

The Making of Western Jewry, 1600–1819

Lionel Kochan



Making Of Western Jewry 1600 1819

David de Boer



Making Of Western Jewry 1600 1819:

The Making of Western Jewry, 1600-1819 L. Kochan, 2004-11-19 In a broad sweep from Central Europe to Ireland and from the Sixteenth to the early Nineteenth century this work puts the Jewish community and its rabbinic and lay leaders at the centre of Jewish history Of surpassing value is Kochan's treatment of the community not only as a religious but also as a political unit

Burgenland David Joseph, 2023-05-15 A dazzling multi generational examination exploring Jewishness in Europe the Holocaust and the dark spectres of anti-Semitism and populism

Cerf Berr of Médelsheim 1726?1793 Margaret R. O'Leary, MD, 2014-07-31 On December 7 1793 an old man lay motionless at last surrounded by his family rabbis and members of the society who would prepare his body for Jewish burial Sixteen days after he was sentenced to jail his family would go to extraordinary efforts to bury him in a Jewish cemetery ordered destroyed by the French government just two weeks earlier The old man was Cerf Berr of Médelsheim the tenacious eighteenth century Ashkenazi emancipator of the French Jews Margaret R O'Leary MD presents Cerf Berr's life story recognizing his profound contributions to the liberation of the Jews of France While chronicling his incredible journey O'Leary not only highlights Cerf Berr's scrupulous honesty and reliability that earned him the deep appreciation of the French Crown but also details how he besieged authorities in both Strasbourg and Versailles to grant political social and economic equality for all of his coreligionists in France Cerf Berr achieved that milestone on September 27 1791 only to die two years later after imprisonment by sadistic French revolutionaries Cerf Berr of Médelsheim is the biography of a man who was faithful to his people sought the good for the community and cherished justice all while making a momentous contribution to the history of France and the Jews

Jewish Emancipation David Sorkin, 2021-09-14 The first comprehensive history of how Jews became citizens in the modern world For all their unquestionable importance the Holocaust and the founding of the State of Israel now loom so large in modern Jewish history that we have mostly lost sight of the fact that they are only part of and indeed reactions to the central event of that history emancipation In this book David Sorkin seeks to reorient Jewish history by offering the first comprehensive account in any language of the process by which Jews became citizens with civil and political rights in the modern world Ranging from the mid sixteenth century to the beginning of the twenty first Jewish Emancipation tells the ongoing story of how Jews have gained kept lost and recovered rights in Europe North Africa the Middle East the United States and Israel Emancipation Sorkin shows was not a one time or linear event that began with the Enlightenment or French Revolution and culminated with Jews acquisition of rights in Central Europe in 1867-71 or Russia in 1917 Rather emancipation was and is a complex multidirectional and ambiguous process characterized by deflections and reversals defeats and successes triumphs and tragedies For example American Jews mobilized twice for emancipation in the nineteenth century for political rights and in the twentieth for lost civil rights Similarly Israel itself has struggled from the start to institute equality among its heterogeneous citizens By telling the story of this foundational but neglected event

Jewish Emancipation reveals the lost contours of Jewish history over the past half millennium **Forging Freedom**

Margaret R. O'Leary, 2012 Forging Freedom is the first full length biography of Cerf Berr of M delsheim 1726 1793 the formidable eighteenth century emancipator of the French Jews His early business providing forage for thousands of horses of the French military garrisoned in Alsace grew into a huge military supply business that earned him the profound respect of French Kings Louis XV and XVI After receiving his French naturalization papers from Louis XVI as a reward for his service to the French Crown Cerf Berr worked tirelessly on behalf of his Ashkenazi co religionists to win their political emancipation in France on September 27 1791 *The Jews and the Reformation* Kenneth Austin, 2020-06-11 Judaism has always been of

great significance to Christianity but this relationship has also been marked by complexity and ambivalence The emergence of new Protestant confessions in the Reformation had significant consequences for how Jews were viewed and treated In this wide ranging account Kenneth Austin examines Christian attitudes toward Jews the Hebrew language and Jewish learning arguing that they have much to tell us about the Reformation and its priorities and have important implications for how we think about religious pluralism today **The Enlightenment** Dorinda Outram, 2019-06-13 An engaging and accessible overview of the Enlightenment as a global phenomenon with updated material and additional online resources *If I Am*

