PHILIP

# THE MAKING OF THE MODERN ENGLISH STATE, 1460–1660



# **Making Of The Modern English State 1460 1660**

Ken MacMillan

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that the twentieth century British economy has failed falling from the world's richest industrial country in 1900 to one of the poorest nations of Western Europe in 2000 Manufacturing is inevitably the centre of this failure British industrial managers cannot organise the proverbial knees up in a brewery British workers are idle and greedy its financial system is uniquely geared to the short term interests of the City rather than of manufacturing its economic policies are perverse for industry and its culture is fundamentally anti industrial There is a grain of truth in each of these statements but only a grain In this book Alan Booth notes that Britain s living standards have definitely been overtaken but evidence that Britain has fallen continuously further and further behindits major competitors is thin indeed Although British manufacturing has been much criticised it has performed comparatively better than the service sector The British Economy in the Twentieth Century combines narrative with a conceptual and analytic approach to review British economic performance during the twentieth century in a controlled comparative framework It looks at key themes including economic growth and welfare the working of the labour market and the performance of entrepreneurs and managers Alan Booth argues that a careful balanced assessment which must embrace the whole century rather than simply the post war years does not support the loud and persistent case for systematic failure in British management labour institutions culture and economic policy Relative decline has been much more modest patchy and inevitable than commonly believed Democratisation in Britain John Garrard, 2017-05-01 Democratisation in Britain is a novel reinterpretation of British social and political history since 1800 in light of the continuing debate about democratisation As such the book goes far beyond standard histories of political reform In common with the politics in Northern Europe North America and Australasia Britain's democratisation began early and in highly favourable circumstances The process took place in stages only half consciously and in the context of a generally benign economic cycle The country possessed a vibrant civil society at most levels of its adult population along with a flexible competitive and opportunistic set of political elites Partly as a result the popular expectations and demands released by democratisation were modest and untroublesome Countries undergoing democratisation since 1918 have been far less fortunate and the process in thereby much more difficult Thus this book may be seen as portraying an ideal type against which to compare and contrast these later experiences Democratisation in Britain combines the disciplines of political science and history and will be of interest to scholars and students in both fields Britain since 1939 David Childs, 2001-12-05 In this thoroughly revised 2nd edition David Childs gives a detailed account of political social and economic developments since 1919 including the impact of the Second World War Britain's often neglected last days as an Empire India Palestine Kenya Cyprus and elsewhere are covered necessary background for an understanding of Britain today The decline of the Conservatives and the Blair experience are also covered at length and a sketch of Ireland from the Free State to today s prosperous Republic is included Biographical materials and interviews enliven the text Mention is made of the discussion on decline at various points in British history but Childs concludes that although Britain faces very serious

problems its people are better off than ever before in terms of prosperity and personal freedom Britain and America Since Independence Howard R Temperley, 2017-03-14 When the War of Independence ended in 1783 many doubted the ability of Americans to build a nation Today the United States occupies a position comparable to that of Britain at the zenith of its power Britain and America since Independence deals with Anglo American relations in the widest sense It shows how the transfer of hegemony from the British Empire to the United States affected the way Britons and Americans viewed one another and its effect on the evolving social economic and political connections between the two countries Inspite of political separation geographical distance and intermittent periods of hostility the British have never regarded Americans as foreigners Americans in turn have looked to Britain as the source of their language and culture Nevertheless as Howard Temperly shows in this far ranging study of the two societies these affinities have often given rise to misunderstanding and confusion as in the current conflict between Britain's allegiance to the special relationship and America's belief that the future of Britain lies in Europe A Cumulative Bibliography of Medieval Military History and Technology, Update 2004 Kelly DeVries, 2004-12-01 This is the first update of A Cumulative Bibliography of Medieval Military History and Technology which appeared in 2002 It is meant to do two things to present references to works on medieval military history and technology not included in the first volume and to present references to all books and articles published on medieval military history and technology from 2000 to 2002 These references are divided into the same categories as in the first volume and cover a chronological period of the same length from late antiquity to 1648 again in order to present a more complete picture of influences on and from the Middle Ages It also continues to cover the same geographical area as the first volume in essence Europe and the Middle East or again influences on and from this area The languages of these bibliographical references reflect this geography The American and British Debate Over Equality, 1776–1920 James L. Huston, 2017-10-16 Historians have long contested the degree to which the central tenet of the Declaration of Independence that all men are created equal has manifested itself in American society and national policy According to James L Huston many historians have focused too intently on class differences slavery and inequalities arising from ethnicity sexuality and gender while overlooking important areas where notions of equality flourished during the century and a half after the Declaration's signing In The American and British Debate Over Equality 1776 1920 Huston examines the egalitarian communities in rural northern America particularly those enclaves that differed from the openly aristocratic cities and towns of the British Isles In the aftermath of the American Revolution British and American writers alike recognized that a growing philosophical rift divided the two nations whereas Great Britain continued to embrace the inequality of its hierarchical class system the United States professed allegiance to democratic ideals of equality limited though these were by racial and gender norms of the day Huston argues that the two countries engaged in an intellectual debate during the next century and a half over which ideal equality or inequality worked best in promoting social stability political hegemony and economic

success Exploring the effects of equality and inequality on many aspects of American life he examines civil behavior social customs treatment of others politics education religion economic opportunity and general public optimism Drawing from decades of publications by American and British writers Huston reveals the rhetorical strategies contemporary observers employed in defending or rejecting the organization of a society around broader notions of human equality The American and British Debate Over Equality 1776 1920 informs the modern debate over equality and inequality not by theorizing and philosophizing but by offering a glimpse into the practical applications of a functioning egalitarian society as compared to one that extolled monarchy and institutionalized inequality Writing the Nation in Reformation England, 1530-1580 Cathy Shrank, 2006-09-28 Writing the Nation in Reformation England offers a major re evaluation of English writing between 1530 and 1580 Studying authors such as Andrew Borde John Leland William Thomas Thomas Smith and Thomas Wilson Cathy Shrank highlights the significance of these decades to the formation of English nationhood and examines the impact of the break with Rome on the development of a national language literary style and canon As well as demonstrating the close relationship between literary culture and English identities it reinvests Tudor writers with a sense of agency As authors counsellors and thinkers they were active citizens participating within and helping to shape a national community In the process their works were also used to project an image of themselves as authors playing and fitted to play their part in the public domain In showing how these writers engaged with and promoted concepts of national identity the book makes a significant contribution to our broader understanding of the early modern period demonstrating that nationhood was not a later Elizabethan phenomenon and that the Reformation had an immediate impact on English culture before England emerged as a Protestant nation Focus On: 100 Most Popular English People of Welsh Descent Wikipedia contributors,

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