



Sibton Abbey Cartularies And Charters Part Iii

Ensheng Dong



Sibton Abbey Cartularies And Charters Part Iii:

Sibton Abbey Cartularies and Charters Sibton Abbey, 1985 A wealth of surviving documents provide an unusually comprehensive overview of this Cistercian house

Charters of St. Bartholomew's Priory, Sudbury Richard Mortimer, 1996 Original documents relating to minor foundation illustrate lower levels of local society and government of the town The Benedictine priory of St Bartholomew outside Sudbury was a cell of Westminster Abbey founded in the reign of Henry I by Wulfric the moneyer Although a small and poorly endowed establishment it has nevertheless and unusually left over 130 original documents in the muniments at Westminster enabling this volume in the Suffolk Charters series to be the first to be devoted to a group of original documents rather than medieval transcriptions Dating mostly from the thirteenth and early fourteenth centuries the collection illustrates the lower levels of local society and the government of the town providing a wealth of evidence for trades and occupations place names and personal names in the Sudbury area including the earliest known reeves and mayors of Sudbury Of particular interest are a late fourteenth century inventory of the priory which brings alive the physical surroundings of the monks and the quantities of seals attached to the charters including an unusual number of women's seals

RICHARD MORTIMER has been Keeper of the Muniments Westminster Abbey since 1986 he has edited four previous volumes in the Suffolk Charters series

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Suffolk Charters, 1996

Inward Purity and Outward Splendour Judith Middleton-Stewart, 2001 A record of material and spiritual gifts to churches compiled from 3000 wills made over 180 years Reads like a medieval detective story A splendid book should be treated as a companion volume to The Stripping of the Altars

JULIAN LITTEN CHURCH TIMES In the late medieval churches of the former deanery of Dunwich there are many features which were provided by testamentary gifts this study of three thousand wills from fifty two Suffolk parishes written between 1370 and 1547 records such material and spiritual bequests Many purchased prayer the prayers of the poor being particularly sought vital for the swift passage of the soul through Purgatory other testators left instructions for the acquisition of liturgical books church plate and embroidered vestments Gifts and outright donations also provided stained glass seven sacrament fonts and rood screens which have survived The wills give no hint of the destruction that was to come a medieval chancel with vacant niches and whitewashed walls says more than the wills are prepared to tell but the pennies and shillings which had helped towards

building expenses in this coastal district of East Anglia produced at least two of the finest parish churches in the country within a few decades of the Reformation The late JUDITH MIDDLETON STEWART was a tutor for the Board of Continuing Education for the universities of Cambridge and East Anglia Ecclesiastical Lordship, Seigneurial Power and the Commercialization of Milling in Medieval England Adam Lucas, 2016-04-29 This is the first detailed study of the role of the Church in the commercialization of milling in medieval England Focusing on the period from the late eleventh to the mid sixteenth centuries it examines the estate management practices of more than thirty English religious houses founded by the Benedictines Cistercians Augustinians and other minor orders with an emphasis on the role played by mills and milling in the establishment and development of a range of different sized episcopal and conventual foundations Contrary to the views espoused by a number of prominent historians of technology since the 1930s the book demonstrates that patterns of mill acquisition innovation and exploitation were shaped not only by the size wealth and distribution of a house s estates but also by environmental and demographic factors changing cultural attitudes and legal conventions prevailing and emergent technical traditions the personal relations of a house with its patrons tenants servants and neighbours and the entrepreneurial and administrative flair of bishops abbots priors and other ecclesiastical officials Sibton Abbey Cartularies and Charters Sibton Abbey, 1985 A wealth of surviving documents provide an unusually comprehensive overview of this Cistercian house East Anglian A wealth of surviving documents provide an unusually comprehensive overview of the only Cistercian house in Suffolk Magna Carta David Carpenter, 2015-01-15 David Carpenter deserves to replace Sir James Holt as the standard authority and an unfailingly readable one too Ferdinand Mount TLS An invaluable new commentary Jill Leopore New Yorker With a new commentary by David Carpenter No free man shall be seized or imprisoned or stripped of his rights or possessions or outlawed or exiled or deprived of his standing in any other way nor will we proceed with force against him or send others to do so except by the lawful judgment of his equals or by the law of the land Magna Carta forced on King John in 1215 by rebellion is one of the most famous documents in world history It asserts a fundamental principle that the ruler is subject to the law Alongside a new text and translation of the Charter David Carpenter s commentary draws on new discoveries to give an entirely fresh account of Magna Carta s text origins survival and enforcement showing how it quickly gained a central place in English political life It also uses Magna Carta as a lens through which to view thirteenth century society focusing on women and peasants as well as barons and knights The book is a landmark in Magna Carta studies 2015 is the 800th anniversary of Magna Carta s creation an event which will be marked with exhibitions commemorations and debates in all the countries over whose constitutions and legal assumptions the shadow of Magna Carta hangs Synopsis , 1988 Eye Priory Cartulary and Charters Eye Priory, 1992 Eye priory founded in the late 1080s by Robert Malet as a cell of the abbey of Bernay in Normandy was the first house of Benedictine monks to be established in Suffolk after the Norman Conquest to be followed shortly afterwards by Stoke by Clare The two share similarities both were

