

MODERN SCHOLARSHIP ON EUROPEAN HISTORY

The Reformation in Medieval Perspective

Edited with an Introduction by Steven E. Ozment



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Reformation In Medieval Perspective

William David James Cargill Thompson



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Reformation of Feeling Susan C. Karant-Nunn, 2012-10-18 Susan Karant Nunn argues that the 16th century Reformation movement sought not only to modify people s doctrinal convictions and their behavior but to root these changes in altered sentiment **The Reformation of the Sixteenth Century** Roland Bainton, 1985-09-30 Bainton presents the many strands that made up the Reformation in a single brilliantly coherent account He discusses the background for Luther s irreparable breach with the Church and its ramifications for 16th Century Europe giving thorough accounts of the Diet of Worms the institution of the Holy Commonwealth of Geneva Henry VIII s break with Rome and William the Silent s struggle for Dutch independence

Lay Theology in the Reformation Paul A. Russell, 2002-06-20 This book examines the coming of the Protestant Reformation from the viewpoint of eight common people who were sufficiently disturbed by the events of 1521 5 to write treatises letters dialogues and sermons which they published Their works are lively testimony to the interest of laypeople in the affairs of the church and their willingness to discuss often complex theological training These works are among the first documents of lay theology and piety but they are also propaganda disappointed with the Catholic clergy and with secular authorities the authors of these pamphlets were called to prophesy preach and convert their readers listeners lest Christ return soon to find his church unprepared They demanded a new apostolate for laypeople something the clergy had feared for centuries and something which civic authorities feared as a potential source of radical ideas **A Short**

History of the Reformation Helen L. Parish, 2018-08-30 When in October 1517 Martin Luther pinned his Ninety Five Theses to the door of All Saints Church in Wittenberg he shattered the foundations of western Christendom The Reformation of doctrine and practice that followed Luther s seismic action and protest against the sale of indulgences fragmented the Church and overturned previously accepted certainties and priorities But it did more challenging the relationship between spiritual and secular authority perceptions of the supernatural the interpretation of the past the role of women in society and church and clerical attitudes towards marriage and sex Drawing on the most recent historiography Helen L Parish locates

the Protestant Reformation in its many cultural social and political contexts She assesses the Reformers impact on art and architecture on notions of authority scripture and tradition and reflecting on the extent to which the printing press helped spread Reformation ideas on oral print and written culture

Historical Dictionary of the Reformation and

Counter-Reformation Michael Mullett,2010-04-30 The Protestant Reformation of the 16th century has traditionally been viewed as marking the onset of modernity in Europe It finally broke up the federal Christendom of the middle ages under the leadership of the papacy and substituted for it a continent of autonomous and national states independent of Rome The Historical Dictionary of the Reformation and Counter Reformation provides a comprehensive account of two chains of events the Protestant Reformation and the Catholic Counter Reformation that have left an enduring imprint on Europe America and the world at large This is done through a chronology an introductory essay a bibliography and over 300 cross referenced dictionary entries on persons places countries institutions doctrines ideas and events

Luther and the Reformation of the Later Middle Ages Eric Leland Saak,2017-04-19 In 1517 Martin Luther posted his 95 Theses an act often linked with the start of the Reformation In this work Eric Leland Saak argues that the 95 Theses do not signal Luther s break from Roman Catholicism An obedient Observant Augustinian Hermit Luther s self understanding from 1505 until at least 1520 was as Brother Martin Luther Augustinian not Reformer and he continued to wear his habit until October 1524 Saak

demonstrates that Luther s provocative act represented the culmination of the late medieval Reformation It was only the failure of this earlier Reformation that served as a catalyst for the onset of the sixteenth century Protestant Reformation Luther s true Reformation discovery had little to do with justification by faith or with his 95 Theses Yet his discoveries in February of 1520 were to change everything

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