

THE REFUGEE INTELLECTUAL

the Americanization of the
immigrants of 1933-1941

DONALD PETERSON KENT

Refugee Intellectual The Americanization

Robert Seltzer, Norman S. Cohen



Refugee Intellectual The Americanization:

The Refugee Intellectual, the Americanization of the Immigrants of 1933-1941, by Donald Peterson Kent.
[Foreword by E. P. Hutchinson.]. Donald Peterson Kent, E. P. Hutchinson, 1953 **The Refugee Intellectual** Donald Peterson Kent, 1953 **The refugee intellectual ; the Americanization of the immigrants of 1933-1951** Donald Peterson Kent, 1953 The Refugee Intellectual Donald Peterson Kent, 1953 **American Jewish Life, 1920-1990** Jeffrey S. Gurock, 2013-10-23 This volume contains articles on Jewish life from 1920 to the present Its entries include studies of the economy and migration in postwar America the impact of Holocaust survivors on American Society and the reaction to gender stereotypes within American Culture The Americanization of the Jews Robert Seltzer, Norman S. Cohen, 1995-02-01 How did Judaism a religion so often defined by its minority status attain equal footing in the trinity of Catholicism Protestantism and Judaism that now dominates modern American religious life THE AMERICANIZATION OF THE JEWS seeks out the effects of this evolution on both Jews in America and an America with Jews Although English French and Dutch Jewries are usually considered the principal forerunners of modern Jewry Jews have lived as long in North America as they have in post medieval Britain and France and only sixty years less than in Amsterdam As one of the four especially creative Jewish communities that has helped re shape and re formulate modern Judaism American Judaism is the most complex and least understood German Jewry is recognized for its contribution to modern Jewish theology and philosophy Russian and Polish Jewry is known for its secular influence in literature and Israel clearly offers Judaism a new stance as a homeland But how does one capture the interplay between America and Judaism Immigration to America meant that much of Judaism was discarded and much was retained Acculturation did not always lead to assimilation Jewishness was honed as an independent variable in the motivations of many of its American adherents and has remained so even though Jewish institutions ideologies and even Jewish values have been reshaped by America to such an degree that many Jews of the past might not recognize as Jewish some of what constitutes American Jewishness This collection of essays explores the paradoxes that abound in the America Judaism relationship focusing on such specific issues as Jews and American politics in the twentieth century the adaptation of Jewish religious life to the American environment the contributions and impact of the women s movement and commentaries on the Jewish future in America American Philanthropy Abroad Merle Curti, 2017-09-29 This book tells for the first time in rich detail and without apologetics what Americans have done in the voluntary sector and often without official sanction for human welfare in all parts of the world Beneath the currently fashionable rhetoric of anti colonialism is the story of people who have aided victims of natural disasters such as famines and earthquakes and what they contributed to such agencies of cultural and social life as libraries schools and colleges The work of an assortment of individuals from missionaries to foundation executives has advanced public health international education and technical assistance to the Third World These people have also assisted in relief and relocation of refugees

displaced persons and those who suffered religious and racial persecution These activities were especially noteworthy following the two world wars of the twentieth century The United States established great foundations Carnegie Rosenwald Phelps Stokes Rockefeller Ford among others which provided another face of capitalist accumulation to those in backward economic regions and those suffering political persecution These were meshed with religious relief agencies of all denominations that also contributed to make possible what Arnold Toynbee called a century in which civilized man made the benefits of progress available to all mankind This is a massive work requiring more than five years of research drawing upon a wide array of hitherto unavailable materials and source documents *Essays from the "No Happy End" Workshop, Bard College, February 13-15, 2000* David Kettler, 2002 *The Dream of the Great American Novel* Lawrence Buell, 2014-02-10 The idea of the great American novel continues to thrive almost as vigorously as in its nineteenth century heyday defying 150 years of attempts to dismiss it as amateurish or obsolete In this landmark book the first in many years to take in the whole sweep of national fiction Lawrence Buell reanimates this supposedly antiquated idea demonstrating that its history is a key to the dynamics of national literature and national identity itself The dream of the G A N as Henry James nicknamed it crystallized soon after the Civil War In fresh in depth readings of selected contenders from the 1850s onward in conversation with hundreds of other novels Buell delineates four scripts for G A N candidates One illustrated by *The Scarlet Letter* is the adaptation of the novel's story line by later writers often in ways that are contrary to the original author's own design Other aspirants including *The Great Gatsby* and *Invisible Man* engage the American Dream of remarkable transformation from humble origins A third script seen in *Uncle Tom's Cabin* and *Beloved* is the family saga that grapples with racial and other social divisions Finally mega novels from Moby Dick to Gravity's Rainbow feature assemblages of characters who dramatize in microcosm the promise and pitfalls of democracy The canvas of the great American novel is in constant motion reflecting revolutions in fictional fashion the changing face of authorship and the inseparability of high culture from popular As Buell reveals the elusive G A N showcases the myth of the United States as a nation perpetually under construction

Benevolent Empire Stephen R. Porter, 2017 Stephen Porter examines political refugee aid initiatives and related humanitarian endeavors led by American people and institutions from World War I through the Cold War The supporters of these endeavors presented the United States as a new kind of world power a Benevolent Empire

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