cells of great Norman abbeys and both were established in the centre of feudal lordships or honours The heartlands of the honour given by William the Conqueror to Robert's father lay around Eye itself stretching from there across the north of the county eastward to the sea and to Dunwich The development of this port in the early 12th century and its slow decline thereafter is reflected in the loss and decline of many of the churches the priory held there The charters contained in the mid thirteenth century cartulary provide valuable information about the lordship of the honour as well as other religious social and economic matters of interest to medieval historians of the local and wider world of the 12th and 13th centuries VIVIEN BROWN worked on Eye priory material with her husband R Allen Brown the initiator and first General editor of the series East Anglian Eye priory founded in the late 1080s by Robert Malet as a cell of the abbey of Bernay in Normandy was the first house of Benedictine monks to be established in Suffolk after the Norman Conquest The charters contained in its mid thirteenth century cartulary provide valuable information about religious social and economic matters of interest to medieval historians of both the local and wider world of the 12th and 13th centuries VIVIEN BROWN worked on Eye priory material with her husband R Allen Brown the initiator and first General editor of the series Suffolk in the Middle Ages Norman Scarfe, 2007 Norman Scarfe explores place names the Sutton Hoo ship burial the coming of Christianity and the abbey at Bury St Edmunds concluding with an evocative study of five Suffolk places Southwold Dunwich Yoxford and Wingfield and Fressingfield The modern landscape of Suffolk is still essentially a medieval one though much of it is even earlier the five hundred medieval churches and ten thousand listed houses of historic or architectural interest and the Hundred lanes going back at least to the tenth century are often found to be set in a landscape created before the Roman conquest Suffolk in the Middle Ages opens with a discussion of the earliest written records the place names as a guide to settlement patterns including the setting of Sutton Hoo Among the grave goods found in that celebrated ship and discussed here was the whetstone sceptre asked to carry it from its showcase in the British Museum to the laboratory the author acknowledges a closer feeling of involvement even than helping to re open the ship in its mound in 1966 His explanation of the presence of the whetstone sceptre printed here has never been challenged The identification of a carved Anglo Saxon cross at Iken in 1977 prompted the essay here on St Botolph and the coming of East Anglian Christianity This leads to a consideration of the Danish invasion of East Anglia and a reexamination of the posthumous victory of King Edmund and Christianity as portrayed in an imaginary Breckland warren on the front of this book Scarfe's carefully reasoned argument that the Metropolitan Museum's famous walrus ivory cross was made for the monks choir at Bury has never been refuted Life in Bury abbey is vividly reconstructed it was the most richly documented flowering of the work of East Anglia's apostles Felix and Fursa which also led to the phenomenal establishment in Suffolk by 1086 of four hundred of the five hundred medieval churches In four East Suffolk essays Southwold Dunwich Yoxford and Wingfield are exposed to Norman Scarfe's interpretative skills He reveals a past few could have guessed at often quite as curious as the Two Strange Tales unravelled in his concluding pages

Domesday Descendants K. S. B. Keats-Rohan, 2002 Entries on persons living in post Conquest England 1066-1166 documented in Domesday book, pipe rolls and Cartae Baronum. Includes Continental origins, family relationships and descent of fees

Prosopography Approaches and Applications K. S. B. Keats-Rohan, 2007 This collection of 29 essays ranging from ancient to modern history and including Arabic Islamic prosopography covers all aspects of prosopography as currently practised

The Life and Passion of William of Norwich Thomas of Monmouth, 2014-09-25 A fascinating surviving chronicle from 12th century England which holds a unique and terrible place in the history of anti-Semitism. The Life and Passion of William of Norwich gives a remarkable insight into life in a medieval cathedral city, brilliantly capturing the everyday concerns of ordinary people and focussing on the miraculous cures carried out at a shrine. But this was no ordinary shrine: fervent worshippers gathered around the burial place where they believed that a boy was buried, a boy murdered by the Jews of Norwich. A chilling, highly significant document. The Life and Passion of William of Norwich is as far as we know the earliest version of what was to become the blood libel which has haunted Europe ever since. Miri Rubin both superbly translates the book and in her introduction interprets the sequence of events that led to the monk Thomas of Monmouth's appalling narrative. The consequences of his fantasies have been incalculable

