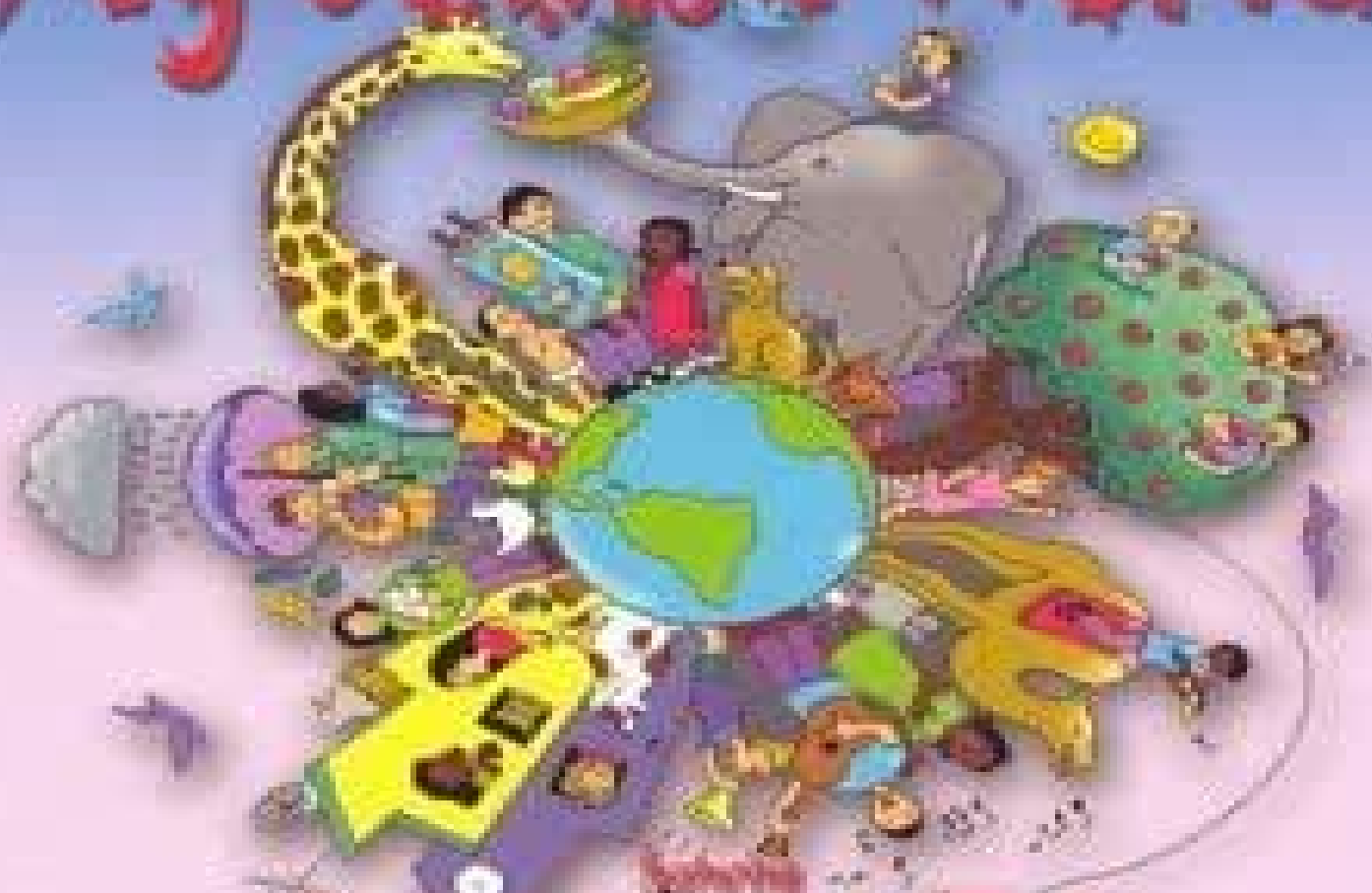


My Jewish World



Judy Caplan Ginzburg

kids songs for everyday Jewish living

My Jewish World

**Melanie Kaye Kantrowitz, Irena
Klepfisz**



My Jewish World:

