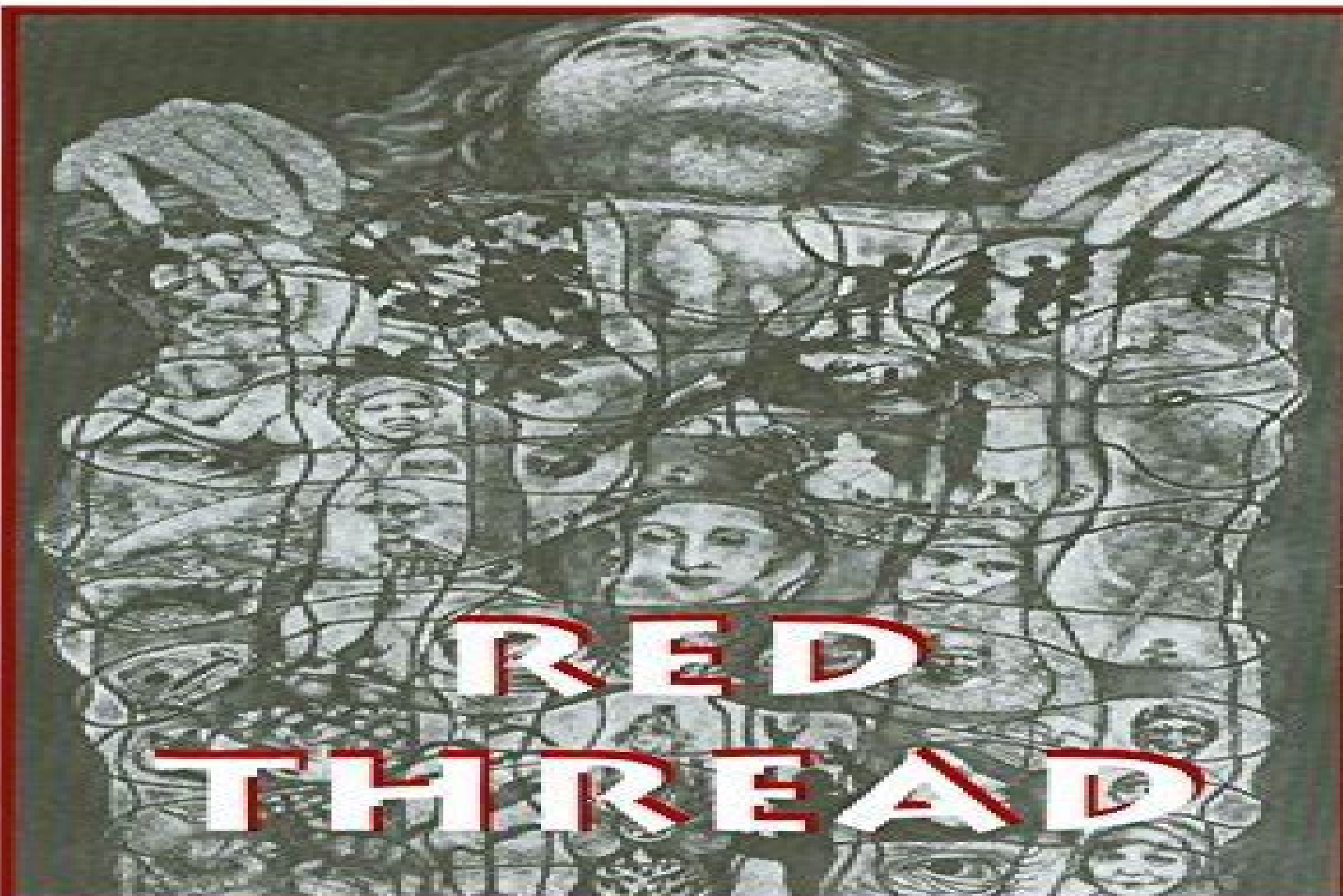




RED THREAD

*A Spiritual Journal of Accompaniment,
Trauma and Healing*

by Jennifer Atlee-Loudon

Red Thread A Spiritual Journal Of Accompaniment Trauma And Healing

William Michael Schmidli



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Red Thread Jennifer Atlee-Loudon,2001

