

A Novel Theory of Consciousness

RADIANT COOL

DAN LLOYD



Radiant Cool A Novel Theory Of Consciousness Bradford

Evan Thompson



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Radiant Cool Dan Edward Lloyd, 2004 An innovative theory of consciousness drawing on the phenomenology of Edmund Husserl and supported by brain imaging presented in the form of a hardboiled detective story Professor Grue is dead or is he When graduate student sleuth Miranda Sharpe discovers him slumped over his keyboard she does the sensible thing she grabs her dissertation and runs Little does she suspect that soon she will be probing the heart of two mysteries trying to discover what happened to Max Grue and trying to solve the profound neurophilosophical problem of consciousness Radiant Cool may be the first novel of ideas that actually breaks new theoretical ground as Dan Lloyd uses a neo noir neuro noir hard boiled framework to propose a new theory of consciousness In the course of her sleuthing Miranda encounters characters who share her urgency to get to the bottom of the mystery of consciousness although not always with the most innocent motives Who holds the key to Max Grue s ultimate vision Is it the computer inspired pop psychologist talk show host The video gaming geek with a passion for artificial neural networks The Russian multi dimensional data detective or the sophisticated neuroscientist with the big book contract Ultimately Miranda teams up with the author s fictional alter ego Dan Lloyd and together they build on the phenomenological theories of philosopher Edmund Husserl 1859 1938 to construct testable hypotheses about the implementation of consciousness in the brain Will the clues of phenomenology and neuroscience converge in time to avert a catastrophe The dramatic ending cannot be revealed here Outside the fictional world of the novel Dan Lloyd the author appends a lengthy afterword explaining the proposed theory of consciousness in more scholarly form Radiant Cool is a real metaphysical thriller based in current philosophy of mind and a genuine scientific detective story revealing a new interpretation of functional brain imaging With its ingenious plot and its novel theory Radiant Cool will be enjoyed in the classroom and the study for its entertaining presentation of phenomenology neural networks and brain imaging but most importantly it will find its place as a groundbreaking theory of consciousness [The Philosophy of Mind](#) Dale Jacquette, 2009-04-23 In Philosophy of Mind The Metaphysics of Consciousness Dale Jacquette provides students and professionals with a concise and accessible overview of this fascinating subject The book covers all the key topics and debates in the philosophy of mind and introduces the full range of choices available in approaching the mind body problem Exploring classical and contemporary texts the book surveys the subject s historical background and current applications Crucially Jacquette offers a defence of property dualism as an alternative solution to the mind body problem instead of the mainstream eliminativist and reductivist strategies Clearly structured and featuring useful diagrams a glossary of key terms and advice on further reading the book is ideal for classroom use Fully revised updated and expanded to meet the needs of a new generation of philosophy students this second edition is the ideal companion to the study of the philosophy of mind

Cartographies of the Mind Massimo Marraffa, Mario De Caro, Francesco Ferretti, 2007-06-04 In the last three decades the level of interaction between philosophy and psychology has increased dramatically As a contribution to this trend this

book explores some areas in which this interaction has been very productive or at least highly provocative. The interaction between philosophy and psychology can be of different kinds. For example, psychology can be the subject for philosophy of science. In such a case, the philosopher of science pursues the usual set of issues: explanation, reduction, etc. within the special case of psychology. Or philosophy can be the source of proposals for improving psychology. Vice versa, the findings of psychology can be used to criticize philosophical theories and suggest ways to resolve some traditional philosophical questions about the mind, such as the nature of mental representation, perception, emotion, memory, consciousness, and free will. The chapters in this book reflect these different forms of interaction in an effort to clarify issues and debates concerning some traditional cognitive capacities. The result is a philosophically and scientifically up to date collection of cartographies of the mind.

Handbook of Phenomenology and Cognitive Science Daniel Schmicking, Shaun Gallagher, 2009-12-16. This volume explores the essential issues involved in bringing phenomenology together with the cognitive sciences and provides some examples of research located at the intersection of these disciplines. The topics addressed here cover a lot of ground including questions about naturalizing phenomenology, the precise methods of phenomenology and how they can be used in the empirical cognitive sciences, specific analyses of perception, attention, emotion, imagination, embodied movement, action, and agency, representation and cognition, intersubjectivity, language and metaphor. In addition, there are chapters that focus on empirical experiments involving psychophysics, perception and neuro and psychopathologies. The idea that phenomenology understood as a philosophical approach taken by thinkers like Husserl, Heidegger, Sartre, Merleau-Ponty and others can offer a positive contribution to the cognitive sciences is a relatively recent idea. Prior to the 1990s, phenomenology was employed in a critique of the first wave of cognitivist and computational approaches to the mind (see Dreyfus 1972). What some consider a second wave in cognitive science with emphasis on connectionism and neuroscience opened up possibilities for phenomenological intervention in a more positive way, resulting in proposals like neurophenomenology (Varela 1996). Thus brain imaging technologies can turn to phenomenological insights to guide experimentation (see e.g. Jack and Roepstorff 2003, Gallagher and Zahavi 2008).

