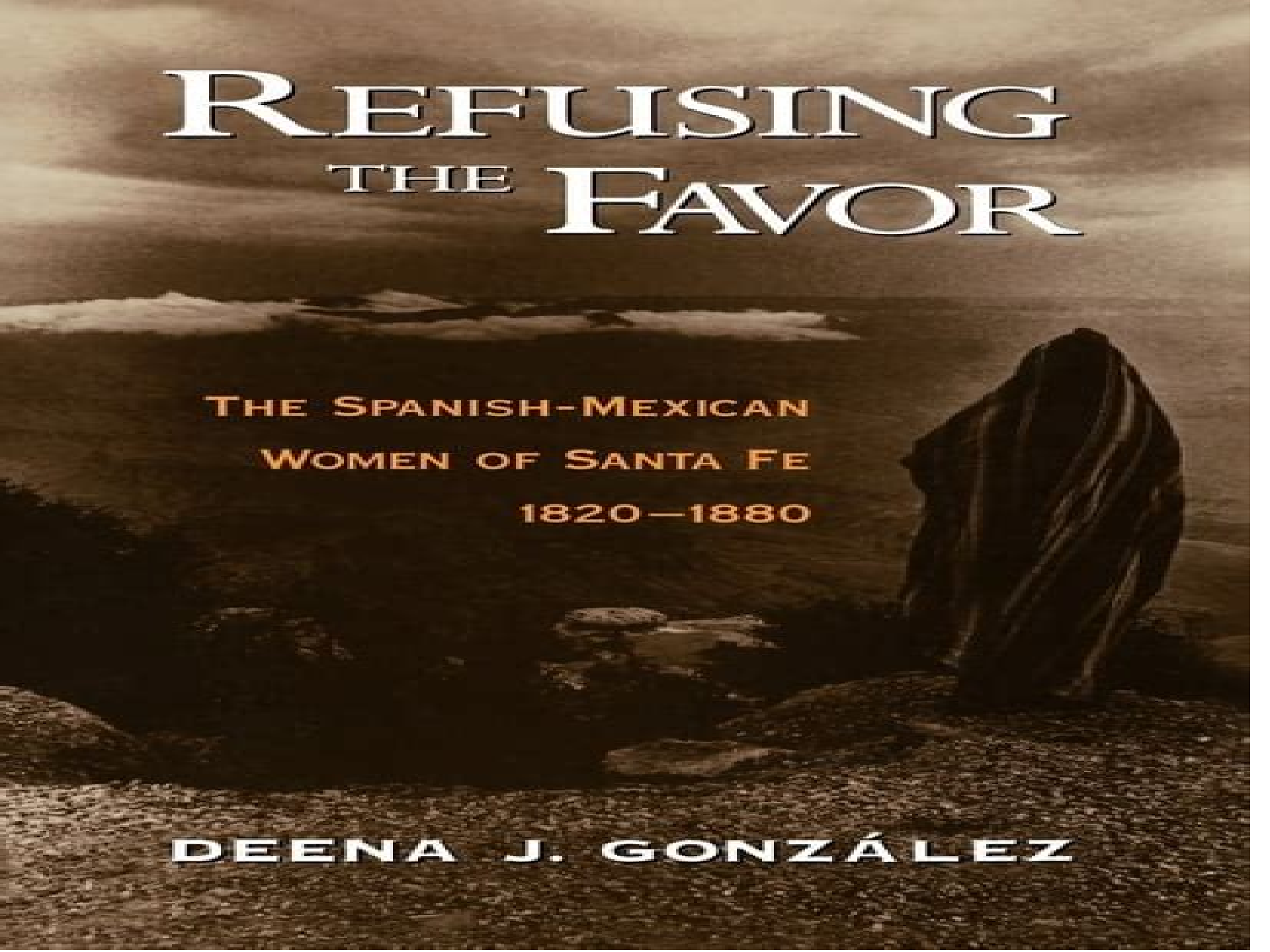




REFUSING THE FAVOR

THE SPANISH-MEXICAN
WOMEN OF SANTA FE
1820—1880

DEENA J. GONZÁLEZ

Refusing The Favor The Spanish Mexican Women Of Santa Fe 1820 188

Frank G. Perez, Carlos F. Ortega



Refusing The Favor The Spanish Mexican Women Of Santa Fe 1820 188:

Refusing the Favor Deena J. Gonzalez, 2001-05-03 Refusing the Favor tells the little known story of the Spanish Mexican women who saw their homeland become part of New Mexico A corrective to traditional narratives of the period it carefully and lucidly documents the effects of colonization looking closely at how the women lived both before and after the United States took control of the region Focusing on Santa Fe which was long one of the largest cities west of the Mississippi Deena Gonz lez demonstrates that women s responses to the conquest were remarkably diverse and that their efforts to preserve their culture were complex and long lasting Drawing on a range of sources from newspapers to wills deeds and court records Gonz lez shows that the change to U S territorial status did little to enrich or empower the Spanish Mexican inhabitants The vast majority in fact found themselves quickly impoverished and this trend toward low paid labor particularly for women continues even today Gonz lez both examines the long term consequences of colonization and draws illuminating parallels with the experiences of other minorities Refusing the Favor also describes how and why Spanish Mexican women have remained invisible in the histories of the region for so long It avoids casting the story as simply bad Euro American migrants and good local people by emphasizing the concrete details of how women lived It covers every aspect of their experience from their roles as businesswomen to the effects of intermarriage and it provides an essential key to the history of New Mexico Anyone with an interest in Western history gender studies Chicano a studies or the history of borderlands and colonization will find the book an invaluable resource and guide

Refusing the Favor : The Spanish-Mexican Women of Santa Fe, 1820-1880 Deena J. Gonzalez Loyola Marymount University, 1999-10-11 Refusing the Favor tells the little known story of the Spanish Mexican women who saw their homeland become part of New Mexico A corrective to traditional narratives of the period it carefully and lucidly documents the effects of colonization looking closely at how the women lived both before and after the United States took control of the region Focusing on Santa Fe which was long one of the largest cities west of the Mississippi Deena Gonzalez demonstrates that women s responses to the conquest were remarkably diverse and that their efforts to preserve their culture were complex and long lasting Drawing on a range of sources from newspapers to wills deeds and court records Gonzalez shows that the change to U S territorial status did little to enrich or empower the Spanish Mexican inhabitants The vast majority in fact found themselves quickly impoverished and this trend toward low paid labor particularly for women continues even today Gonzalez both examines the long term consequences of colonization and draws illuminating parallels with the experiences of other minorities Refusing the Favor also describes how and why Spanish Mexican women have remained invisible in the histories of the region for so long It avoids casting the story as simply bad Euro American migrants and good local people by emphasizing the concrete details of how women lived It covers every aspect of their experience from their roles as businesswomen to the effects of intermarriage and it provides an essential key to the history of New Mexico Anyone with an interest in Western history gender studies Chicano a studies or

the history of borderlands and colonization will find the book an invaluable resource and guide **Refusing the Favor** Deena J. González, 1999 **Archives of Dispossession** Karen R. Roybal, 2017-08-08 One method of American territory expansion in the U S Mexico borderlands was the denial of property rights to Mexican landowners which led to dispossession Many historical accounts overlook this colonial impact on Indigenous and Mexican peoples and existing studies that do tackle this subject tend to privilege the male experience Here Karen R Roybal recenters the focus of dispossession on women arguing that gender sometimes more than race dictated legal concepts of property ownership and individual autonomy Drawing on a diverse source base legal land records personal letters and literature Roybal locates voices of Mexican American women in the Southwest to show how they fought against the erasure of their rights both as women and as landowners Woven throughout Roybal s analysis are these women s testimonios their stories focusing on inheritance property rights and shifts in power Roybal positions these testimonios as an alternate archive that illustrates the myriad ways in which multiple layers of dispossession and the changes of property ownership in Mexican law affected the formation of Mexicana identity *History of Latinos* Pablo R. Mitchell, 2014-08-11 The first text of its kind to trace the combined history of Latino groups in the United States from 1500 to the present day Latinos have lived in North America for over 400 years arriving decades before the Pilgrims and other English settlers Yet for many outside of Latino ethnic groups little is known about the cultures that comprise the Latino community surprising considering their increasing presence in the U S population over 50 million individuals at the latest census This book explores the heritage and history of Mexicans Puerto Ricans Cubans Dominicans and Central and South Americans Unlike similar history surveys on these communities this book places the 500 years of Latino history into a single narrative Each chapter discusses the collective group within a particular time period moving chronologically from 1500 to the 2010s revealing the shared experiences of community building and discrimination in the United States the central role of Latinas and Latinos in their communities and the diversity that exists within the communities themselves California Women and Politics Robert W. Cherny, Mary Ann Irwin, Ann Marie Wilson, 2011-05-01 In 1911 as progressivism moved toward its zenith the state of California granted women the right to vote However women s political involvement in California s public life did not begin with suffrage nor did it end there Across the state women had been deeply involved in politics long before suffrage and although their tactics and objectives changed they remained deeply involved thereafter California Women and Politics examines the wide array of women s public activism from the 1850s to 1929 including the temperance movement moral reform conservation trade unionism settlement work philanthropy wartime volunteerism and more and reveals unexpected contours to women s politics in California The contributors consider not only white middle class women s organizing but also the politics of working class women and women of color emphasizing that there was not one monolithic women s agenda but rather a multiplicity of women s voices demanding recognition for a variety of causes Manifest Destinies Laura E. Gómez, 2008-09 Watch the Author Interview on

