

THE HISTORICAL SERIES OF THE REFORMED CHURCH IN AMERICA

THE REFORMED CHURCH IN CHINA 1842-1951



GERALD F.
DE JONG

Reformed Church In China 1842 1951

Gerald Francis De Jong



Reformed Church In China 1842 1951:

The Reformed Church in China, 1842-1951 Gerald Francis De Jong, 1992 From Mission to Church Eugene P. Heideman, 2001 In the nineteenth century the Scudders went to India with the avowed intention to confine their efforts to evangelistic preaching By the time the Reformed Church mission became a part of the Church of South India it was one of the most heavily institutionalized churches in the nation supporting agricultural and industrial efforts one of India's leading hospitals and numerous educational institutions This work by Eugene Heideman himself a missionary to India analyzes the causes for the shift in missionary emphasis in India illuminating in the process an intriguing yet little known component of the Reformed Church's witness A Study of the Emergence and Early Development of Selected Protestant Chinese Churches in the Philippines Jean Uy Uayan, 2017-06-30 Dr Jean Uayan comprehensively weaves the story of six Protestant Chinese churches in the Philippines into the local history of their individual settings in this important study Uncovering new insight and historical information from extensive primary and secondary sources Uayan presents a rich and previously unacknowledged heritage and support from four American mission organisations during the US occupation from 1898 1946 The seeds sown amongst Chinese communities across the Philippines resulted in indigenous churches that took differing journeys to full independence and now are also bearing fruit in missionary activity in South Fujian China This book is an important contribution towards a global church history acknowledging the work of the Holy Spirit establishing and building up the church of Jesus Christ among the nations **A Protestant Church in Communist China** John Craig William Keating, 2012-02-16 Freedom of religious belief is guaranteed under the constitution of the People's Republic of China but the degree to which this freedom is able to be exercised remains a highly controversial issue Much scholarly attention has been given to persecuted underground groups such as Falun but one area that remains largely unexplored is the relationship between officially registered churches and the communist government This study investigates the history of one such official church Moore Memorial Church in Shanghai This church was founded by American Methodist missionaries By the time of the 1949 revolution it was the largest Protestant church in East Asia running seven day a week programs As a case study of one individual church operating from an historical rather than theological perspective this study examines the experience of people at this church against the backdrop of the turbulent politics of the Mao and Deng eras It asks and seeks to answer questions such as were the people at the church pleased to see the foreign missionaries leave Were people forced to sign the so called Christian manifesto Once the church doors were closed in 1966 did worshipers go underground Why was this particular church especially chosen to be the first re opened in Shanghai in 1979 What explanations are there for its phenomenal growth since then A considerable proportion of the data for this study is drawn from Chinese language sources including interviews personal correspondence statistics internal church documents and archives many of which have never previously been published or accessed by foreign researchers The main focus of this study is on the period from 1949 to 1989

a period in which the church experienced many ups and downs restrictions and limitations The Mao era in particular remains one of the least understood and seldom written about periods in the history of Christianity in China This study therefore makes a significant contribution to our evolving understanding of the delicate balancing act between compromise co operation and compliance that categorizes church state relations in modern China *Christianity in Modern China* David Cheung,2004 This monograph studies a significant episode in Chinese Christianity Focusing on the origins of Protestantism in South Fujian it investigates the evolution of the churches which pioneered in indigenization and ecclesiastical union in China during the 19th century **Cross-Cultural Encounters** Gloria Shuhui Tseng,2021-09-21 Doctors nurses teachers and evangelists the men and women of the Amoy Mission sowed the seeds of vibrant Christian community in China s Fujian Province This book tells the stories of those remarkable missionaries whose legacy endures to this day **Letters to Hazel** Mary L. Kansfield,2004 **Christianity in China** Xiaoxin Wu,2015-07-17 Now revised and updated to incorporate numerous new materials this is the major source for researching American Christian activity in China especially that of missions and missionaries It provides a thorough introduction and guide to primary and secondary sources on Christian enterprises and individuals in China that are preserved in hundreds of libraries archives historical societies headquarters of religious orders and other repositories in the United States It includes data from the beginnings of Christianity in China in the early eighth century through 1952 when American missionary activity in China virtually ceased For this new edition the institutional base has shifted from the Princeton Theological Seminary Protestant to the Ricci Institute for Chinese Western Cultural Relations at the University of San Francisco Jesuit reflecting the ecumenical nature of this monumental undertaking *China's Reforming Churches* Bruce P. Baugus,2014-05-26 This is a critical moment in the life of China s reforming churches and the Presbyterian and Reformed mission to China This book provides both a historical look at Presbyterianism in China and an assessment of the current state of affairs orienting readers to church development needs and the basic outlines of Reformed Christianity in China today While laying out the challenges and opportunities facing the church the authors argue that assisting this reformation in China should be a central objective of the Presbyterian and Reformed mission to China in this generation Table of Contents Introduction China Church Development and Presbyterianism Bruce P Baugus Part I The History of Presbyterianism in China 1 A Brief History of the Western Presbyterian and Reformed Mission to China Michael M 2 Watson Hayes and the North China Theological Seminary A Donald MacLeod 3 A Brief History of the Korean Presbyterian Mission to China Bruce P Baugus Sung Il Steve Park Part II Presbyterianism in China Today 4 In Their Own Words Perceived Challenges of Christians in China Brent Fulton 5 Why Chinese Churches Need Biblical Presbyterianism Luke P Y Lu 6 A Few Significant Ones A Conversation with Two of China s Leading Reformers Bruce P Baugus Part III Challenges Opportunities for Presbyterianism in China 7 The Social Conditions of Ministry in China Today G Wright Doyle 8 China a Tale of Two Churches Brent Fulton 9 Two Kingdoms in China Reformed Ecclesiology and Social Ethics David