Mind in Life Evan Thompson, 2010-09-30. Thompson explores the explanatory gap between biological life and consciousness, drawing on sources as diverse as molecular biology, evolutionary theory, artificial life, complex systems theory, neuroscience, psychology, Continental Phenomenology, and analytic philosophy to show that mind and life are more continuous than previously accepted.

Symbolism 2019 Natasha Lushetich, 2019-11-18. Special Focus editor Natasha Lushetich. Series editors: Rüdiger Ahrens, Florian Klöcker, Klaus Stierstorfer. Symbolism is cohesive. It gathers heterogeneity over time across fields of human endeavor and systems of communication. Non sequiturs, paradox and tautology appear dissipative. Yet they are highly productive in reticular and fractal ways. Suffice it to look at the philosophical tautology of Parmenides's kind, which suggests that being is at the practice of the koan, which collapses dualistic thinking by way of incompatible propositions such as the Eastern hill keeps running on the water, at logical paradoxes in which the operative

logic is sabotaged by its own means as in Hempel's paradox at absurdist dramatic texts in which protagonists record empty time in order to mark the emptiness of the time they are recording as in Beckett's Krapp's Last Tape or at paradoxical games like Maciunas's Prepared Table Tennis played with paddles that have huge holes in them In all of these examples the existence apprehending processes occur via unexpected itineraries in vacant but nevertheless enunciative codes in seemingly futile yet calibrating performances and in a temporality that is the cumulative time's other They catapult the mind into the realm of the extra linguistic the para logical and the meta experiential or they transfigure it through a series of reticular iterations Forty years after Varela et al's groundbreaking work on the embodied emotional and environmentally embedded mind that marked a definitive departure from its former strictly rational conception there is a need to re examine the territory that lies beyond mind for a different reason the proliferation of algorithmic logics that rely on the idea of a rational agent human or algorithmic making logical self serving decisions This special issue explores neither rational nor irrational forms of thinking and making It sketches a cartography of a rational processes of meaning and knowledge production that operate across numerous sites practices and disciplines visual and media art literature art history music dance film intermedia and photography Part I Ahistoricity Assemblages and Interpretative Reversals focuses on the legacy of the neo avant garde and amodernism Part II Destinerrance Labyrinths and Folds investigates the ways in which the Derridian delays detours and the Deleuzian folding function as concrete ways of embodied knowledge production Part III Immanent Transcendence offers a glimpse into the reticular and iterative structuring of transcendence that does not pre exist immanence but is its residue

Cognitive Neuroscience Society ... Annual Meeting Abstract Program Cognitive Neuroscience Society. Meeting, 2009 **The Philosophical Review** Jacob Gould Schurman, James Edwin Creighton, Frank Thilly, Gustavus Watts Cunningham, 2004 [The Philosopher's Index](#), 2006 Vols for 1969 include a section of abstracts

Forthcoming Books Rose Arny, 2003 *American Book Publishing Record*, 2004 [Visions of Value and Truth](#) Floora Ruokonen, Laura Werner, 2006 **Sentience** Nicholas Humphrey, 2023-03-14 The story of a quest to uncover the evolutionary history of consciousness from one of the world's leading theoretical psychologists We feel therefore we are Conscious sensations ground our sense of self They are crucial to our idea of ourselves as psychic beings present existent and mattering But is it only humans who feel this way Do other animals Will future machines Weaving together intellectual adventure and cutting edge science Nicholas Humphrey describes in Sentience his quest for answers from his discovery of blindsight in monkeys and his pioneering work on social intelligence to breakthroughs in the philosophy of mind The goal is to solve the hard problem to explain the wondrous eerie fact of phenomenal consciousness the redness of a poppy the sweetness of honey the pain of a bee sting What does this magical dimension of experience amount to What is it for And why has it evolved Humphrey presents here his new solution He proposes that phenomenal consciousness far from being primitive is a relatively late and sophisticated evolutionary development The implications for the existence of sentience in

nonhuman animals are startling and provocative **The Publishers Weekly** ,2003 American Scientist ,1942
 Bibliografisch Repertorium Van de Wijsbegeerte ,2008 **Internationale Bibliographie der Rezensionen**
wissenschaftlicher Literatur ,2007 **International Bibliography of Book Reviews of Scholarly Literature Chiefly**
in the Fields of Arts and Humanities and the Social Sciences ,2005 **Jak to jest być świadomym** Józef Bremer,2005
 The Christian Leader ,1926

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