My Jewish World Behrman House, Robert Thum, 1988 An interdisciplinary approach to the religious school curriculum this is a holiday life cycle and civics text all in one This introductory volume is the foundation for a lifetime of Jewish involvement Students will find it all here The rabbi cantor and educator what they do and how we interact with them The synagogue community center senior center and summer camp why we go and what we do there The Bible Sefer Torah mezuzah and menorah how we use them and what they mean The fundamental building blocks of Jewish life are presented in a lively inviting and colorful format The practical structure combines text photographs and activities allowing the teacher to create consistently successful lessons

My Jewish Year Abigail Pogrebin, 2017-03-14 In the tradition of *The Year of Living Biblically* by A J Jacobs and *Walking the Bible A Journey by Land Through the Five Books of Moses* by Bruce Feiler comes Abigail Pogrebin's *My Jewish Year* a lively chronicle of the author's journey into the spiritual heart of Judaism Although she grew up following some holiday rituals Pogrebin realized how little she knew about their foundational purpose and contemporary relevance she wanted to understand what had kept these holidays alive and vibrant some for thousands of years Her curiosity led her to embark on an entire year of intensive research observation and writing about the milestones on the religious calendar Whether in search of a roadmap for Jewish life or a challenging probe into the architecture of Jewish tradition readers will be captivated educated and inspired by Abigail Pogrebin's *My Jewish Year*

The Jewish World, 1897

My World as a Jew Israel Goldstein, 1984

On Rockingham Street David R. Kuney, 2021-05-19 On Rockingham Street explores in memoir form how assimilation of Jewish immigrants arriving from Eastern Europe was shaped and affected by the culture of Southern suburbia in the 1950s and 1960s It probes the key questions of Jewish survival including whether American Judaism has left many Jews unable to answer the question Why are we Jewish and whether the education of Jewish youth by the modern American synagogue is adequate to maintain Judaism as a distinctive and meaningful voice

The Book and the Sword David Weiss Halvini, 2008-05-15 A slim largely cerebral yet sometimes deeply engaging autobiography by a Holocaust survivor who has become one of the greatest talmudic scholars of the postwar era succinct intellectually illuminating and sometimes surprisingly poignant Kirkus Reviews The words of the Talmud were the universe for David Weiss Halivni during his childhood in Sighet in the Carpathian Mountains He began his studies before he was five and he became famous for his erudition even before his ordination at the age of fifteen in 1943 But when the Nazis crushed the Jewish community of the Carpathians in 1944 he closed his Talmud Halivni taught in the concentration camps and risked his life to save a scrap of paper from a sacred book But adherence to the fundamentalist worldview that insists on reconciling every apparent contradiction in the text had become impossible for him When he arrived in New York after the war he began struggling toward the window of secular learning From that synthesis emerged his original approach to critical study of the Talmudic text not only in its modern printed form but as it was in its original form the Oral Torah from the

