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Robert R. Redfield

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nineteenth century serving as a tool for distinct groups who laid claim to history for economic or political gain during the upheavals of modernism As Capello reveals Quito s society and its stories mutually constituted each other In the process of both destroying and renewing elements of the past each chronotope fed and perpetuated itself Modern Quito thus emerged at the crux of Hispanism and Liberalism as an independent global society struggling to keep the memory of its colonial and indigenous roots alive

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