My Quests for Hope and Meaning Rosemary Radford

Ruether,2013-10-02 This book is an autobiography tracing Rosemary Radford Ruether's intellectual development and writing career Ruether examines the influence of her mother and family on her development and particularly her interactions with the Roman Catholic religious tradition She delves into her exploration of interfaith relations with Judaism and Islam as well Her educational formation at Scripps College and the importance of historical theology is also a major emphasis Mental illness has also affected Ruether's nuclear family in the person of her son and she details the family's struggle with this issue Finally in this intellectual autobiography Ruether explores her long concern and involvement with ecology feminism and the quest for a spirituality and practice for a livable planet

Cultivating a Revolutionary Spirit Laura Snyder Brown,William

Fleet Lankford,2024-03-05 An exemplary story of solidarity in action Cultivating a Revolutionary Spirit conveys the exhilarating experience of being part of paradigm changing revolutions Bill Lankford visited Nicaragua in 1984 to see the Sandinista revolution for himself What he found led this physics professor to volunteer his skills teaching at the Central American University in Managua There he and his students developed a solar cooking project which took on a life of its own spreading throughout the five countries of Central America In Cultivating a Revolutionary Spirit Bill describes how local women used the tools of carpentry to build solar ovens and how they used the tools of feminism to take more control over their own lives and their communities Bill leveraged his personal resources as a white North American man professionally educated fluent in English with access to money and connections to facilitate the work of Central American women who started by building ovens and went on to create an array of projects to meet basic needs improve health and increase access to educational and leadership opportunities for women

Favela Resistance Timo Bartholl,Christos Filippidis,Antonis

Vradis,Minhocas Urbanas,2024-12-31 Food is at the heart of security peace and health But millions live without access to basic nutrition and billions live without control or understanding of where their food will come from and how it is produced Nowhere is this problem clearer than in the favelas of Rio de Janeiro Through meticulous research community engagement and direct action within the Mar region a cluster of seventeen favela communities in the northern zone of Rio Antonis Vradis Timo Bartholl and Christos Filippidis have created a shocking inspiring and revolutionary collection of essays that go beyond the question of food in the Brazilian urban periphery and highlights critical issues concerning state control pacification solidarity and grassroots organizing Favela Resistance is a lens through which we can understand how the state creates marginalized lives in cities throughout the world under the auspices of security and emergency support The link between food and public security is intertwined with decades long pacification operations in the favelas of Rio This fight for food sovereignty shows how local production structures and solidarity networks have radically rethought and reconfigured the relationship between cities and farms providing a map of how impoverished populations can organize resistance create

health and community and fight literally from the ground up for a better world **Freedom on the Offensive** William Michael Schmidli, 2022-09-15 In *Freedom on the Offensive* William Michael Schmidli illuminates how the Reagan administration's embrace of democracy promotion was a defining development in US foreign relations in the late twentieth century. Reagan used democracy promotion to refashion the bipartisan Cold War consensus that had collapsed in the late 1960s amid opposition to the Vietnam War. Over the course of the 1980s the initiative led to a greater institutionalization of human rights narrowly defined to include political rights and civil liberties and to exclude social and economic rights as a US foreign policy priority. Democracy promotion thus served to legitimize a distinctive form of US interventionism and to underpin the Reagan administration's aggressive Cold War foreign policies. Drawing on newly available archival materials and featuring a range of perspectives from top level policymakers and politicians to grassroots activists and militants this study makes a defining contribution to our understanding of human rights ideas and the projection of American power during the final decade of the Cold War. Using Reagan's undeclared war on Nicaragua as a case study in US interventionism *Freedom on the Offensive* explores how democracy promotion emerged as the centerpiece of an increasingly robust US human rights agenda. Yet this initiative also became intertwined with deeply undemocratic practices that misled the American people, violated US law and contributed to immense human and material destruction. Pursued through civil society or low cost military interventions and rooted in the neoliberal imperatives of US led globalization Reagan's democracy promotion initiative had major implications for post Cold War US foreign policy *Harvest of Cain* Jack Nelson-Pallmeyer, 2001 **Family Violence** Elizabeth Soto Albrecht, 2008 Family counselor and Mennonite pastoral minister Soto Albrecht examines the alarming presence of family violence today focusing on North and Latin America. She analyses the nature of violence and the many cultural, social and economic factors that lead to it, particularly the patriarchal structure that underlies families **Never Again a World Without Us** Teresa Ortiz, 2001 *Christian Social Action*, 2000
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