



My Mercedes is Bigger than Yours

Nkem Nwankwo

'Vivid, exuberant, sour-sweet' Times



My Mercedes Is Bigger Than Yours

Amechi Nicholas Akwanya



My Mercedes Is Bigger Than Yours:

My Mercedes is Bigger Than Yours Nkem Nwankwo, 1975 **The African Palimpsest** Chantal J. Zabus, 2007

Uniting a sense of the political dimensions of language appropriation with a serious yet accessible linguistic terminology *The African Palimpsest* examines the strategies of indigenization whereby West African writers have made their literary English or French distinctively African Through the apt metaphor of the palimpsest a surface that has been written on written over partially erased and written over again the book examines such well known West African writers as Achebe Armah Ekwensi Kourouma Okara Saro Wiwa Soyinka and Tutuola as well as lesser known writers from francophone and anglophone Africa Providing a great variety of case studies in Nigerian Pidgin Akan Igbo Maninka Yoruba Wolof and other African languages the book also clarifies the vital interface between Europhone African writing and the new outlets for African artistic expression in auto translation broadcast television radio and film Hailed as a classic in the 1990s *The African Palimpsest* is here reprinted in a completely revised edition with a new Introduction updated data and bibliography and with due consideration of more recent theoretical approaches A very valuable book a detailed exploration in its concern with language change as demonstrated in post colonial African literatures Bill Ashcroft University of New South Wales Apart from its great documentary value *The African Palimpsest* provides many theoretical concepts that will be useful to scholars of African literatures linguists in general as well as comparatists who want to gain fresh insights into the processes by which Vulgar Latin once gave birth to the Romance languages Ahmed Sheikh Bangura University of California Santa Barbara As Zabus book suggests it is the area where the various languages of a community meet and cross over that is likely to provide the most productive site for the generation of a new literature that is true to the real linguistic situation that pertains in so much of contemporary urban Africa Stewart Brown University of Birmingham **My Mercedes is Bigger Than Yours** Nkem Nwankwo, 1975-01-01 *The Rough Guide to Portugal* Mark Ellingham, John Fisher, Graham Kenyon, 2002 Now in its 9th edition this guide just keeps getting better *The Rough Guide to Portugal* features exhaustive listings on all ranges of accommodation from basic pensiones to luxury hotels and up to date facts on sightseeing shopping day trips dining and more As always we also give you the inside scoop on secluded beaches fado joints and port tasting sessions on the banks of the Porto *How to Become a Big Man in Africa* Wale Adebani, 2024 Can subalterns transform themselves into members of the elite and what does it take to do so And how do those efforts reveal the nature of ethnic politics in postcolonial Africa How to Become a Big Man in Africa Subalternity Elites and Ethnic Politics in Contemporary Nigeria examines these questions by revealing how through ethno regional conflict violence and cultural activities an artisan Gani Adams transformed himself into the holder of the most prestigious chieftaincy title among the Yoruba Addressing persistent gaps in anthropological studies of the subaltern and of big men in politics through in depth biography and rich social history Wale Adebani follows Adams and other major figures in Nigeria s Oodua People s Congress OPC over two decades of ethnographic study and visual

representations Challenging existing models of African political mobility by leveraging his initial lack of formal education into a position of power Adams moved from a radical lumpen and area boy to a big man who continues to struggle and reflect over the significance of his role as a cultural subject Blurring the lines between tradition and modernity Adams and his group have used Yoruba rituals to simultaneously claim authenticity and champion new movements for democracy and self determination How to Become a Big Man in Africa encourages us to understand the full complexity of Adams s political trajectory and how it reflects the structural and personal realities of becoming a Big Man in the contemporary postcolony

Bearing Witness Wendy Griswold,2018-06-05 Greed frustrated love traffic jams infertility politics polygamy These together with depictions of traditional village life and the impact of colonialism made familiar to Western readers through Chinua Achebe s writing are the stuff of Nigerian fiction Bearing Witness examines this varied content and the determined people who against all odds write publish sell and read novels in Africa s most populous nation Drawing on interviews with Nigeria s writers publishers booksellers and readers surveys and a careful reading of close to 500 Nigerian novels from lightweight romances to literary masterpieces Wendy Griswold explores how global cultural flows and local conflicts meet in the production and reception of fiction She argues that Nigerian readers and writers form a reading class that unabashedly believes in progress rationality and the slow but inevitable rise of a reading culture But they do so within a society that does not support their assumptions and does not trust literature making them modernists in a country that is simultaneously premodern and postmodern Without privacy reliable electricity political freedom or even social toleration of bookworms these Nigerians write and read political satires formula romances war stories complex gender fiction blood and sex crime capers nostalgic portraits of village life and profound explorations of how decent people get by amid urban chaos Bearing Witness is an inventive and moving work of cultural sociology that may be the most comprehensive sociological analysis of a literary system ever written