KNME In both the historic record and the popular imagination the story of nineteenth century westward expansion in America has been characterized by notions of annexation rather than colonialism of opening rather than conquering and of settling unpopulated lands rather than displacing existing populations Using the territory that is now New Mexico as a case study Manifest Destinies traces the origins of Mexican Americans as a racial group in the United States paying particular attention to shifting meanings of race and law in the nineteenth century Laura E G mez explores the central paradox of Mexican American racial status as entailing the law s designation of Mexican Americans as white and their simultaneous social position as non white in American society She tells a neglected story of conflict conquest cooperation and competition among Mexicans Indians and Euro Americans the region s three main populations who were the key architects and victims of the laws that dictated what one s race was and how people would be treated by the law according to one s race G mez s path breaking work spanning the disciplines of law history and sociology reveals how the construction of Mexicans as an American racial group proved central to the larger process of restructuring the American racial order from the Mexican War 1846 48 to the early twentieth century The emphasis on white over black relations during this period has obscured the significant role played by the doctrine of Manifest Destiny and the colonization of northern Mexico in the racial subordination of black Americans

Deconstructing Eurocentric Tourism and Heritage Narratives in Mexican American Communities

Frank G. Perez, Carlos F. Ortega, 2019-09-24 This book attempts to dismantle the unfounded Eurocentric view of US born and immigrant Mexican peoples that groups together the identities of Latinx Chicanx and other indigenous peoples of the Southwest into Hispanics whose contributions to the cultural historical and social development of the Southwest are marginalized or made non existent The narrative and performative legacies that tourism and fantasy heritage produce are promulgated and consumed by both Latinx and non Latinx peoples and cultures This book endeavors to expose these productions through analysis of on the ground resistance in the service and spirit of intercultural dialogue and change This book will offer a precise set of recommendations for breaking away from these practices and thus forming new veritable identities With a strongly heritage oriented discourse this book on deconstructing Eurocentric representation of Mexican people and their culture will appeal to academics and scholars of heritage tourism Chicano studies Southwest studies and Native American studies courses

Latino Education in the United States

V. MacDonald, 2004-11-12 Winner of a 2005 Critics Choice Award from The American Educational Studies Association this is a groundbreaking collection of oral histories letters interviews and governmental reports related to the history of Latino education in the US Victoria Mar a MacDonald examines the intersection of history Latino culture and education while simultaneously encouraging undergraduates and graduate students to reexamine their relationship to the world of education and their own histories

Earning Power

Eileen Wallis, 2010-03-01 The half century between 1880 and 1930 saw rampant growth in many American cities and an equally rapid movement of women into the work force In Los Angeles the city not only grew from a dusty cow town to a major

American metropolis but also offered its residents myriad new opportunities and challenges *Earning Power* examines the role that women played in this growth as they attempted to make their financial way in a rapidly changing world Los Angeles during these years was one of the most ethnically diverse and gender balanced American cities Moreover its accelerated urban growth generated a great deal of economic social and political instability In *Earning Power* author Eileen V Wallis examines how women negotiated issues of gender race ethnicity and class to gain access to professions and skilled work in Los Angeles She also discusses the contributions they made to the region's history as political and social players employers and employees and as members of families Wallis reveals how the lives of women in the urban West differed in many ways from those of their sisters in more established eastern cities She finds that the experiences of women workers force us to reconsider many assumptions about the nature of Los Angeles's economy as well as about the ways women participated in it The book also considers how Angelenos responded to the larger national social debate about women's work and the ways that American society would have to change in order to accommodate working women *Earning Power* is a major contribution to our understanding of labor in the urban West during this transformative period and of the crucial role that women played in shaping western cities economies society and politics

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