

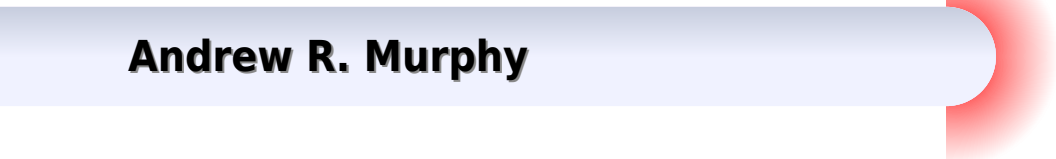
REFLECTION

POLITICS

FROM THE PERSPECTIVE

Redeeming Politics

Andrew R. Murphy



Redeeming Politics:

Redeeming Politics Peter Iver Kaufman, 2014-07-14 Peter Iver Kaufman explores how various Christian leaders throughout history have used forms of political theology to merge the romance of conquest and empire with hopes for political and religious redemption His discussion covers such figures as Constantine Augustine Charlemagne Pope Gregory VII Dante Zwingli Calvin and Cromwell Originally published in 1990 The Princeton Legacy Library uses the latest print on demand technology to again make available previously out of print books from the distinguished backlist of Princeton University Press These editions preserve the original texts of these important books while presenting them in durable paperback and hardcover editions The goal of the Princeton Legacy Library is to vastly increase access to the rich scholarly heritage found in the thousands of books published by Princeton University Press since its founding in 1905 **Redeeming America** Michael Lienesch, 1993 This balanced and comprehensive study of Christian conservative thinking focuses on the 1980s when the New Christian Right appeared suddenly as an influential force on the American political scene only to fade from the spotlight toward the end of the decade In Redeeming America Michael Lienesch identifies a cyclical redemptive pattern in the New Christian Right's approach to politics and he argues that the movement is certain to emerge again Lienesch explores in detail the writings of a wide range of Christian conservatives including Jerry Falwell Pat Robertson Phyllis Schlafly and Tim and Beverly LaHaye in order to illuminate the beliefs and ideas on which the movement is based Depicting the thinking of these writers as a set of concentric circles beginning with the self and moving outward to include the family the economy the polity and the world Lienesch finds shared themes as well as contradictions and tensions He also uncovers a complex but persistent pattern of thought that inspires periodic attempts to redeem America alternating with more inward looking intervals of personal piety *Prophecy in the Book of Jeremiah* Hans M. Barstad, Reinhard G. Kratz, 2009-09-04 This volume contains the proceedings of a Symposium Prophecy in the Book of Jeremiah arranged by the Edinburgh Prophecy Network in the School of Divinity at the University of Edinburgh 11-12 May 2007 Prophetic studies are undergoing radical changes at the moment following the breakdown of a methodological consensus in humanities and biblical studies One of the challenges today concerns the question how to deal with history in a post modern age The French Annales School and narrative theory have contributed toward changing the intellectual climate of biblical studies dramatically Whereas the historical Jeremiah was formerly believed to be hidden under countless additions and interpretations and changed beyond recognition it was still assumed that it would be possible to recover the real prophet with the tools of historical critical methods However according to a majority of scholars today the recovery of the historical Jeremiah is no longer possible For this reason we have to seek new and multimethodological approaches to the study of prophecy including diachronic and synchronic methods The Meeting in Edinburgh in 2007 gathered specialists in prophetic studies from Denmark Finland Germany the Netherlands United Kingdom and the USA focusing on different aspects of the prophet

Jeremiah Prophetic texts from the whole Hebrew Bible and ancient Near Eastern prophecy are taken into consideration

Political Augustinianism Michael J.S. Bruno,2014-09-01 The thought of Saint Augustine stands as one of the central fountainheads of not only theology but Western social and political theory Political Augustinianism examines modern political readings of Augustine providing an extensive account of the pivotal French British and American strands of interpretation Bruno guides readers through these modern strands of interpretation examines their historical theological and socio political context and discusses the hermeneutical underpinnings of the modern discussion of Augustine's social and political thought

The Book of Kings and Exilic Identity Nathan Lovell,2021-02-11 Nathan Lovell proposes that 1 and 2 Kings might be read as a work of written history produced with the explicit purpose of shaping the communal identity of its first readers in the Babylonian exile By drawing on sociological approaches to the role historiography plays in the construction of political identity Lovell argues the book of Kings is intended to reconstruct a sense of Israelite identity in the context of these losses and that the book of Kings moves beyond providing a reason for the exile in Israel's history and beyond even connecting its exilic audience to that history The book recalls the past in order to demonstrate what it means to be Israel in the exilic present and to encourage hope for the Israelite nation in the future After developing a reading strategy for 1 2 Kings that treats the book as a coherent narrative Lovell examines the construction of Israelite identity within Kings under the headings of covenant nationhood land and rule In each case he suggests that the narrative of the book creates room for a genuine but temporary expression of Israelite identity in exile genuine to show that it remains possible for Israel to be Yahweh's people during the exile but temporary to encourage hope for a future restoration