VanDrunen 10 From Dissension to Joy Resources from Acts 15 1 35 for Global Presbyterianism Guy Waters Part IV
Appropriating a Tradition 11 The Emergence of Legal Christian Publishing in China An Opportunity for Reformed Christians
Phil Remmers 12 A Report on the State of Reformed Theological Education in China Bruce P Baugus 13 The Indigenization
Contextualization of the Reformed Faith in China Paul Wang Conclusion The Future of Presbyterianism in China Bruce P
Baugus Appendices A Robert Morrison s Catechism Introduced and Translated by Michael M B Shandon Student Protest
and Appeal Introduced by Bruce P Baugus and Translated by Born *Salvation and Revolution* Jesse Zexi Sun, 2025 This
book traces the intellectual and spiritual journeys of Chinese Protestant intellectuals Zhao Zichen Wu Yaozong and Cai
Yongchun among many in the tumultuous 20th century China from the fall of the Qing Dynasty through the Cultural
Revolution These leaders strove to align their Christian faith with the challenges of a nation in upheaval initially advocating a
Liberal Synthesis that fused Christian ethics with national renewal As wars and revolutions swept across China figures like
Wu Yaozong turned to socialism while others like Zhao and Cai embraced more conservative theological positions The rise of
the CCP during the Chinese Civil War divided their paths yet all remained dedicated to a role of Christianity in China s future

Decoding **Reformed Church In China 1842 1951**: Revealing the Captivating Potential of Verbal Expression

In an era characterized by interconnectedness and an insatiable thirst for knowledge, the captivating potential of verbal expression has emerged as a formidable force. Its power to evoke sentiments, stimulate introspection, and incite profound transformations is genuinely awe-inspiring. Within the pages of "**Reformed Church In China 1842 1951**," a mesmerizing literary creation penned by way of a celebrated wordsmith, readers embark on an enlightening odyssey, unraveling the intricate significance of language and its enduring affect our lives. In this appraisal, we shall explore the book is central themes, evaluate its distinctive writing style, and gauge its pervasive influence on the hearts and minds of its readership.

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Table of Contents Reformed Church In China 1842 1951

1. Understanding the eBook Reformed Church In China 1842 1951
 - The Rise of Digital Reading Reformed Church In China 1842 1951
 - Advantages of eBooks Over Traditional Books
2. Identifying Reformed Church In China 1842 1951
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Reformed Church In China 1842 1951
 - User-Friendly Interface
4. Exploring eBook Recommendations from Reformed Church In China 1842 1951
 - Personalized Recommendations
 - Reformed Church In China 1842 1951 User Reviews and Ratings
 - Reformed Church In China 1842 1951 and Bestseller Lists

5. Accessing Reformed Church In China 1842 1951 Free and Paid eBooks
 - Reformed Church In China 1842 1951 Public Domain eBooks
 - Reformed Church In China 1842 1951 eBook Subscription Services
 - Reformed Church In China 1842 1951 Budget-Friendly Options
6. Navigating Reformed Church In China 1842 1951 eBook Formats
 - ePub, PDF, MOBI, and More
 - Reformed Church In China 1842 1951 Compatibility with Devices
 - Reformed Church In China 1842 1951 Enhanced eBook Features
7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Reformed Church In China 1842 1951
 - Highlighting and Note-Taking Reformed Church In China 1842 1951
 - Interactive Elements Reformed Church In China 1842 1951
8. Staying Engaged with Reformed Church In China 1842 1951
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Reformed Church In China 1842 1951
9. Balancing eBooks and Physical Books Reformed Church In China 1842 1951
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Reformed Church In China 1842 1951
10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
11. Cultivating a Reading Routine Reformed Church In China 1842 1951
 - Setting Reading Goals Reformed Church In China 1842 1951
 - Carving Out Dedicated Reading Time
12. Sourcing Reliable Information of Reformed Church In China 1842 1951
 - Fact-Checking eBook Content of Reformed Church In China 1842 1951
 - Distinguishing Credible Sources
13. Promoting Lifelong Learning

- Utilizing eBooks for Skill Development
- Exploring Educational eBooks

14. Embracing eBook Trends

- Integration of Multimedia Elements
- Interactive and Gamified eBooks

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