

NEW DIRECTIONS IN ECONOMIC HISTORY

1:30 - 5:30 Friday March 3, 2023

Institute for Advanced Study
Rubenstein Commons Room 5

9:30 - 4:00 Saturday March 4, 2023

Princeton University Campus
211 Dickinson

David Bell Princeton

Leah Boustan Princeton

Mariana Candido Emory

Elizabeth Chatterjee Chicago

Laura Edwards Princeton

Bruce Hall UC Berkeley

Harold James Princeton

Beverly Lemire Alberta

Jonathan Levy Chicago

Trevon Logan Ohio State

Emily Klancher Merchant UC Davis

Stelios Michalopoulos Brown

Petra Moser NYU

Andrew Needham NYU

Arnaud Orain Paris VII

Claire Priest Yale

Sophus Reinert Harvard

Jacob Soll USC

Francesca Trivellato IAS

Meng Zhang Vanderbilt

This is a hybrid event:

*For Zoom link contact Brett Savage
bsavage@ias.edu no later than March 1, 2023*

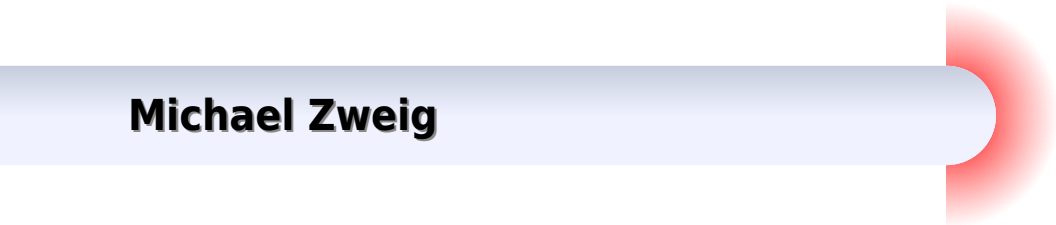
No registration required for in-person attendance

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New Directions In Economic Justice

Michael Zweig



New Directions In Economic Justice:

New Directions in Economic Justice Roger Skurski, 1983 Religion and Economic Justice Michael Zweig, 2009 Original essays by distinguished contributors from economics religious ethics and biblical studies **New Directions in Quantitative Comparative Sociology**, 2021-10-18 The comparative method is at the core of sociological inquiry and gained new importance emphasis and practitioners particularly after the second world war as a consequence of a large variety of international and global scale developments The contributions to this book regard nations or countries as contextual units of analysis and treat them as variables Theoretical explanations are presented of how social phenomena are systematically related to characteristics of the nation states and these explanations are tested empirically using the qualitative tools of mainstream sociology The chapters in this book can be useful to a broad audience and a range of social scientists who are interested in the understanding of contemporary social phenomena that are no longer limited to national borders but that are transnational or of a global order Contributors are Toril Aalberg Wil Arts Carole B Burgoyne Loek Halman Piet Hermkens Guillermina Jasso Mebs Kanji James R Kluegel Ola Listhaug David S Mason Petr Mat ju Neil Nevitte Thorleif Pettersson David A Routh Svetlana Sidorenko Stephenson Johan Verweij Bernd Wegener and Peter Van Wijck **Justice** Ronald L. Cohen, 2013-11-11 Ronald L Cohen Justice is a central moral standard in social life It is invoked in judging individual persons and in judging the basic structure of societies It has been described as akin to a human hunger or thirst Pascal Pensees cited in Hirschman 1982 p 91 more powerful than any physical hunger and endlessly resilient Pitkin 1981 p 349 The most prominent contemporary theory of justice proceeds from the claim that justice is the first virtue of social institutions as truth is systems of thought Rawls 1971 p 3 However as the following chapters demonstrate justice has a complex and controversial history If as has been claimed justice is a central category of human thought and a central aspect of human motivation can it also be the case that to invoke justice is no more than banging on the table an emotional expression which turns one s demand into an absolute postulate Ross 1959 p 274 If justice is the first virtue of social institutions can the concept of social or economic justice at the same time be entirely empty and meaningless so that any attempt to employ it is either thoughtless or fraudulent Hayek 1976 pp xi xii In a formal sense justice concerns ensuring that each person receives what she or he is due Real World Economics Edward Fullbrook, 2007 Economics is extremely sick It is so locked in its past that nearly all of its introductory textbooks are modelled on one that appeared in 1948 The discipline cannot continue in its autistic state much longer This book takes you to the heart of a fiery and many faceted debate It is comprised of 66 articles that have been selected based on their importance to the reform movement and for their accessibility to the general reader Real economic problems concern real people so their analysis must be made intelligible to an educated general public if real democracy is to function All economists must learn to live without the belief that there is only one right way of describing and explaining reality This requires economists to begin the development of an ethos of honesty regarding the limitations of their chosen

approaches *Lessons from the Failure of the Communist Economic System* Ladislav Rusmich, Stephen M. Sachs, 2004-04-01 Why have the neoliberal economic programs aimed at transforming Eastern Europe to a market economy and democracy since 1989 not only experienced unanticipated difficulties but more importantly failed to achieve their expected progress Dr Ladislav Rusmich and Dr Stephen M Sachs offer a comprehensive and critical study that examines this specific question and concludes that the cultural and institutional conditions created by communism must be overcome in order to critique previous policies and propose a better direction Drawing on the experiences of Dr Rusmich who for many years was an important participant in the communist economic apparatus and who is also among the leaders attempting to reform it during the Prague Spring of 1968 this work corrects common misconceptions among mainstream economists about the workings of communist economies *Lessons from the Failure of the Communist Economic System* is a first hand expert account that provides useful economic lessons applicable to the first world concerning such topics as the role of power in the economy monopoly bureaucracy market culture and ethics to name a few **Iran's Political Economy since the Revolution** Suzanne Maloney, 2015-08-20 This book provides a comprehensive overview of Iran's political economy since the 1979 revolution and examines the country's energy sector **On Kolm's Theory of Macrojustice** Claude Gamel, Michel Lubrano, 2010-11-10 The Theory of Macrojustice introduced by S C Kolm is a stimulating contribution to the debate on the macroeconomic income distribution The solution called Equal Labour Income Equalisation ELIE is the result of a three stages construction collective agreement on the scheme of labour income redistribution collective agreement on the degree of equalisation to be chosen in that framework individual freedom to exploit his/her personal productive capacities the source of labour income and the sole basis for taxation This book is organised as a discussion around four complementary themes philosophical aspects of macrojustice economic analysis of macrojustice combination of ELIE with other targeted transfers econometric evaluations of ELIE [Antitrust and Upstream Platform Power Plays](#) A. K. von Moltke, 2023 Combining legal reasoning with insights from an array of disciplines *Antitrust and Upstream Platform Power Plays* addresses how antitrust policy should regulate powerful digital platforms that exploit dependent suppliers upstream in the value chain providing a normative theoretical and practical analysis *An Anthology Regarding Merit Goods* Wilfried Ver Eecke, 2007 Merit Goods are those goods and services that the government feels that people will under consume and which therefore ought to be subsidized or provided free at the point of use The consumption of merit goods is thought to generate positive externality effects where the social benefit from consumption exceeds the private benefit Examples of merit goods are health services education public libraries and inoculations against certain diseases Van Eecke has assembled a collection of articles and papers that covers the issue of merit goods from a variety of perspectives and has provided a single source for researchers and economist interested in the issue The work begins with a thorough look at Musgrave's notion of merit goods The subsequent sections expand the definition of merit goods and provide information on the application of merit goods theory in

economic philosophical social and religious terms The reference also has an extensive bibliography

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