

THE NEW INTERPRETERS' STUDY BIBLE

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New Interpreters Study Bible New Revised Standard Version

Dan O. Via



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Law cannot make one a Christian and it cannot make one a better Christian The law kills and excludes one from God Only through Grace can one be saved and only in Grace can one live and be everything that he or she has been called by God to be Should one claiming to belong to Christ the Christian claim actually attempt to fulfill the Law that has already been fulfilled in Christ What is the point of attempting to follow the Law when it is a reflection of God s nature Can one honestly expect to please God by attempting this Join the investigation of the doctrine that the First Century church as well as the Protestant Reformation itself rests on Michael Mike holds an MTh in Theology an Honorary D D for his work in Pauline Theology and he is presently a PhD in Theology Candidate He is the Minister In Charge of Christian Friends Ministry Associate Pastor of Solid Rock United Methodist Church and Dean of Solid Rock School of Theology He has written thirteen commentaries on biblical books and two books of Scriptural Devotions He writes weekly devotions for Solid Rock s Internet Outreach that presently reaches thousands of people worldwide His vision is to reach the Un churchd and to un church the Churchd Mike lives in the woods outside of Carthage N C with his wife Joyce their three children Michael Mason and Erika their dog Bart their cat Quit and their two motorcycles

The Hardened Heart and Tragic Finitude Dan O. Via, 2012-11-05 This book has two main theses First for the biblical Christian doctrine of sin the root of the human problem is hardness of heart the corruption of the core self of the seat of understanding and will On the other hand for an important strand of Greek tragedy the root of human harm doing is the nonculpable blindness and anxiety of finitude that despite the initial nonculpability lead to evil and suffering The Hardened Heart shows that these two different interpretations of human existence are amenable to a degree of synthesis that leads to this conclusion hardness of heart and our ordinary finitude together collude to cause sin in its fullness The second thesis of this volume is that exegetical studies disclose a deconstructive strand in certain biblical texts that represents the finite world that God created as a source of distress and harm doing in something like the tragic sense This subdominant deconstructive position challenges the dominant biblical vision in which the creation came forth from God s creative word as good without qualification

Living the Lord's Prayer Albert Haase OFM, 2010-02-04 In this book Father Albert Haase follows the lines of the Lord s Prayer showing how the ideas have been understood by great people of faith including Francis of Assisi Martin Luther Th r se of Lisieux and others and revealing how God can use this ancient prayer to transform your very soul and teach you to walk in the way of a true disciple of Christ

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