



# New England 1992

**Edwin S. Gaustad, Mark A. Noll**



## **New England 1992:**

**Report of the Secretary of the Senate** United States. Congress. Senate,1991      **The Problems and Promise of Commercial Society** Dennis Carl Rasmussen,2010-11 Adam Smith is popularly regarded as the ideological forefather of laissez faire capitalism while Rousseau is seen as the passionate advocate of the life of virtue in small harmonious communities and as a sharp critic of the ills of commercial society But in fact Smith had many of the same worries about commercial society that Rousseau did and was strongly influenced by his critique In this first book length comparative study of these leading eighteenth century thinkers Dennis Rasmussen highlights Smith s sympathy with Rousseau s concerns and analyzes in depth the ways in which Smith crafted his arguments to defend commercial society against these charges These arguments Rasmussen emphasizes were pragmatic in nature not ideological it was Smith s view that all things considered commercial society offered more benefits than the alternatives Just because of this pragmatic orientation Smith s approach can be useful to us in assessing the pros and cons of commercial society today and thus contributes to a debate that is too much dominated by both dogmatic critics and doctrinaire champions of our modern commercial society      **Federal Energy Regulatory Commission Reports** United States. Federal Energy Regulatory Commission,      *Health Care Ethics: Critical Issues for the 21st Century* Eileen E. Morrison,2008-03-20      **Love's Enlightenment** Ryan Patrick Hanley,2017-03-30 This book examines the transformation of the traditional understanding of love by four key Enlightenment thinkers Hume Adam Smith Rousseau and Kant      *Australian National Bibliography: 1992* National Library of Australia,1988      **Transgressing the Bounds** Louise A. Breen,2001-02-22 This study offers a new interpretation of the Puritan Antinomian controversy and a skillful analysis of its wider and long term social and cultural significance Breen argues that controversy both reflected and fostered larger questions of identity that would persist in Puritan New England during the 17th century Some issues discussed here include the existence of individualism in a society that valued conformity and the response of members of an inward looking localistic culture to those among them of a more cosmopolitan nature Central to Breen s study is the Ancient and Honorable Artillery Company of Massachusetts an elite social club that attracted a heterogeneous yet prominent membership and whose diversity contrasted with the social and religious ideals of the cultural majority      A *Reinterpretation of Rousseau* J. Alberg,2007-10-01 In this radical reinterpretation of Rousseau Jeremiah Alberg argues that the philosopher s system of thought is founded on theological scandal and on Rousseau s inability to accept forgiveness Alberg explores his views in relation to alternative forms of Christianity      **A Documentary History of Religion in America to 1877** Edwin S. Gaustad,Mark A. Noll,2003-09-19 A richly variegated selection of short documents illustrative of the history of religion in America The best source book available to contemporary students and general readers      **General Technical Report NE** ,1980

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