

FREEMASONRY
AND
ROMAN CATHOLICISM

BY H. L. HAYWOOD



Roman Catholicism Freemasonry 19

J. G. Findel



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Roman Catholicism and Freemasonry Dudley Wright, 1922 **The Hidden Secret Power of Freemasonry** Robert Kallan, P.M., 2022-08-01

It is entertaining to be anti-Masonic and perpetuate conspiracy theories and stories based on satanic worship rather than join Freemasonry or any other private organization primarily structured with improving the individual in society. The Masonic term making good men better is the desire of the craft concerning all people living in a multicultural society to better themselves. This is masonry in a nutshell. To achieve this betterment takes a great deal of work and self-inspection which the critics of the craft refuse to endure and fail to examine the important historical esoteric symbols associated with the craft. This book is dedicated toward neutralizing such superficial negative ideology pursued by critics who have a personal interest in negating the significant works of the greatest fraternal organization in the world. Contained herein are chapters on women in Freemasonry, the Catholic Church and Freemasonry which contains an addendum relating to over one hundred cardinals and bishops who under pseudonyms were Freemasons, a chapter on the 133rd Psalm providing a line-by-line interpretation of a work which provides the important ideological humanistic basis for both society and Freemasonry with an important chapter analyzing the final end-period of a man's life as it related to Ecclesiastes Chapter 12. Men join Freemasonry because in their hearts they seek to improve themselves. In a reality any can start living as principled individuals exercising the same values without being a Freemason. All that is required is desire and work effort with a foundation from the Holy Bible to betterment of himself. However the Masonic Craft assists an individual in this journey by providing defined structure, support and a roadmap that helps focus the advancement and as such increases the probability of a successful outcome. Freemasonry centers on learning how to charge one's self with thought and physical conduct. However in order to improve one must read, study and understand the true nature of reality in life buttressed by the role of oneself and those with which one socializes. This philosophy underlines why the most important virtues of Freemasonry are symbolic and teach us to be better humans. Freemasonry gains its structure and foundation through an inherent love of and adherence to the Holy Bible and would not exist without that devotion. The foundation of Masonry is predicated on the fact that the craft and the Bible are intricately interconnected just as other holy books around the world are central to their Freemason organizations. Much of Masonry's symbolism is taken from biblical sources especially Genesis and the stories surrounding the building of King Solomon's temples. Great emphasis is placed on the development of moral and ethical virtues and the building of character with truth being the guiding principle of our lives. Thus brotherhood and charity are natural outcomes and further define one of Masonry's major tenets. Masonry uses proven methods to enhance the lives and spirits of members in a tangible way. In every Masonic lodge upon its altar there is a Holy Bible supporting the square and compasses. This old familiar book so beloved by so many generations is our Volume of the Sacred Law and represents the Great Light in Freemasonry. The Bible is open when the lodge opens, the Bible is closed when

the lodge closes No lodge can transact its own business much less initiate candidates into the mysteries of the craft unless the Book of Holy Law lies open upon its altar It is the true responsibility of each individual Mason to seek out and understand the true nature of reality through the teachings of Freemasonry discovered in the symbols of the craft The individual must learn to recognize and interpret the footprints of the deity and the sublime methods that he uses to reveal his message So mote it be May the mystery begin

The United States Catalog Eleanor E. Hawkins,1921 **The United States Catalog** ,1921 **The Freemason and Masonic Illustrated. A Weekly Record of Progress in Freemasonry** ,1884

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The History of Freemasonry Albert Gallatin Mackey,1905 *Freemasonry and the Press in the Twentieth Century*

Paul Calderwood,2016-04-15 By the end of the twentieth century Freemasonry had acquired an unsavoury reputation as a secretive network of wealthy men looking out for each others interests The popular view is of an organisation that if not actually corrupt is certainly viewed with deep mistrust by the press and wider society Yet as this book makes clear this view contrasts sharply with the situation at the beginning of the century when the public s perception of Freemasonry in Britain was much more benevolent with numerous establishment figures including monarchs government ministers archbishops and civic worthies enthusiastically recommending Freemasonry as the key to model citizenship Focusing particularly on the role of the press this book investigates the transformation of the image of Freemasonry in Britain from respectability to suspicion It describes how the media projected a positive message of the organisation for almost forty years based on a mass of news emanating from the organisation itself before a change in public regard occurred during the later twentieth century This change in the public mood the book argues was due primarily to Masonic withdrawal from the public sphere and a disengagement with the press Through an examination of the subject of Freemasonry and the British press a number of related social trends are addressed including the decline of deference the erosion of privacy greater competition in the media the emergence of more aggressive and investigative journalism the consequences of media isolation and the rise of professional Public Relations The book also illuminates the organisation s collisions with nationalism communism and state welfare provision As such the study is illuminating not only for students of Freemasonry but those with an interest in the wider social history of modern Britain *Handbook of Freemasonry* ,2014-06-12 Freemasonry is the largest oldest and most influential secret society in the world The Brill Handbook of Freemasonry is a pioneering work that brings together for the first time leading scholars on Freemasonry The first section covers historical perspectives such as the origins and early

history of Freemasonry The second deals with the relationship between Freemasonry and specific religious traditions such as the Catholic Church Judaism and Islam In the third section organisational themes such as the use of rituals are explored while the fourth section deals with issues related to society and politics women blacks colonialism nationalism and war The fifth and final section is devoted to Freemasonry and culture including music literature modern art architecture and material culture

The Law & Custom of Freemasonry Lewis Edwards,1928 **The History of Freemasonry** Robert Freke Gould,1887 A Library of Freemasonry Robert Freke Gould,1906

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