Constantine and the Divine Mind Kegan A. Chandler,2019-12-18 Constantine's conversion to Christianity marks one of the most significant turning points in the epic of Western civilization It is also one of history's most controversial and hotly debated episodes Why did Constantine join a persecuted sect When did he convert And what kind of Christian did he ultimately become Such questions have perennially challenged historians but modern scholarship has opened a new door towards understanding the fourth century's most famous and mysterious convert In Constantine and the Divine Mind Chandler offers a new portrait of Constantine as a deeply religious man on a quest to restore what he believed was once the original religion of mankind monotheism By tracing this theological quest and important historical trends in Roman paganism Chandler illuminates the process by which Constantine embraced Christianity and how the reasons for that embrace continued to manifest in his religious policies In this we discover not only Constantine's personal religious journey but the reason why Christianity was first developed into a world power

Conscience and Community Andrew R. Murphy,2009-03-02 Religious toleration appears near the top of any short list of core liberal democratic values Theorists from John Locke to John Rawls emphasize important interconnections between the principles of toleration constitutional government and the rule of law Conscience and Community revisits the historical emergence of religious liberty in the Anglo American tradition looking deeper than the traditional emergence of

toleration to find not a series of self evident or logically connected expansions but instead a far more complex evolution Murphy argues that contemporary liberal theorists have misunderstood and misconstrued the actual historical development of toleration in theory and practice Murphy approaches the concept through three myths about religious toleration that it was opposed only by ignorant narrow minded persecutors that it was achieved by skeptical Enlightenment rationalists and that tolerationist arguments generalize easily from religion to issues such as gender race ethnicity and sexuality providing a basis for identity politics

A Commonwealth of Hope Michael Lamb,2024-11-26 A bold new interpretation of Augustine s virtue of hope and its place in political life When it comes to politics Augustine of Hippo is renowned as one of history s great pessimists with his sights set firmly on the heavenly city rather than the public square Many have enlisted him to chasten political hopes highlighting the realities of evil and encouraging citizens instead to cast their hopes on heaven A Commonwealth of Hope challenges prevailing interpretations of Augustinian pessimism offering a new vision of his political thought that can also help today s citizens sustain hope in the face of despair Amid rising inequality injustice and political division many citizens wonder what to hope for in politics and whether it is possible to forge common hopes in a deeply polarized society Michael Lamb takes up this challenge offering the first in depth analysis of Augustine s virtue of hope and its profound implications for political life He draws on a wide range of Augustine s writings including neglected sermons letters and treatises and integrates insights from political theory religious studies theology and philosophy Lamb shows how diverse citizens both religious and secular can unite around common hopes for the commonwealth Recovering this understudied virtue and situating Augustine within his political rhetorical and religious contexts A Commonwealth of Hope reveals how Augustine s virtue of hope can help us resist the politics of presumption and despair and confront the challenges of our time

On Agamben, Donatism, Pelagianism, and the Missing Links Peter Iver Kaufman,2020-12-10 Peter Iver Kaufman shows that although Giorgio Agamben represents Augustine as an admired pioneer of an alternative form of life he also considers Augustine an obstacle keeping readers from discovering their potential Kaufman develops a compelling radical alternative to progressive politics by continuing the line of thought he introduced in *On Agamben* Arendt Christianity and the Dark Arts of Civilization Kaufman starts with a comparison of Agamben and Augustine s projects both of which challenge reigning concepts of citizenship He argues that Agamben troubled by Augustine s opposition to Donatists and Pelagians failed to forge links between his own redefinitions of authenticity and the coming community and the bishop s understandings of grace community and compassion *On Agamben Donatism Pelagianism and the Missing Links* sheds new light on Augustine s political theology introducing ways it can be used as a resource for alternative polities while supplementing Agamben s scholarship and scholarship on Agamben

Cities of God Graham Ward,2002-01-04 *Cities of God* traces urban culture of north America and Western Europe during the 1970s to ask how theology can respond to the postmodern city Since Harvey Cox published his famous theological response to urban living during the mid 1960s very little

has been written to address this fundamental subject Through analyses of contemporary film architecture literature and traditional theological resources in Augustine and Gregory of Nyssa Graham Ward lays out a systematic theology which has the preparation and building of cities as its focus This is vital reading for all those interested in theology and urban living

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