Not for Myself Mike Marqusee, 2011-08-23 If I Am Not For Myself is a passionate thought provoking exploration of what it means to be Jewish in the twenty first century It traces the author s upbringing in 1960s Jewish American suburbia his anti war and pro Palestinian activism on the British left and life as a Jew among Muslims in Pakistan Morocco and Britain Interwoven with this are the experiences of his grandfather s life in Jewish New York of the 1930s and 40s his struggles with anti Semitism and the twists and turns that led him from anti fascism to militant Zionism In the course of this deeply personal story Marqusee refutes the claims of Israel and Zionism on Jewish loyalty and laments their impact on the Jewish diaspora Rather he argues for a richer more multi dimensional understanding of Jewish history and identity and reclaims vital political and personal space for those castigated as self haters by the Jewish establishment **Transnational Networks and**

Cross-Religious Exchange in the Seventeenth-Century Mediterranean and Atlantic Worlds Brandon

Marriott, 2016-03-09 In 1644 the news that Antonio de Montezinos claimed to have discovered the Lost Tribes of Israel in the jungles of South America spread across Europe fuelling an already febrile atmosphere of messianic and millenarian expectation By tracing the process in which one set of apocalyptic ideas was transmitted across the Christian and Islamic worlds this book provides fresh insight into the origin and transmission of eschatological constructs and the resulting beliefs that blurred traditional religious boundaries and identities Beginning with an investigation of the impact of Montezinos s narrative the next chapter follows the story to England examining how the Quaker messiah James Nayler was viewed in Europe The third chapter presents the history of the widely reported but wholly fictitious story of the sack of Mecca a rumour that was spread alongside news of Sabbatai Sevi The final chapter looks at Christian responses to the Sabbatian movement

providing a detailed discussion of the cross religious and international representations of the messiah The conclusion brings these case studies together arguing that the evolving beliefs in the messiah and the Lost Tribes between 1648 and 1666 can only be properly understood by taking into account the multitude of narrative threads that moved between networks of Jews Conversos Catholics and Protestants from one side of the Atlantic to the far side of the Mediterranean and back again By situating this transmission in a broader historical context the book reveals the importance of early modern crises diasporas and newsgathering networks in generating the eschatological constructs disseminating them on an international scale and transforming them through this process of intercultural dissemination into complex new hybrid religious conceptions expectations and identities

Torah from Heaven Norman Solomon,2018-02-19 An intriguing consideration of the validity of traditional notions of divine revelation and authoritative interpretation in today s world

Giacomo Meyerbeer Robert Ignatius Letellier,2019-01-31 Giacomo Meyerbeer was once one of the most famous of all opera composers enjoying into the twentieth century the same universal admiration and performance as a composer like Puccini does today Through a series of adverse factors his reputation was seriously damaged with the resurgence of nationalism and the growing ant Semitism in France and Germany at the end of the nineteenth century the propagation of a Wagnerian operatic aesthetic the decline of the bel canto vocal tradition and the disfavour manifested towards the heroism of French grand opera All these factors and especially the ban on his music in Nazi Germany meant that Meyerbeer s reputation was seriously overshadowed in the years after the Second World War During the 1960s and 1970s a tentative interest began to manifest itself and with the advent of the new millennium a growing rediscovery of his operas has been apparent Not least in this process has been the recovery of all the composer s private papers and their scholarly editing His life and work have been the subject of a growing number of informed studies which have enabled radical reassessment This volume takes a fresh look at this process of rediscovery by considering the composer in terms of the primary sources diaries and letters now available for forming a more complete and detailed biography unclouded by prejudicial or uninformed opinions The extraordinary nature of Meyerbeer s Jewish background and the role of this family in Prussian emancipation are also considered Most importantly however his life and works are presented in a critical chronology that is fundamentally based on his own private papers with testimony both positive and negative from many contemporary sources A detailed iconography is integral to this process and helps to bring Meyerbeer s story and music more vividly to life