Care and Crisis in Chinua Achebe's Novels Amechi Nicholas Akwanya,2024-04-16 This book is a new study of Chinua Achebe s novels in which they are read as works of literary art as literary works are studied and discussed within the discipline of literary studies and criticism A central concept care which is a humane value is found to run in the texts and is the crux of the test that the major characters are subjected to What challenges them as things to be taken care of through concern may be a human being in a dire circumstance as with Ikemefuna Things Fall Apart the human group itself exposed to famine in what should be harvest time Arrow of God or the state which needs to be brought to its proper being as Heidegger would say No Longer at Ease and A Man of the People or human suffering calling to be relieved Anthills of the Savannah The novels are all in the tragic mode because intervention is under some kind of interdiction

The Comic Imagination in Modern African Literature and Cinema Maik Nwosu,2016-02-05 This book is a seminal study that significantly expands the interdisciplinary discourse on African literature and cinema by exploring Africa s under visited carnivalesque poetics of laughter Focusing on modern African literature as well as contemporary African cinema

particularly the direct to video Nigerian film industry known as Nollywood the book examines the often neglected aesthetics of the African comic imagination In modern African literature which sometimes creatively traces a path back to African folklore and in Nollywood with its aesthetic relationship to Onitsha Market Literature the pertinent styles range from comic simplicitas to comic magnitude with the facilitation of language characterization and plot by a poetics of laughter or lightness as an important aspect of style The poetics at work is substantially carnivalesque a comic preference or tendency that is attributable in different contexts to a purposeful comic sensibility or an unstructured but ingrained or virtual comic mode In the best instances of this comic vision the characteristic laughter or lightness can facilitate a revaluation or reappreciation of the world either because of the aesthetic structure of signification or the consequent chain of signification This referentiality or progressive signification is an important aspect of the poetics of laughter as the African comic imagination variously reflects across genres both the festival character of comedy and its pedagogical value This book marks an important contribution to African literature postcolonial literature world literature comic imagination poetics critical theory and African cinema

Nation-Building, Propaganda, and Literature in Francophone Africa Dominic Thomas, 2002-11-19 What characterizes the relationship between literature and the state Should literature serve the needs of the state by constructing national consciousness espousing state propaganda and molding good citizens Or should it be dedicated to a different kind of creative social endeavor In this important book about literature and the politics of nation building Dominic Thomas assesses the contributions of Francophone African writers whose works have played a key role in the recent transition to democracy in the Congo Exploring the works of Sony Labou Tansi Henri Lopes and Emmanuel Dongala among others Thomas highlights writers intimately involved with government and politics whether in support of the state's vision or with the intention of articulating a more open view of citizens and society Focusing on themes such as collaboration reconciliation identity history and memory Nation Building Propaganda and Literature in Francophone Africa elaborates a broader understanding of the circumstances of African colonization modern African nation state formation and the complex cultural dynamics at work in Africa since independence

Student Encyclopedia of African Literature Douglas Killam, Alicia L. Kerfoot, 2007-12-30 African literature is a vast subject of growing output and interest Written especially for students this book selectively surveys the topic in a clear and accessible way Included are roughly 600 alphabetically arranged entries on writers genres and major works Many entries cite works for further reading and the volume closes with a selected general bibliography Africa is a land of contrasts and of diverse cultures and traditions It is also a land of conflict and creativity The literature of the continent draws upon a fascinating body of oral traditions and lore and also reflects the political turmoil of the modern world With the increased interest in cultural diversity and the growing centrality of Africa in world politics African literature is figuring more and more prominently in the curriculum This book helps students learn about the African literary achievement Written expressly for students this book is far more accessible than other reference works on the subject Included are nearly 600