mouths of countless sages Painful beautiful and passionate this memoir asks What can the Holocaust mean for persons who have devoted their lives to the love of God At the same time it is a unique look into the world of Talmudic learning millennia old and still vibrant Bukharan Jews and the Dynamics of Global Judaism Alanna E. Cooper,2012-12-07 Part ethnography part history and part memoir this volume chronicles the complex past and dynamic present of an ancient Mizrahi community While intimately tied to the Central Asian landscape the Jews of Bukhara have also maintained deep connections to the wider Jewish world As the community began to disperse after the fall of the Soviet Union Alanna E Cooper traveled to Uzbekistan to document Jewish life before it disappeared Drawing on ethnographic research there as well as among immigrants to the US and Israel Cooper tells an intimate and personal story about what it means to be Bukharan Jewish Together with her historical research about a series of dramatic encounters between Bukharan Jews and Jews in other parts of the world this lively narrative illuminates the tensions inherent in maintaining Judaism as a single global religion over the course of its long and varied diaspora history *Angels on Earth: Mothering, Religion and Spirituality* Vanessa Reimer,2016-08-01 This collection brings together scholarly and creative pieces that reveal how the intellectual emotional and physical work of mothering is informed by women s religiosities and spiritualities Its contributors examine contemporary and historical perspectives on religious and spiritual mothering through interdisciplinary research feminist life writing textual analyses and creative non fiction work In contrast to the bulk of feminist scholarship which marginalizes women s religious and spiritual knowledges this volume explores how such epistemologies fundamentally shape the lived experiences of diverse mothers across the globe In emphasizing the empowerment and enrichment that women derive from their religious beliefs and spiritual worldviews *Angels on Earth* invites readers to cultivate a deeper understanding of how mothers are transforming their local communities religious institutions and broader spiritual traditions **My Peerless Story** Alvin Cramer Segal,2017-07-24 In 1951 Alvin Cramer Segal at the age of eighteen and without a formal education started working in the factory of his stepfather s company in Montreal Today he is the chairman and chief executive officer of the largest supplier of men s fine tailored clothing in North America and is considered an outstanding business and community leader at the forefront of policy making in Canada s apparel industry with commitments to philanthropic efforts that echo his business accomplishments In *My Peerless Story* Segal recounts how he learned business from the collar down and from the ground up transforming a family owned business into one that would eventually come to licence labels such as Ralph Lauren Calvin Klein and Michael Kors Sharing anecdotes and personal experiences Segal describes the history of garment manufacturing in Montreal and his intuitive strategies to leverage growth by improving fabrics and adapting to innovative changes in the industry eventually becoming the main inventory source of designer label suits to major department stores Written from the heart not as a handbook but rather as the story of a well suited business career *My Peerless Story* nonetheless includes relevant business lessons for the aspiring and inspired My Brother's Keeper Antony Polonsky,2002-11 What responsibility

do the Poles share for the mass murder of the Jews which took place largely on Polish soil In a major contribution to the history of the Holocaust Polonsky gathers together the most important arguments in this debate *The World's Great Confessions*, 1929 The confessions of Jean Jacques Rousseau The autobiography of Benvenuto Cellini The confessions of an English opium eater by Thomas De Quincey The memoirs of Madame de Pompadour The autobiography of Benjamin Franklin The confessions of St Augustine *American Jewish Loss After the Holocaust* Laura Levitt, 2007-11 Many of us belong to communities that have been scarred by terrible calamities And many of us come from families that have suffered grievous losses How we reflect on these legacies of loss and the ways they inform each other are the questions Laura Levitt takes up in this provocative and passionate book An American Jew whose family was not directly affected by the Holocaust Levitt grapples with the challenges of contending with ordinary Jewish loss She suggests that although the memory of the Holocaust may seem to overshadow all other kinds of loss for American Jews it can also open up possibilities for engaging these more personal and everyday legacies Weaving in discussions of her own family stories and writing in a manner that is both deeply personal and erudite Levitt shows what happens when public and private losses are seen next to each other and what happens when difficult works of art or commemoration such as museum exhibits or films are seen alongside ordinary family stories about more intimate losses In so doing she illuminates how through these ordinary stories we may create an alternative model for confronting Holocaust memory in Jewish culture **My People** David Bamberger, 1978 A history of the Jewish people focusing primarily on the period before the American Revolution *Half/Life* Laurel Snyder, 2006-03-23 Written by authors born into the so called dilemma of intermarriage the stories in *Half Life* explore the experience of being raised in a half Jewish home Though each essay is distinct and the experiences are vastly different each describes growing up without a streamlined identity unsure of community or religious direction From Jenny Traig whose experiences led her to extreme devotion in the form of religious obsessive compulsion scrupulosity to Thisbe Nissen who finally felt Jewish after discovering a rosary in her boyfriend's sock drawer these authors examine the complicated relationships they felt with the Jewish community and the world at large By turns tragic and funny religious and heartbreaking angry and surprisingly familiar *Half Life* represents the altogether diverse memories and reflections of a handful of men and women who have spent a lifetime grappling with how to define themselves or not Resulting from that struggle is a complex exploration and some truly brilliant prose **The Women's Haftarah Commentary** Rabbi Elyse Goldstein, 2012-11-13 Women rabbis are changing the face of Judaism Discover how their interpretations of the Prophets Writings and Megillot can enrich your perspective The Haftarah is a potent tool for understanding the values ethics and moral lessons contained in the Torah readings In this first of its kind volume more than eighty women rabbis from the Reform Conservative and Reconstructionist movements offer fresh perspectives on the beloved texts that make up the Haftarah the Prophets and Writings and the Five Megillot Based on readings that are rich in imagery some poetic some narrative some dark and brooding their commentaries