Klezmer Walter Zev Feldman,2016-10-03 Klezmer Music History and Memory is the first comprehensive study of the musical structure and social history of klezmer music the music of the Jewish musicians guild of Eastern Europe Emerging in 16th century Prague the klezmer became a central cultural feature of the largest transnational Jewish community of modern times the Ashkenazim of Eastern Europe Much of the musical and choreographic history of the Ashkenazim is embedded in the klezmer repertoire which functioned as a kind of non verbal communal memory The complex of speech dance and musical gesture is deeply rooted in Jewish expressive culture and

reached its highest development in Eastern Europe Klezmer Music History and Memory reveals the artistic transformations of the liturgy of the Ashkenazic synagogue in klezmer wedding melodies and presents the most extended study available in any language of the relationship of Jewish dance to the rich and varied klezmer music of Eastern Europe Author Walter Zev Feldman expertly examines the major written sources principally in Russian Yiddish Hebrew and Romanian from the 16th to the 20th centuries He draws upon the foundational notated collections of the late Tsarist and early Soviet periods as well as rare cantorial and klezmer manuscripts from the late 18th to the early 20th centuries He has conducted interviews with authoritative European born klezmerim over a period of more than thirty years in America Europe and Israel Thus his analysis reveals both the musical and cultural systems underlying the klezmer music of Eastern Europe *Reappraisals and New Studies of the Modern Jewish Experience* Brian Smollett, Christian Wiese, 2014-10-30 *Reappraisals and New Studies of the Modern Jewish Experience* brings together twenty scholars of Modern Jewish history and thought The essays provide a fresh perspective on several central questions in Jewish intellectual social and religious history from the eighteenth century to the present in the contexts of Russia Western and Central Europe and the Americas Early Modern Jewish Civilization David Graizbord, 2024-09-18 This collection is an introductory historical survey and selective cultural analysis of the development coalescence and eventual waning of a diasporic civilization that of the Jews of the early modern period ca 1391 1789 in Europe the Ottoman Empire and key nodes of the Iberian Empires in the Americas Each chapter explores key factors that shaped both distinctive early modern Jewish communities and a remarkably coalescent and far broader community of communities The contributors engage and answer the following questions What do historians mean by early modernity and to what extent does the concept illuminate the history and culture s of Jews from the end of the Middle Ages to the Enlightenment What were the general demographic contours of the Jewish diaspora over this period and how did they change How did culture politics technology economics and gender shape diasporic Jewish communities across eastern and western Europe and the New World over the course of some 400 years Ultimately the work renders a portrait of coherence and diversity continuity and discontinuity in early modern Jewish life within and across temporal and geographic boundaries *Early Modern Jewish Civilization* is essential reading for all students of Jewish history and civilization and early modern history more broadly On Jewish Suffering; Opposing View & the Messianic Age, A Historic Analysis Kalman Dubov, 2024-10-23 Napoleon the French Emperor invaded Czarist Russia in the Franco Russian War of 1812 The war ended in defeat for the French with the Russians referring to this as the Patriotic War emerged victorious Napoleon was in the process of liberating Jews from their enforced living in European ghettos intending to emancipate and integrate them into modern French society Emancipation of the Jews was a key byword and many Jews hailed Napoleon as their benefactor and savior To achieve fullest integration Napoleon created a modern version of the Jewish Supreme Court the Great Sanhedrin to answer questions regarding Jewish belief laws and their ability as well as intention to integrate into modern society The head