alphabetically arranged entries on authors such as Chinua Achebe Athol Fugard Buchi Emecheta Nadine Gordimer and Wole Soyinka major works such as *Things Fall Apart* and *Petals of Blood* and individual genres such as the novel drama and poetry Many entries cite works for further reading and the volume closes with a selected general bibliography The Noir Atlantic Pim Higginson, 2011-06-08 The *Noir Atlantic* follows the influence of African American author Chester Himes on francophone African crime fiction *Voices of the Poor in Africa* Elizabeth Allo Isichei, 2004 An ambitious new approach to African studies utilizing indigenous sources to bring back the voices of the native Africans in their own words rather than that of colonizers and foreigners Elizabeth Isichei explores the Atlantic slave trade as reflected in the poetics of rumour and the poetics of memory an approach different from the quantitative and demographic studies which have transformed the subject over the past twenty years To this and to her study of popular consciousness in the colony and postcolony she brings together a wide range of disciplines ethnography art and art history and contemporary literary theory among them to look at the intellectual history of Africa from African rather than European premises The result is a history of popular consciousness which shows the experiences of ordinary people often in protest to an ongoing experience of exploitation Elizabeth Isichei is Professor of Religious Studies Otago University Dunedin New Zealand and author of over a dozen books on African history and religion She holds an Oxford doctorate and a D Litt from the University of Canterbury and is a fellow of the Royal Society N Z Regressive Leadership and Governance Chizoba "Dr Zee" Ph. D. Madueke, 2010-06 At the heart of the litany of Nigeria's public sector problems is a fundamental crisis of governance The current crisis of development in Nigeria can be attributed in part to a history of poor governance characterized by corruption social injustice and political instability Effective leadership and governance are critical to a country's economic and sociopolitical development During the 1950s and 1960s Nigerian public sector was regarded as one of the best in Africa today it is ranked among the worst in the world The factors isolated include ineffective control of corruption lack of rule of law poorly articulated government policies and poor policy implementations The implications for Nigeria have been a regressive leadership poor governance and the lack of social and societal development **Postcolonial Automobility** Lindsey B. Green-Simms, 2017-10-24 For more than a century cars have symbolized autonomous unfettered mobility and an increasingly global experience And yet they are often used differently outside the centers of global capitalism This pioneering book considers how through the lens of the automobile we can assess the pleasures dangers and limits of global modernity in West Africa Through new and provocative readings of famous plays novels and films as well as recent popular videos *Postcolonial Automobility* reveals the surprising ways in which automobility in the region is at once an everyday practice an ethos a fantasy of autonomy and an affective activity intimately tied to modern social life Lindsey B Green Simms begins with the history of motorization in West Africa from the colonial era to the decolonizing decades after World War II and addresses the tragedy of car accidents through a close reading of Wole Soyinka's 1965 postindependence play *The Road* Shifting to screen media she discusses Ousmane

Sembene's Xala and Jean Pierre Bekolo's Quartier Mozart and reviews popular low budget Nollywood films Finally Green Simms considers how feminist texts rewrite and work in dialogue with the male centered films and novels where the car stands in for patriarchal power and capitalist achievement Providing a unique perspective on technology in Africa one refusing to be confined to narratives of either underdevelopment or inevitable progress and covering a broad range of interdisciplinary material Postcolonial Automobility will appeal not only to scholars and students of African literature and cinema but also to those in postcolonial and globalization studies

Black France Dominic Thomas, 2007 Without a doubt one of the most important studies so far completed on literature in French grounded in the experiences of migrants of sub Saharan African origin Alec Hargreaves Florida State University France has always hosted a rich and vibrant black presence within its borders But recent violent events have raised questions about France's treatment of ethnic minorities Challenging the identity politics that have set immigrants against the mainstream *Black France* explores how black expressive culture has been reformulated as global culture in the multicultural and multinational spaces of France Thomas brings forward questions such as Why is France a privileged site of civilization Who is French Who is an immigrant Who controls the networks of production *Black France* poses an urgently needed reassessment of the French colonial legacy

Anglophone African Detective Fiction 1940-2020 Matthew J. Christensen, 2024 Providing a survey of Anglophone African detective fiction from the late 1940s to the present day this study traces its history both as a literary form and a mode of critical exploration of the fraught sovereignties of the African state and its citizens Since the late 1940s African writers including Cyprian Ekwensi Arthur Maimane Adaora Lily Ulasi Hilary Ngweni Unity Dow Parker Bilal and Angela Makholwa have published over 200 murder mysteries police procedurals spy thrillers and other fictional narratives of investigation and discovery in English language newspapers magazines and novels Distributed widely across the continent's diverse cultural and political geographies these texts share aesthetic characteristics and thematic preoccupations that reflect transnational networks of production circulation and influence *Anglophone African Detective Fiction 1940-2020* surveys this literary history and examines how African writers have repeatedly harnessed the detective story to interrogate postcolonial realities of selfhood and the state It argues that African writers have turned the detective story into a highly productive while at the same time suspense filled and entertaining mode of social and political critique first of colonialism and the independence era and latterly of neoliberal governance Offering an overview of paradigmatic texts from Ghana to Kenya and Sudan to South Africa the book traces the contours of the history of Anglophone African detective fiction that is at once a cultural history of a uniquely African assessment of the ongoing problematics of sovereignty and decolonization

