

# The Short Stories of R. K. Narayan

PERRY D. WESTBROOK

The first of R. K. Narayan's three volumes of short stories, *An Astrologer's Day and Other Stories* (1947),<sup>1</sup> contains thirty pieces, all of which had previously appeared in the *Madras Hindu*. Thus they had been written for, and presumably read and enjoyed by, the readership of one of India's greatest English-language newspapers. Though this readership would include most of the British, Anglo-Indians, and Americans living in South India, it would be made up overwhelmingly of true Indians. It is an important point. Narayan is an Indian writing for Indians who happen to read English. He is not interpreting India for Westerners. In Europe and America, of course, Narayan's reputation rests upon his novels. The publication in London of *An Astrologer's Day* followed two well-received novels, *Swami and Friends* and *The English Teacher*, but long before he was a novelist with an enthusiastic Western following, Narayan was an Indian journalist loved by his fellow-countrymen.

Paradoxically, however, though Narayan's short pieces have been welcomed in the *Hindu* for over thirty years, his novels have never been popular in India; indeed, I myself have found that they are obtainable there only with the greatest difficulty. Another book-hunter reports that in the leading bookshop of Bangalore in Narayan's own Mysore State not a single book by Narayan was available. On being queried, a clerk replied that there was no demand for Narayan's works.<sup>2</sup> Narayan himself has stated that in the city of Mysore, where he has lived most of his life, perhaps only 200 of the population of 275,000 have ever read any of his books.<sup>3</sup> And yet Mysore justly has the reputation of being an important centre of education and culture. The fact is that Narayan's books have first been published in England, and more recently in the United States, and have only later appeared in Indian in unattractively printed paperback editions.

<sup>1</sup> Published by Eyre & Spottiswoode.

<sup>2</sup> R. E. Wolseley, 'Narayan of India', *The Nation*, XVII, 4 (3 October 1953), p. 273.

<sup>3</sup> R. K. Narayan, 'Fiction Writer in India', *The Atlantic Monthly*, CXCII, 4 (October 1953), p. 120.

# Short Stories R 472 P

**Karen Fox**



## Short Stories R 472 P:

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The National Union Catalog, Pre-1956 Imprints Library of Congress,American Library Association. Committee on Resources of American Libraries. National Union Catalog Subcommittee,1970      **American Fiction, 1901-1925** Geoffrey D. Smith,1997-08-13 A 1997 bibliography of American fiction from 1901 1925      **Melville's Short Fiction, 1853-1856** William B. Dillingham,2008 This study treats comprehensively the sixteen short works of fiction that Herman Melville wrote between 1853 and 1856 most of which were published in Harper s and Putnam s magazines Concentrating on the writer s two basic motivations for writing as he did in these stories Dillingham argues that Melville created a surface of almost inane congeniality in many of the works an illusion of vapidty that camouflages a profundity often missed by his readers He sought to to hide disturbing themes because the magazines for which he was writing would almost certainly have rejected his attempts to be more direct Dillingham s method is not however confined to a reading of the texts Melville s stories contain so many allusions to the contemporary scene that they constitute in themselves a cultural study An important contribution of Melville s Short Fiction is its discussion of these allusions Finally Dillingham examines the relationship between the short fiction and Melville s own life Much of the writer s frustration and struggle is concealed in these early works Melville s friendship with Hawthorne for example an intense and yet in some ways disappointing relationship for both men is explored as an important influence on several of the stories      The Publishers Weekly ,1891      **Maori and Aboriginal Women in the Public Eye** Karen Fox,2011-12-01 From 1950 increasing numbers of Aboriginal and M ori women became nationally or internationally renowned Few reached the heights of international fame accorded Evonne Goolagong or Dame Kiri Te Kanawa and few remained household names for any length of time But their growing numbers and visibility reflected the dramatic social cultural and political changes taking place in Australia and New Zealand in the second half of the twentieth century This book is the first in depth study of media portrayals of well known Indigenous women in Australia and New Zealand including Goolagong Te Kanawa Oodgeroo Noonuccal and Dame Whina Cooper The power of the media in shaping the lives of individuals and communities for good or ill is widely acknowledged In these pages Karen Fox examines an especially fascinating and revealing aspect of the media and its history how prominent M ori and Aboriginal women were

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