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Commemoration and Family Identity in Sixteenth-Century Gdańsk: Portraits of Members of the Connert Family (1550–1599)

https://doi.org/10.26881/porta.2022.21.09

Słowa kłuczowe: Gdańsk, reformacja, portrety renesansowe, medale portretowe, Johann Connert, krąg Lucasa Cranacha, kościół Mariacki w Gdańsku

Keywords: Gdańsk, Reformation, Renaissance portraits, portrait medals, epitaphs, Johann Connert, circle of Lucas Cranach, St. Mary's church in Gdańsk

The history of portraits in Gdańsk can be traced back to the first quarter of the fifteenth century. However, it was not until the first decades of the sixteenth century that interest in this genre spread to wider groups of the local society. The early sixteenth-century Catholic altarpieces, Lutheran epitaphs commissioned in the later part of the century, and secular artworks ranging from architectural sculpture to portrait medals and from large-scale panels to miniatures document a growing need among various members of the community to commemorate their appearance and social standing.

The present study discusses portraits commissioned between 1550 and 1599 by representatives of three generations of the Connert family. These conceptually and formally innovative artworks: architectural sculpture, epitaphs and medals, will be examined on the formal, iconographic and socio-historical levels. The discussion is opened by a reconstruction of the history of the Connert family in Gdańsk. The subsequent formal analysis of the portraits is followed by an examination of their social and confessional context. Of particular interest is the coexistence of the portraits' economic and confessional dimensions, with an emphasis on temporal and spatial manipulations aimed at amplification of their meanings.

Portraits of members of this influential family have previously been profiled in studies of various aspects of early modern art in Gdańsk (Danzig), including

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