The Pan-African Nation Andrew Apter, 2008-10-01 When Nigeria hosted the Second World Black and African Festival of Arts and Culture FESTAC in 1977 it celebrated a global vision of black nationhood and citizenship animated by the exuberance of its recent oil boom Andrew Apter's *The Pan African Nation* tells the full story of this cultural extravaganza from Nigeria's spectacular rebirth as

a rapidly developing petro state to its dramatic demise when the boom went bust According to Apter FESTAC expanded the horizons of blackness in Nigeria to mirror the global circuits of its economy By showcasing masks dances images and souvenirs from its many diverse ethnic groups Nigeria forged a new national culture In the grandeur of this oil fed confidence the nation subsumed all black and African cultures within its empire of cultural signs and erased its colonial legacies from collective memory As the oil economy collapsed however cultural signs became unstable contributing to rampant violence and dissimulation The Pan African Nation unpacks FESTAC as a historically situated mirror of production in Nigeria More broadly it points towards a critique of the political economy of the sign in postcolonial Africa **The**

Columbia Guide to West African Literature in English Since 1945 Oyekan Owomoyela, 2008-10-21 Composed by a premier scholar of African literature this volume is a comprehensive guide to the literary traditions of Gambia Sierra Leone Liberia Ghana and Nigeria five distinct countries bound by their experience with colonialism Oyekan Owomoyela begins with an overview of the authors texts and historical events that have shaped the development of postwar Anglophone literatures in this region exploring shifts in theme and the role of foreign sponsorship and illuminating recent debates regarding the language identity gender and social commitments of various authors and their works His introduction concludes with a bibliography of key critical texts The second half of the volume is an alphabetical tour of writers publications concepts genres movements and institutions with suggested readings for further research Entries focus primarily on fiction but also touch on drama and poetry Featured authors include Chris Abani Chinua Achebe Chimamanda Ngozi Adichie Cyprian Ekwensi Uzodinma Chukuka Iweala Helen Oyeyemi and Wole Soyinka Topics range from the European origins of African literature and the West African diaspora to the development of an African personality the establishment of a regional publishing industry and the global literary marketplace Owomoyela also discusses such influences as the postwar emergence of Onitsha Market Literature the Mbari Club and the importance of the Noma Award Owomoyela's portrait points to the major impact of West African literature on the evolution of both African and world literatures in English Sure to become the definitive text for research in the field The Columbia Guide to West African Literature in English Since 1945 is a vital resource for newcomers as well as for advanced scholars seeking a deeper understanding of the region's rich literary heritage **Nigeria's**

Third-Generation Literature Ode Ogede, 2023-03-10 This book considers the evolution and characteristics of Nigeria's third generation literature which emerged between the late 1980s and the early 1990s and is marked by expressive modes and concerns distinctly different from those of the preceding era The creative writing of this period reflects new sensibilities and anxieties about Nigeria's changing fortunes in the post colonial era The literature of the third generation is startling in its candidness irreverence as well as the brutal self disclosure of its characters and it is governed by an unusually wide ranging sweep in narrative techniques This book examines six key texts of the oeuvre Maria Ajima's The Web Okey Ndibe's Foreign Gods Inc Teju Cole's Open City Chika Unigwe's On Black Sisters Street Lola Shoneyin's The Secret Lives of Baba

Segi's Wives and Chimamanda Ngozi Adichie's *The Thing Around Your Neck* The texts interpret contemporary corruption and other unspeakable social malaise together they point to the exciting future of Nigerian literature which has always been defined by its daring creativity and inventive expressive modes Even conventional storytelling strategies receive revitalizing energies in these angst driven narratives This book will be of interest to students and researchers of contemporary African literature Sociology Gender and women's studies and post colonial cultural expression more broadly The Open Access version of this book available at <http://www.taylorfrancis.com> has been made available under a Creative Commons Attribution Non Commercial No Derivatives CC BY NC ND 4.0 license

Empowering Readers Garry Gillard, 2003 This useful guide to incorporating prominent literary theories into the reading process provides students with a substantial introduction to a wide range of ideas and practices Each chapter covers a text from the international canon and suggests how that text can also be interpreted by employing a particular literary theory Links are made between *A Passage to India* and postcolonialism *Heart of Darkness* and Marxism and *The Turn of the Screw* and psychoanalysis among others

Reviewing **My Mercedes Is Bigger Than Yours**: Unlocking the Spellbinding Force of Linguistics

In a fast-paced world fueled by information and interconnectivity, the spellbinding force of linguistics has acquired newfound prominence. Its capacity to evoke emotions, stimulate contemplation, and stimulate metamorphosis is truly astonishing. Within the pages of "**My Mercedes Is Bigger Than Yours**," an enthralling opus penned by a highly acclaimed wordsmith, readers set about an immersive expedition to unravel the intricate significance of language and its indelible imprint on our lives. Throughout this assessment, we shall delve to the book is central motifs, appraise its distinctive narrative style, and gauge its overarching influence on the minds of its readers.

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My Mercedes Is Bigger Than Yours Introduction

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