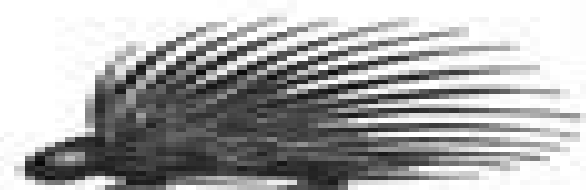


**REFLECTIONS  
ON THE  
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# Reflections On The Death Of A Porcupine

**Tianying Zang**



## Reflections On The Death Of A Porcupine:

Reflections on the Death of a Porcupine David Herbert Lawrence, 1975      **Reflections on the Death of a Porcupine and Other Essays** David Herbert Lawrence, 1925      **Reflections on the Death of a Porcupine and Other Essays** D. H. Lawrence, 1988-01-29 This volume contains what Lawrence himself called philosophicalish essays written in the decade 1915-25. The topics range from politics to nature from religion to education the tone from lighthearted humor to mordant wit to spiritual meditation. For all these contrasts however the essays share many of the underlying themes of the mature Lawrence. Be thyself could be the volume's motto. As far as possible this edition restores what Lawrence wrote before typists, editors, and compositors made the extensive alterations that have been followed in all previous editions of the texts; on occasion entire passages removed by mistake or for reasons of censorship have been recovered. The introduction describes the genesis, textual history, and reception of the essays; notes offer help with allusions and other difficult points. Several incomplete and unpublished essays are reproduced in an appendix.      *Reflections on the Death of a Porcupine and Other Essays* D. H. Lawrence, 1988      *Reflection on the Death of a Porcupine* D. H. Lawrence, 2019-02-20 This collection of essays by the author of *Lady Chatterley's Lover* presents his musings on literature, politics, and philosophy in a newly restored text. Though D. H. Lawrence was one of the great writers of the twentieth century, his works were severely corrupted by the stringent house styling of printers and the intrusive editing of timid publishers. A team of scholars at Cambridge University Press has worked for more than thirty years to restore the definitive texts of D. H. Lawrence in *The Cambridge Editions*. Between 1915-1925 D. H. Lawrence wrote a series of philosophicalish essays covering topics ranging from politics to nature and from religion to education. Varying in tone from lighthearted humor to spiritual meditation, they all share the underlying themes of Lawrence's mature work. Be thyself. As far as possible, the editors of the *Cambridge Editions* series have restored these essays to their original form as Lawrence wrote them. A discussion of the history of each essay is provided, and several incomplete and unpublished essays are reproduced in an appendix.      *Reflections on the Death of a Porcupine, Etc* David Herbert Lawrence, 1934      **Reflections on the Death of a Porcupine and Other Essays** David Herbert Lawrence (Schriftsteller), 1934      Further Reflections on the Death of a Porcupine Olive Moore, 1932      **D. H. Lawrence's Philosophy of Nature** Tianying Zang, 2011 This book is a study of D. H. Lawrence's view of nature; his ecological consciousness contributes to his unique place within modern aesthetics. An affinity has been examined between Lawrence's ideology of man-nature relationship and the classic oriental philosophies concerning nature, particularly the ancient Taoism. In Lawrence's novels and essays, one finds that virtually all aspects of his religious vision are anticipated in Eastern literature. His almighty Holy Ghost, for example, who is responsible for the sacred underlying unity, is named Brahman by Hindus, Dharmakaya by Buddhists, and Tao by Taoists. His duality with its stress on the dynamic balance between complementary life principles is fully worked out in the Yin Yang philosophy of Taoism.      The Last Poems of D.H. Lawrence Bethan

Jones, 2016-03-03 In the first book to take D H Lawrence's Last Poems as its starting point Bethan Jones adopts a broadly intertextual approach to explore key aspects of Lawrence's late style The evolution and meaning of the poems are considered in relation to Lawrence's prose works of this period including Sketches of Etruscan Places Lady Chatterley's Lover and Apocalypse More broadly Jones shows that Lawrence's late works are products of a complex process of textual assimilation as she uncovers the importance of Lawrence's reading in mythology cosmology primitivism mysticism astronomy and astrology The result is a book that highlights the richness and diversity of his poetic output also prioritizing the masterpieces of Lawrence's mature style which are as accomplished as anything produced by his Modernist contemporaries

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