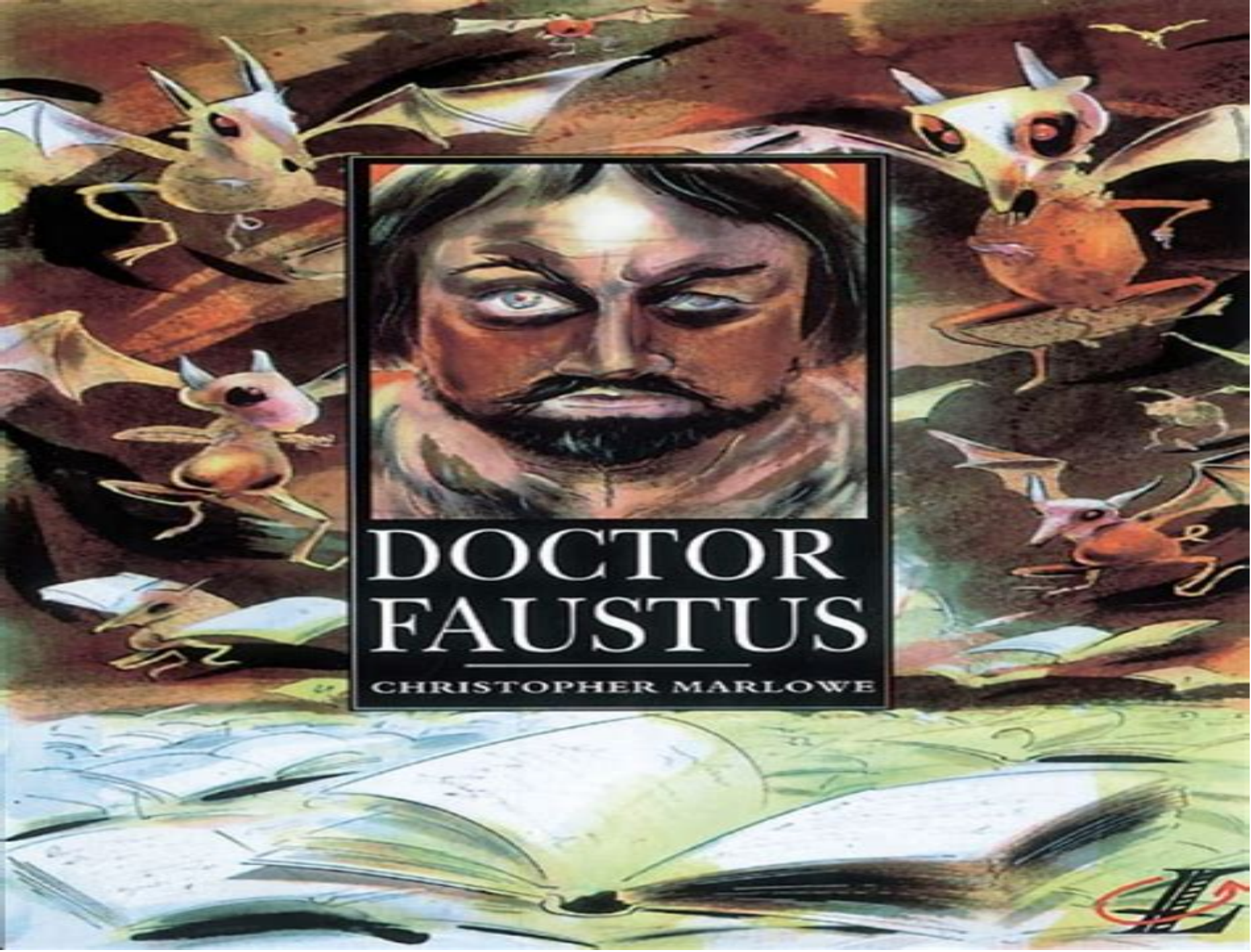




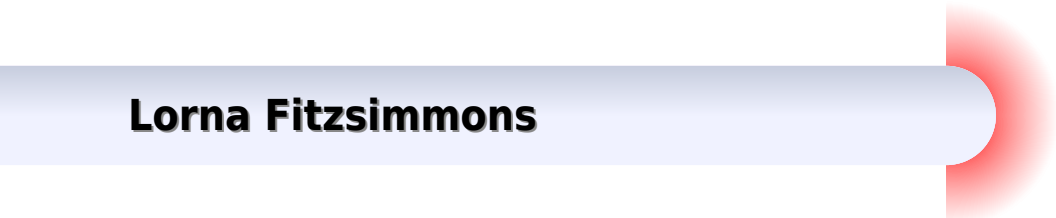
DOCTOR FAUSTUS

CHRISTOPHER MARLOWE



New Longman Literature Doctor Faustus

Lorna Fitzsimmons



New Longman Literature Doctor Faustus:

Doctor Faustus, Christopher Marlowe Jill Barker, Christopher Marlowe, 1999-01 Key Features Study methods Introduction to the text Summaries with critical notes Themes and techniques Textual analysis of key passages Author biography Historical and literary background Modern and historical critical approaches Chronology Glossary of literary terms

Doctor Faustus Christopher Marlowe, 1995 *Doctor Faustus* Sara Munson Deats, 2015-04-10 *Doctor Faustus* is Christopher Marlowe's most popular play and is often seen as one of the overwhelming triumphs of the English Renaissance. It has had a rich and varied critical history often arousing violent critical controversy. This guide offers students an introduction to its critical and performance history surveying notable stage productions from its initial performance in 1594 to the present and including TV audio and cinematic versions. It includes a keynote chapter outlining major areas of current research on the play and four new critical essays. Finally a guide to critical web based and production related resources and an annotated biography provide a basis for further individual research.

