



The New Golden Bough

ABRIDGED

SIR JAMES FRAZER'S

classic work on ancient and
primitive myth, magic, religion, ritual,
and taboo. Revised and edited in the
light of recent scholarship by

THEODOR H. GASTER



"Dr. Gaster has
done for Frazer
what it took
two men to do
for Gibbon."
—Arnold Toynbee

New Golden Bough Abridged

Judy Little



New Golden Bough Abridged:

The New "Golden Bough" James George Frazer, Theodor Herzl Gaster, 1970 *The New Golden Bough* Theodor H. Gaster, 1964 **The New Golden Bough** James Frazer, 1959 The Golden Bough Sir James George Frazer, 1961

Kathleen N. Daly, Marian Rengel, 2004-01-01 Alphabetically listed entries identify and explain the characters events important places and other aspects of Greek and Roman mythology **Map is not Territory** Jonathan Z. Smith, 2023-07-17

Comedy and the Woman Writer Judy Little, 1983-01-01 Recent critics have affirmed the difficulty perhaps the impossibility of defining modern comedy at the same time some feminist scholars are seeking to understand the special comedy often present in literature written by women Comedy and the Woman Writer responds to both these concerns of recent criticism feminist literary theory and theories of comedy Judy Little develops a critical apparatus for identifying feminist comedy in recent fiction especially the radical political and psychological implications of this comedy and then applies and tests her theory by examining the novels of Virginia Woolf and Muriel Spark Despite recent scholarly attention to Woolf the profound comedy of her work has been largely overlooked and the comic fiction of Spark has seldom had the responsible and attentive criticism that it deserves The introductory chapter draws upon anthropology and sociology as well as literary criticism and the fiction of feminist writers such as Woolf Doris Lessing and Monique Wittig to define a modern feminist comedy Four central chapters then explore the implications of this comedy in the novels of Woolf and Spark Little distinguishes between on the one hand several varieties of traditional comedy and satire and on the other the festive or liminal comedy to which feminist comedy belongs Both Woolf and Spark mock centuries old mythic patterns and behaviors deriving from basic social norms as well as the values emerging from these norms It is one thing the author points out to find manners amusing to scourge vices or to mock the follies of lovers it is a much more drastic act of the imagination to mock the very norms against which comedy has traditionally judged vices follies and eccentricities While the comedy of Woolf and Spark has some precedent in festive or liminal celebrations during which even basic values and behavior are abandoned feminist comedy displays its radical nature by implying that there is no resolution to the inverted overturned world the world in revolutionary transition The final chapter considers briefly in the light of the critical model of feminist comedy the work of several other twentieth century writers including Jean Rhys Penelope Moritmer and Margaret Drabble The presence of radical comedy in the fiction of these and other writers suggests the need for continuing attention to the theory of feminist comedy proposed in this study **Love in the Machine Age** Floyd Dell, 2025-01-06 First published in 1930 the object of Love in the Machine Age was to popularize a modern and scientific view of behavior and thereby help people to live happy and successful lives The author traces in popular language for the time the break up of the patriarchal values held by most of society and points out from the standpoint of modern psychiatric knowledge the inevitable effects upon sexual mores personality adjustments and the growth of children Topics covered include marriage parenting adolescence with special

emphasis paid to the mating problems of youth Taking its lead from psychological theories prevalent at the time today it can be read in its historical context This book is a re issue originally published in 1930 The language used and views portrayed are a reflection of its era and no offence is meant by the Publishers to any reader by this re publication Creole Religions of the Caribbean Lizabeth Paravisini-Gebert, Margarite Fernández Olmos, 2011-07-11 A comprehensive introduction to the syncretic religions developed in the Caribbean region Creolization the coming together of diverse beliefs and practices to form new beliefs and practices is one of the most significant phenomena in Caribbean religious history Brought together in the crucible of the sugar plantation Caribbean peoples drew on the variants of Christianity brought by European colonizers as well as on African religious and healing traditions and the remnants of Amerindian practices to fashion new systems of belief Creole Religions of the Caribbean offers a comprehensive introduction to the syncretic religions that have developed in the region From Vodou Santería a Regla de Palo the Abakuá Secret Society and Obeah to Quimbois and Espiritismo the volume traces the historical cultural origins of the major Creole religions as well as the newer traditions such as Pocomania and Rastafarianism This second edition updates the scholarship on the religions themselves and also expands the regional considerations of the Diaspora to the U S Latino community who are influenced by Creole spiritual practices Fernández Olmos and Paravisini Gebert also take into account the increased significance of material culture art music literature and healing practices influenced by Creole religions

The Sacred Isle Dáithí Ó hÓgáin, 1999 Ancient monuments legends and folklore interpreted to illuminate the realities of prehistoric Irish belief The myths and legends of prehistoric Ireland have inspired writers through the ages down to W B Yeats and Seamus Heaney in our own century but what do we know of the realities of ancient Irish belief Daithí Ó hÓgain's book approaches the question by studying archaeological remains such as tumuli stone henges and circular enclosures and analysing the rich materials that have been handed down both in the great cycles of Irish heroic tales and the humble but significant survivals of modern folklore for instance the traditions associated with wells and springs Drawing evidence from these varied sources he arrives at a balanced picture of a society and its beliefs which have all too often been the subject of conjecture and fancy

CONTENTS Pre Celtic Cultures Basic Tenets in the Iron Age The Druids and their Practices The Teachings of the Druids The Society of the Gods The Rites of Sovereignty The Triumph of Christianity DAITHÍ Ó HOGAIN was Professor of Folklore at University College Dublin

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