of the Sanhedrin was Rabbi David Sinzheim Chief Rabbi of Strasbourg France However opposed to French emancipation of the Jewish community was the first Chassidic leader the Rebbe of Chabad Rabbi Shneur Zalman of Liadi He was so opposed to French emancipation efforts that he directed a member of his community a man with multi lingual talents to offer his services as a translator of documents In reality however he acted as a spy and passed French military plans to the Russians We are aware of this clandestine effort by way of a letter Rabbi Shneur Zalman wrote to the spy explaining his rationale for acting this way The rabbi felt that emancipation would reduce Jewish reliance on religious devotion and prayer while emancipation would provide material benefit with a consequent loss of piety and religious adherence The letter from the Rabbi adds a dimension of thinking why he was so opposed to Napoleonic success At the time this was taking place Jews were subjects of the Czarist Empire mandated to live in the Pale of Settlement a region rife with anti Semitism pogroms penury and poverty But such living conditions the rabbi felt was preferable to emancipation Hence this strange policy was applied even to Jews who were not Chassidic not members of this sect or community After the Second World War Chabad changed dramatically No longer could the policy of their first Rebbe be imposed on Jews Because of the massive anti Semitism exhibited by the Nazis and their many willing allies who assisted them in murdering Jews the notion of living under Christian or Muslim domination was no longer viable The last Chabad Rebbe instead introduced a Messianic message praying for and encouraging others to work towards the arrival of the Messiah This book describes Jewish suffering both in the period when Rabbi Shneur Zalman was alive as well as in the long term particularly in the last millennia when Jews faced great persecutions and no less than 48 separate expulsions This volume questions the logic of Jewish suffering as a necessary prerequisite for Jewish belief and practice to be viable This policy offers the pertinent study of the period when the question of Jewish suffering was deemed key to Judaism but while enormous anti Semitism was present Yet after the Second World War an entirely new reality was introduced for Jewish survival The Early Modern Dutch Press in an Age of Religious Persecution David de Boer,2023 This book traces the emergence of European humanitarian culture through the seventeenth and eighteenth centuries Drawing on an exceptionally rich body of pamphlets periodicals and newspapers it uncovers how victims of persecution first learned how to employ the printing presses in the Dutch Republic to raise transnational solidarity

Printing the Talmud Marvin J. Heller,2018-11-05 Printing the Talmud Complete Editions Tractates and Other Works and the Associated Presses from the Mid 17th Century through the 18th Century is a profusely illustrated major work describing the complete editions of the Talmud printed from about 1650 to slightly after 1800 Apart from the intrinsic value of those editions their publication was often contentious due to disputes often bitter between rival publishers embroiling rabbis and communities throughout Europe The cities and editions encompassed include Amsterdam Frankfort am Main Frankfurt on the Oder Prague and Sulzbach This edition of Printing the Talmud addresses these editions as an opening to discuss the history of the subject presses their other titles and their general context in Jewish history **The Palgrave**

Dictionary of Anglo-Jewish History W. Rubinstein, Michael A. Jolles, 2011-01-27 This authoritative and comprehensive guide to key people and events in Anglo Jewish history stretches from Cromwell's re-admittance of the Jews in 1656 to the present day and contains nearly 3000 entries the vast majority of which are not featured in any other sources *A Gateway between a Distant God and a Cruel World* Reut Yael Paz, 2012-10-19 Through a collective biographical methodology of four scholars Hans Kelsen Hans J Morgenthau Hersch Lauterpacht and Erich Kaufmann this book investigates how Jewish identity and intellectual ties to Judaic civilisation in the German speaking and legal context influenced international law By using biblical constitutive metaphors it argues that Jewish German lawyers inherited inter alia a particular Jewish legal approach that made their understanding of the law as a means to reach God The overarching argument is that because of their Jewish heritage Jewish scholars inherited the endorsement of earthly particularism for the sake of universalism and the other way around for the sake of universalism humanity's differences need to be solved through the law **Biblical People** Raymond Apple, 2021-09-14 This is a book of short essays on interesting people events and themes in the Hebrew scriptures An earlier book by the same author is *New Testament People* A Rabbi's Notes

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