been focused on the short story of both the medieval and late imperial eras comparatively little work has been attempted on the interim stage the Song and Yuan dynasties which spanned some five hundred years from the tenth to the fourteenth centuries Yet this was a crucial developmental period for many forms of narrative literature so much so that any understanding of late imperial narrative should be informed by the earlier tradition The first study of its kind in English *The Chinese Love Story from the Tenth to the Fourteenth Century* traces the development of the love story throughout this important yet overlooked era Using Tang dynasty stories as a point of comparison Alister D Inglis examines and appraises key new themes paying special attention to period hallmarks gender portrayal and textuality Inglis demonstrates that contrary to received scholarly wisdom this was a highly innovative period during which writers and storytellers laid a fertile foundation for the literature of late imperial China **The Global White Snake** Liang Luo,2021-08-09 Tracing the history and adaptation of one of China s foundational texts **Chinese History and Culture** Ying-shih Yü,2016-09-20 The recipient of the Kluge Prize for lifetime achievement in the humanities and the Tang Prize for revolutionary research in Sinology Ying shih Y is a premier scholar of Chinese studies *Chinese History and Culture* volumes 1 and 2 bring his extraordinary oeuvre to English speaking readers Spanning two thousand years of social intellectual and political change the essays in these volumes investigate two central questions through all aspects of Chinese

life what core values sustained this ancient civilization through centuries of upheaval and in what ways did these values survive in modern times From Y Ying shih s perspective the Dao or the Way constitutes the inner core of Chinese civilization His work explores the unique dynamics between Chinese intellectuals discourse on the Dao or moral principles for a symbolized ideal world order and their criticism of contemporary reality throughout Chinese history Volume 1 of Chinese History and Culture explores how the Dao was reformulated expanded defended and preserved by Chinese intellectuals up to the seventeenth century guiding them through history s darkest turns Essays incorporate the evolving conception of the soul and the afterlife in pre and post Buddhist China the significance of eating practices and social etiquette the move toward greater individualism the rise of the Neo Daoist movement the spread of Confucian ethics and the growth of merchant culture and capitalism A true panorama of Chinese culture s continuities and transition Y Ying shih s two volume Chinese History and Culture gives readers of all backgrounds a unique education in the meaning of Chinese civilization

*Appropriation and Representation* Shuhui Yang, 2020-08-06 Feng Menglong 1574 1646 was recognized as the most knowledgeable connoisseur of popular literature of his time He is known today for compiling three famous collections of vernacular short stories each containing forty stories collectively known as Sanyan Appropriation and Representation adapts concepts of ventriloquism and dialogism from Bakhtin and Holquist to explore Feng s methods of selecting source materials Shuhui Yang develops a model of development in which Feng s approach to selecting and working with his source materials becomes clear More broadly Appropriation and Representation locates Feng Menglong s Sanyan in the cultural milieu of the late Ming including the archaist movement in literature literati marginality and anxieties the subversive use of folk works and the meiren xiangcao tradition appropriating a female identity to express male frustration Against this background a rationale emerges for Feng s choice to elevate and promote the vernacular story while stepping back from an overt authorial role

## Enjoying the Tune of Expression: An Emotional Symphony within **Short Tales Of The Ming Qing**

In a global used by screens and the ceaseless chatter of instantaneous transmission, the melodic elegance and psychological symphony developed by the published word frequently fade into the backdrop, eclipsed by the constant sound and distractions that permeate our lives. Nevertheless, situated within the pages of **Short Tales Of The Ming Qing** an enchanting fictional treasure overflowing with organic emotions, lies an immersive symphony waiting to be embraced. Constructed by an elegant musician of language, this fascinating masterpiece conducts visitors on an emotional trip, well unraveling the concealed melodies and profound affect resonating within each cautiously crafted phrase. Within the depths of the moving analysis, we will explore the book is central harmonies, analyze their enthralling writing model, and surrender ourselves to the profound resonance that echoes in the depths of readers souls.

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