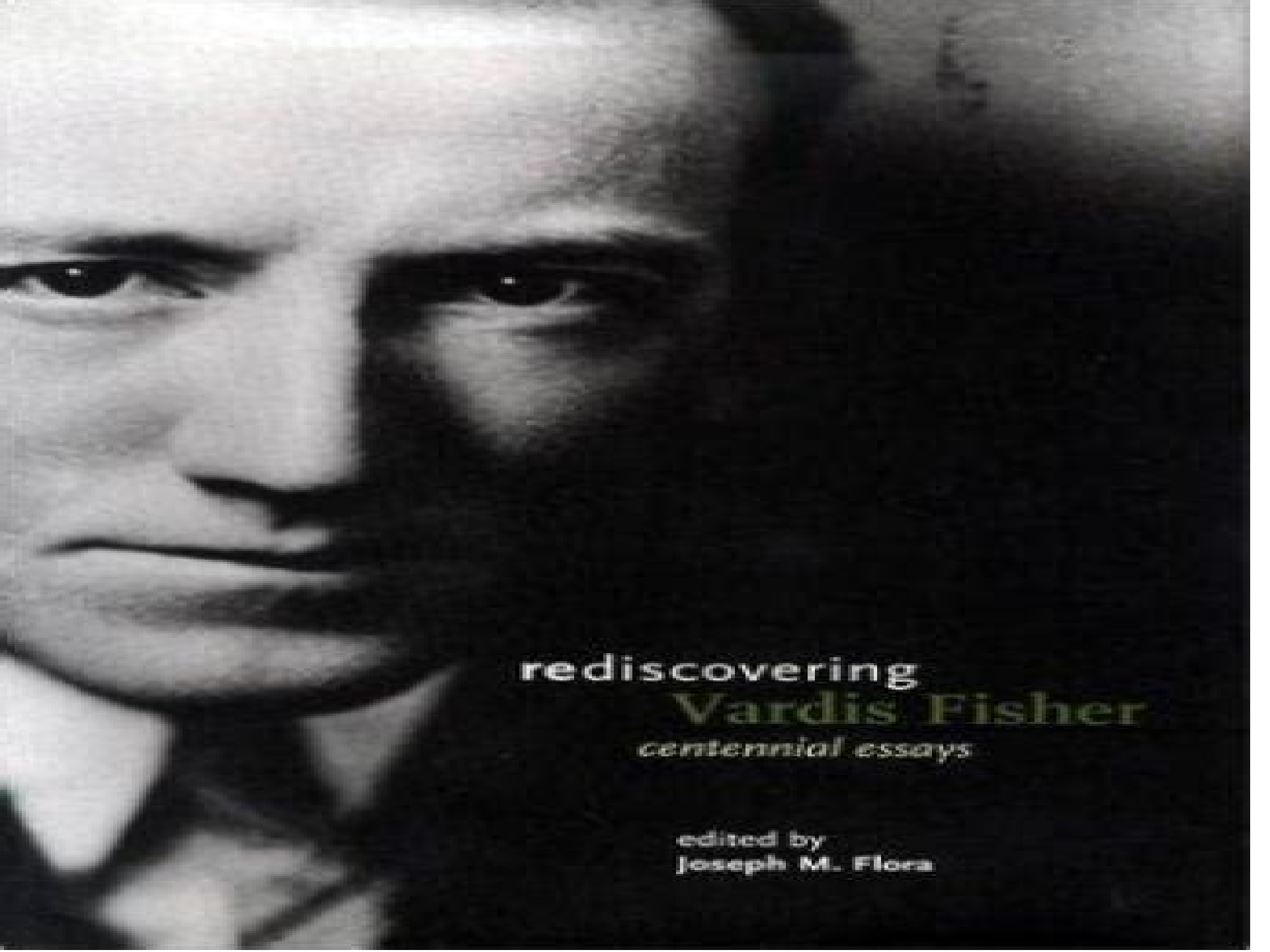




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Vardis Fisher

centennial essays

edited by
Joseph M. Flora

Rediscovering Vardis Fisher Centennial Essays

Marcel A. Müller



Rediscovering Vardis Fisher Centennial Essays:

Rediscovering Vardis Fisher Joseph M. Flora, 2000 Distributed by the University of Nebraska Press for the University of Idaho Press Twelve evocative essays contributing to the research about writer intellectual Vardis Fisher and his missing place in American literature The essayists pay close critical attention to Fisher's treatment of characters landscape feminist issues historical events music religion and race *Vardis Fisher* Michael Austin, 2021-11-30 Raised by devout Mormon parents Vardis Fisher drifted from the faith after college Yet throughout his long career his writing consistently reflected Mormon thought Beginning in the early 1930s the public turned to Fisher's novels like *Children of God* to understand the increasingly visible Church of Jesus Christ of Latter day Saints His striking works vaulted him into the same literary tier as William Faulkner while his commercial success opened the New York publishing world to many of the founding figures in the Mormon literary canon Michael Austin looks at Fisher as the first prominent American author to write sympathetically about the Church and examines his work against the backdrop of Mormon intellectual history Engrossing and enlightening Vardis Fisher illuminates the acclaimed author's impact on Mormon culture American letters and the literary tradition of the American West *By His Own Hand?* John D. W. Guice, James J. Holmberg, Jay H. Buckley, 2014-10-30 For two centuries the question has persisted Was Meriwether Lewis's death a suicide an accident or a homicide *By His Own Hand* is the first book to carefully analyze the evidence and consider the murder versus suicide debate within its full historical context The historian contributors to this volume follow the format of a postmortem court trial dissecting the case from different perspectives A documents section permits readers to examine the key written evidence for themselves and reach their own conclusions *The Hemingway Review*, 2003 *Global West, American Frontier* David M. Wrobel, 2013-10-15 This thoughtful examination of a century of travel writing about the American West overturns a variety of popular and academic stereotypes Looking at both European and American travelers accounts of the West from de Tocqueville's *Democracy in America* to William Least Heat Moon's *Blue Highways* David Wrobel offers a counter narrative to the nation's romantic entanglement with its western past and suggests the importance of some long overlooked authors lively and perceptive witnesses to our history who deserve new attention Prior to the professionalization of academic disciplines the reading public gained much of its knowledge about the world from travel writing Travel writers found a wide and respectful audience for their reports on history geography and the natural world in addition to reporting on aboriginal cultures before the advent of anthropology as a discipline Although in recent decades western historians have paid little attention to travel writing Wrobel demonstrates that this genre in fact offers an important and rich understanding of the American West one that extends and complicates a simple reading of the West that promotes the notions of Manifest Destiny or American exceptionalism Wrobel finds counterpoints to the mythic West of the nineteenth century in such varied accounts as George Catlin's *Adventures of the Ojibbeway and Ioway Indians* in England France and Belgium 1852 Richard Francis Burton's *The City of the Saints* 1861

and Mark Twain's *Following the Equator* 1897 reminders of the messy and contradictory world that people navigated in the past much as they do in the present His book is a testament to the instructive ways in which the best travel writers have represented the West

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On Sacred Ground Nicholas O'Connell, 2011-10-01 *On Sacred Ground* explores the literature of the Northwest the area that extends from the Pacific Ocean to the Rocky Mountains and from the forty ninth parallel to the Siskiyou Mountains The Northwest exhibits astonishing geographical diversity and yet the entire bioregion shares a similarity of climate flora and fauna For Nicholas O'Connell the effects of nature on everyday Northwest life carry over to the region's literature Although Northwest writers address a number of subjects the relationship between people and place proves the dominant one and that has been true since the first tribes settled the region and began telling stories about it thousands of years ago Indeed it is the common thread linking Chief Seattle to Theodore Roethke Narsissa Whitman to Ursula K Le Guin Joaquin Miller to Ivan Doig Marilynne Robinson to Jack London Betty MacDonald to Gary Snyder Tracing the history of Pacific Northwest literary works from Native American myths to the accounts of explorers and settlers the effusions of the romantics the sharply etched stories of the realists the mystic visions of Northwest poets and the contemporary explosion of Northwest poetry and prose O'Connell shows how the most important contribution of Northwest writers to American literature is their articulation of a more spiritual human relationship with landscape Pacific Northwest writers and storytellers see the Northwest not just as a source of material wealth but as a spiritual homeland a place to lead a rich and fulfilling life within the whole context of creation And just as the relationship between people and place serves as the unifying feature of Northwest literature so also does literature itself possess a perhaps unique ability to transform a landscape into a sacred place

Look Abroad, Angel Jedidiah Evans, 2020-02 Born in Asheville North Carolina Thomas Wolfe 1900 1938 was one of the most influential southern writers widely considered to rival his contemporary William Faulkner who believed Wolfe to be one of the greatest talents of their generation His novels including *Look Homeward Angel* 1929 *Of Time and the River* 1935 and the posthumously published *The Web and the Rock* 1939 and *You Can't Go Home Again* 1940 remain touchstones of U S literature In *Look Abroad Angel* Jedidiah Evans uncovers the global

Wolfe reconfiguring Wolfe's supposedly intractable homesickness for the American South as a form of longing that is instead indeterminate and expansive. Instead of promoting and reinforcing a narrow and cloistered formulation of the writer as merely southern or Appalachian, Evans places Wolfe in transnational contexts, examining Wolfe's impact and influence throughout Europe. In doing so, he de-territorializes the response to Wolfe's work, revealing the writer as a fundamentally global presence within American literature.

Finding Lewis and Clark James P. Ronda, Nancy Tystad Koupal, 2004
Contains presentations from the conference held in Pierre, SD April 11-12, 2003, sponsored by the South Dakota State Historical Society in honor of the bicentennial of the Louisiana Purchase and the Lewis and Clark Expedition.

Idaho Landscapes, 2008

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