Doctor Faustus - Second Edition Christopher Marlowe, 2007-02-12 *Doctor Faustus* is a classic its imaginative boldness and vertiginous ironies have fascinated readers and playgoers alike. But the fact that this play exists in two early versions printed in 1604 and 1616 has posed formidable problems for critics. How much of either version was written by Marlowe and which is the more authentic? Is the play orthodox or radically interrogative? Michael Keefer's early work helped to establish the current consensus that the 1604 text was censored and revised; the Keefer edition praised for its lucid introduction and scholarship was the first to restore two displaced scenes to their correct place. Most competing editions presume that the 1604 text was printed from authorial manuscript and that the 1616 text is of little substantive value. But in 2006 Keefer's fresh analysis of the evidence showed that the 1604 quarto's Marlovian scenes were printed from a corrupted manuscript and that the 1616 quarto though indeed censored and revised preserves some readings earlier than those of the 1604 text. This edition has been updated and revised. Keefer's critical introduction reconstructs the ideological contexts that shaped and deformed the play and the text is accompanied by textual and explanatory notes and excerpts from sources.

The Renaissance Literature Handbook Susan Bruce, Rebecca Steinberger, 2009-12-10 Literature and Culture Handbooks are an innovative series of guides to major periods, topics and authors in British and American literature and culture. Designed to provide a comprehensive one stop resource for literature students each handbook provides the essential information and guidance needed from the beginning of a course through to developing more advanced knowledge and skills. Written in clear language by leading academics they provide an indispensable introduction to key topics including Introduction to authors texts historical and cultural contexts Guides to key critics concepts and topics An overview of major critical approaches changes in the canon and directions of current and future research Case studies in reading literary and critical texts Annotated bibliography including websites timeline glossary of critical terms. *The Renaissance Literature Handbook* is a comprehensive introduction to literature and culture in the

English Renaissance or Early Modern period Overturing Dr. Faustus Frances Lee, 2007 Lee establishes what is actually happening in the novel in its historical setting showing Mann's view of how the acceptance of fascism occurred and the determining role he attributed to the academic community in bringing about the disaster Her book will be of interest to both amateur and professional students of Mann particularly because it points to rich new directions for study BOOK JACKET

The Human Satan in Seventeenth-Century English Literature Nancy Rosenfeld, 2016-02-24 Framed by an understanding that the very concept of what defines the human is often influenced by Renaissance and early modern texts this book establishes the beginning of the literary development of the satanic form into a humanized form in the seventeenth century This development is centered on characters and poetry of four seventeenth century writers the Satan character in John Milton's *Paradise Lost* and *Paradise Regained* the Tempter in John Bunyan's *Grace Abounding to the Chief of Sinners* and Diabolus in Bunyan's *The Holy War* the poetry of John Wilmot earl of Rochester and Dorimant in George Etherege's *Man of Mode* The initial understanding of this development is through a sequential reading of Milton and Bunyan which examines the Satan character as an archetype in the making building upon each to work so that the character metamorphoses from a groveling serpent and fallen archangel to a humanized form embodying the human impulses necessary to commit evil Rosenfeld then argues that this development continues in Restoration literature showing that both Rochester and Etherege build upon their literary predecessors to develop the satanic figure towards greater humanity Ultimately she demonstrates that these writers taken collectively have imbued Satan with the characteristics that define the human This book includes as an epilogue a discussion of Samson in Milton's *Samson Agonistes* as a later seventeenth century avatar of the humanized satanic form providing an example for understanding a stock literary character in the light of early modern texts

Christopher Marlowe and the Failure to Unify Andrew Duxfield, 2016-03-03 In this sustained full length study of Marlowe's plays Andrew Duxfield argues that Marlovian drama exhibits a marked interest in unity and unification and that in doing so it engages with a discourse of anxiety over social discord that was prominent in the 1580s and 1590s In combination with the ambiguity of the plays he suggests this focus produces a tension that both heightens dramatic effect and facilitates a cynical response to contemporary evocations of and pleas for unity This book has three main aims Firstly it establishes that Marlowe's tragedies exhibit a profound interest in the process of reduction and the ideal of unity Duxfield shows this interest to manifest itself in different ways in each of the plays Secondly it identifies this interest in unity and unification as an engagement in a cultural discourse that was particularly prevalent in England during Marlowe's writing career during the late 1580s and early 1590s heightened inter confessional tension the threat and reality of foreign invasion and public puritan dissent in the form of the Marprelate controversy provoked considerable public anxiety about social discord Thirdly the book considers the plays focus on unity in relation to their marked ambiguity throughout all of the plays unifying ideals and reductive processes are consistently subject to renegotiation with or undercut entirely by the complexity and ambiguity of

the dramas in which they feature Duxfield's focus on unity as a theme throughout the plays provides a new lens through which to examine the place of Marlowe's work in its cultural moment **The Academy and Literature** ,1896 **Goethe's Faust and Cultural Memory** Lorna Fitzsimmons,2012-08-17 This book is an interdisciplinary collection of essays examining Goethe's Faust and its derivatives in European North American and South American cultural contexts Topics include the authority of the word in Faust and Dr Faustus cultural memory of Herder the Eternal Feminine Coleridge's responses to Faust Argentinean adaptations performances by Peter Stein and the Goetheanum Canadian reception of Faust Werner Fritsch's multimedia project Faust Sonnengesang and the relevance of Faust for models of artificial intelligence

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