



Reflections Of Oxford

Samuel Halkett, John Laing



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T.P.'s Weekly ,1928 *Dictionary of Anonymous and Pseudonymous English Literature: Q-S* Samuel Halkett,John
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Self-Reflection for the Opaque Mind T. Parent,2016-12-01 This volume attempts to solve a grave problem about critical
self reflection The worry is that we critical thinkers are all in epistemic bad faith in light of what psychology tells us After all
the research shows not merely that we are bad at detecting ego threatening thoughts la Freud It also indicates that we are
ignorant of even our ordinary thoughts e g reasons for our moral judgments of others Haidt 2001 and even mundane reasons
for buying one pair of stockings over another Nisbett Wilson 1977 However reflection on one s thoughts requires knowing
what those thoughts are in the first place So if ignorance is the norm why attempt self reflection The activity would just
display naivety about psychology Yet while respecting all the data this book argues that remarkably we are sometimes
infallible in our self discerning judgments Even so infallibility does not imply indubitability and there is no Cartesian ambition
to provide a foundation for empirical knowledge The point is rather to explain how self reflection as a rational activity is
possible A Catalogue of Ten Thousand Tracts and Pamphlets, and Fifty Thousand Prints and Drawings, Illustrating the
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