Literary Theory Paul Maurice Clogan, 1989

Naming the People of England, c.1100-1350 Dave Postles, 2020-05-15 Medieval historians have for some time recognized the significance of personal naming processes and patterns for the illumination of social relations such as kinship and spiritual kinship or godparenthood. Increasingly they are employing the investigation of personal naming (anthroponymy) as part of their elucidation of cultural change, attempting through changes in patterns of personal naming to discern cultural transitions and transformations. Recent coordinated research on the European continent has produced major collaborative discussion of the cultural implications of naming in France, the Iberian peninsula and Italy. The fruits of new research into the Germanic lands have also richly enhanced our understanding of cultural change there. So it is predicated that a new trans-European culture arose in the centuries about and after the year 1000. Omitted from this coordinated understanding of the arrival of a new European cultural tradition as it came to persist is the British archipelago. We are however far from devoid of scholarly examination of the culture of personal naming in the British Isles. An older generation of linguists produced a basic foundation, although it has not remained free of some criticism. Subsequently several scholars have independently advanced the interpretive analysis. Clark, Fellows, Jensen, Insley and McClure. At one level then this book attempts a synthesis of that previous, highly valuable but diffuse research to make it more widely known, understood and accessible. At another level, nonetheless, it engages with what has become a prevailing narrative of cultural change in England after the Norman Conquest: the rapid transformation of English naming and culture through the assimilation of a new dominant extraneous influence. By reinserting the detail and complexity it is hoped to demonstrate that far from a single uniform homologous culture there existed residual, even resistant and regional cultures. The account it is hoped presents a cohesive new narrative.

of the cultural implications of personal naming in England whilst also addressing important issues of gender politics and social organization

The Commercialisation of English Society, 1000-1500 R. H. Britnell, 1996 The commercialisation of English society offers a major new interpretation of social and economic change in England over five centuries By 1500 English livelihoods depended more upon money and commercial transactions than ever before the institutional framework of markets had been transformed and urban development was more pronounced These changes were not however caused by any unilinear development of population output or money supply This pioneering study examines both institutional and economic transformation and the social changes that resulted and stresses the limited importance of formal trading institutions for the development of local trade Commercial transition is throughout analysed from a broader perspective that looks at the changing power relations within medieval society which might loosely be described as feudal and considers how these relations were affected by such commercial development

Annual Bibliography of British and Irish History, 1988

Carreiras Eclesiásticas no Ocidente Cristão (séc. XII-XIV) Universidade Católica Portuguesa. Centro de Estudos de História Religiosa, 2007

The Haskins Society Journal Studies in Medieval History Robert Patterson, 2003-08-02 The Haskins Society named after the celebrated American medievalist Charles Homer Haskins was founded in 1982 to provide a forum for the discussion and study of English and related continental history in the middle ages

The Foldcourse and East Anglian Agriculture and Landscape, 1100-1900 John Belcher, 2020 First survey of one of the most important pre modern farming systems and its effects on society and landscape A landmark volume essential reading for all those interested in social agricultural and landscape history as well as in East Anglia's past Professor Tom Williamson University of East Anglia England in the medieval and early modern periods was farmed under a wide range of agrarian regimes each of which was both engendered by and had in turn a determining influence upon innumerable aspects of society and landscape Reconstructing the complex history of these systems how they actually worked on the ground how and why they first developed and how they evolved over time is thus crucial for our understanding of the lived experience of past generations and the physical environments which they inhabited But studies of past agricultural regimes which are detailed enough to highlight their full social economic and environmental character and implications are surprisingly thin on the ground This innovative book dissects the character of one key example the foldcourse system of East Anglia from its genesis in the early Middle Ages to its demise in the nineteenth century It casts a mass of new light on an institution that structured rural life in one region of England over many centuries But it also provides important new insights into the nature of early farming systems more generally and the intricate balance of human agency and environmental structures that shaped and sustained them und This innovative book dissects the character of one key example the foldcourse system of East Anglia from its genesis in the early Middle Ages to its demise in the nineteenth century It casts a mass of new light on an institution that structured rural life in one region of England over many centuries But it also provides important new insights into the nature

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