include surprising insights on the stories of Deborah and Yael David and Goliath David and Bathsheva and the witch of Endor among many others Themes such as Jerusalem as woman the story of Jonah and the fish and other prophetic images are informed and challenged by this groundbreaking work A rich resource a major contribution to modern biblical commentary and the ideal companion to The Women s Torah Commentary The Women s Haftarah Commentary will inspire all of us to gain deeper meaning from the Hebrew scriptures and a heightened appreciation of Judaism **The Tribe of Dina** Melanie Kaye Kantrowitz,Irena Klepfisz,1989-08-31 In richly diverse essays stories memoirs poems and interviews the contributors to this collection affirm the depth of Jewish women s participation in Jewish life and give strength to feminist struggles in the Jewish community News from the New American Diaspora Jay Neugeboren,2009-09-15 W andering Jews stray far from their geographical cultural and spiritual homes in an evocative collection from a confident storyteller Publishers Weekly Prize winning novelist Jay Neugeboren s third collection of short stories focuses on Jews in various states of exile and expatriation strangers in strange lands far from home These dozen tales by an author whose stories have been selected for more than fifty anthologies including Best American Short Stories and O Henry Prize Stories span the twentieth century and vividly capture brief moments in the lives of their characters a rabbi in a small town in New England struggling to tend to his congregation and himself retirees who live in Florida but dream of Brooklyn a boy at a summer camp in upstate New York learning about the Holocaust for the first time Russians living in Massachusetts with the family who helped them immigrate an American soldier as he grieves for members of his family murdered in a Nazi death camp These are just a sampling of the lives illuminated in this moving collection Set in various times and places these poignant stories are all tales of personal exile that also illuminate that greater diaspora geographical emotional or spiritual in which many of us whether Jews or non Jews live A brilliant collection The Jewish Advocate From the opening pages the stories never cease to startle us and they force us to rethink who we are in this strange new century of ours when all of us are adrift Jerome Charyn award winning author of Big Red *The American Hebrew* ,1924 **Finding Your Roots** Henry Louis Gates Jr.,2014-09-15 Who are we and where do we come from The fundamental drive to answer these questions is at the heart of Finding Your Roots the companion book to the PBS documentary series seen by 30 million people As Harvard scholar Henry Louis Gates Jr shows us the tools of cutting edge genomics and deep genealogical research now allow us to learn more about our roots looking further back in time than ever before Gates s investigations take on the personal and genealogical histories of more than twenty luminaries including United States Congressman John Lewis actor Robert Downey Jr CNN medical correspondent Sanjay Gupta President of the Becoming American Institute Linda Chavez and comedian Margaret Cho Interwoven with their moving stories of immigration assimilation strife and success Gates provides practical information for amateur genealogists just beginning archival research on their own families roots and he details the advances in genetic research now available to the public The result is an illuminating exploration of who we are how we lost track of our roots and how we can find them again **From Word to**

Canvas V.G. Julie Rajan, 2009-03-26 *From Word to Canvas Appropriations of Myth in Women's Aesthetic Production* is an innovative collection of essays on female aesthetic production and myth examining the ways in which women artists and writers utilize myth to negotiate their perceptions of feminine identity and feminine representation in an increasingly complex and culturally hybrid world. The featured essays and artistic contributions address a variety of contemporary female productions including literature, performance, and visual art in a markedly global scope. Representing a wide range of cultures, languages, geographic locales, and social contexts from Jewish, Hindu, and Kenyan German through Irish, Italian, American, to Vietnamese folktales, this diversified selection underscores the agency of the feminine gaze across a historical and geopolitical span, a gaze through which myths from various cultures and different cultural amalgams speak to us with force and with significance. The potency of this gaze is linked to the potential of myth simultaneously to encompass and compress history and to offer the result as a backdrop against which the move from word to canvas or from a mythic tale to its aesthetic appropriation is performed in female aesthetic production.

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