

Redskins, Ruffleshirts, and Rednecks

Indian Allotments in
Alabama and Mississippi,
1830–1860

Mary Elizabeth Young

Redskins Ruffleshirts And Rednecks

Mary ELizabeth Young



Redskins Ruffleshirts And Rednecks:

Redskins, Ruffleshirts and Rednecks Mary Elizabeth Young, 1961 Redskins, Ruffleshirts and Rednecks Mary Elizabeth Young, 1961 Alabama's Frontiers and the Rise of the Old South Daniel Dupre, 2017-11-30 A well written nicely comprehensive and inclusive social history of Alabama before and immediately after statehood H AmIndian Alabama endured warfare slave trading squatting and speculating on its path to becoming America s twenty second state and Daniel S Dupre brings its captivating frontier history to life in Alabama s Frontiers and the Rise of the Old South Dupre s vivid narrative begins when Hernando de Soto first led hundreds of armed Europeans into the region during the fall of 1540 Although this early invasion was defeated Spain France and England would each vie for control over the area s natural resources struggling to conquer it with the same intensity and ferocity that the Native Americans showed in defending their homeland Although early frontiersmen and Native Americans eventually established an uneasy truce the region spiraled back into war in the nineteenth century as the newly formed American nation demanded more and more land for settlers Dupre captures the riveting saga of the forgotten struggles and savagery in Alabama s and America s frontier days An introduction to the interaction of European powers the United States and Indian tribes in Alabama and the Southeast Western Historical Quarterly The Second Creek War John T. Ellisor, 2020-03-01 Historians have traditionally viewed the Creek War of 1836 as a minor police action centered on rounding up the Creek Indians for removal to Indian Territory Using extensive archival research John T Ellisor demonstrates that in fact the Second Creek War was neither brief nor small Indeed armed conflict continued long after peace was declared and the majority of Creeks had been sent west Ellisor s study also broadly illuminates southern society just prior to the Indian removals a time when many blacks whites and Natives lived in close proximity in the Old Southwest In the Creek country also called New Alabama these ethnic groups began to develop a pluralistic society When the 1830s cotton boom placed a premium on Creek land however dispossession of the Natives became an economic priority Dispossessed and impoverished some Creeks rose in armed revolt both to resist removal west and to drive the oppressors from their ancient homeland Yet the resulting Second Creek War which raged over three states was fueled not only by Native determination but also by economic competition and was intensified not least by the massive government sponsored land grab that constituted Indian removal Because these circumstances also created fissures throughout southern society both whites and blacks found it in their best interests to help the Creek insurgents This first book length examination of the Second Creek War shows how interethnic collusion and conflict characterized southern society during the 1830s Peacekeepers and Conquerors Samuel J. Watson, 2013-04-23 In Jackson s Sword Samuel Watson showed how the U S Army officer corps played a crucial role in stabilizing the frontiers of a rapidly expanding nation In this sequel volume he chronicles how the corps responsibilities and leadership along the young nation s borders continued to grow In the process he shows officers reflected an increasing commitment to professionalism insulation from partisanship

and deference to civilian authority all tempered in the forge of frustrating politically complex operations and diplomacy along the nation's frontiers Watson now focuses on the quarter century between the Army's reduction in force in 1821 and the Mexican War He examines a broad swath of military activity beginning with campaigns against southeastern Indians notably the dispossession of the Creeks remaining in Georgia and Alabama from 1825 to 1834 the expropriation of the Cherokee between 1836 and 1838 and the Second Seminole War He also explores peacekeeping on the Canadian border which exploded in rebellion against British rule at the end of 1837 prompting British officials to applaud the U S Army for calming tensions and demonstrating its government's support for the international state system He then follows the gradual extension of U S sovereignty in the Southwest through military operations west of the Missouri River and along the Louisiana Texas border from 1821 to 1838 and through dragoon expeditions onto the central and southern Plains between 1834 and 1845 Throughout his account Watson shows how military professionalism did not develop independent of civilian society nor was it simply a matter of growing expertise in the art of conventional warfare Indeed the government trusted career army officers to serve as federal international and interethnic mediators national law enforcers and de facto intercultural and international peacekeepers He also explores officers attitudes toward Britain Oregon Texas and Mexico to assess their values and priorities on the eve of the first conventional war the United States had fought in more than three decades Watson's detailed study delves deeply into sources that reveal what officers actually thought wrote and did in the frontier and border regions By examining the range of operations over the course of this quarter century he shows that the processes of peacekeeping coercive diplomacy and conquest were intricately and inextricably woven together

Plain Folk of the South Revisited

Samuel C. Hyde, Jr.,1997-10-01 **American Revolutions in the Digital Age** Nora Slonimsky,Mark Boonshoft,Ben Wright,2024-08-15 The interdisciplinary essays in American Revolutions in the Digital Age explore what digital tools can tell us about the late eighteenth and early nineteenth century United States and reveal how an understanding of the American past can make sense of our digital present By employing a host of innovative digital research methods these authors challenge long held assumptions about the American past In addition this collection uniquely demonstrates how contemporary anxieties about an array of topics including media disinformation patriarchy economic inequality and public memory can be better understood through careful considerations of early American history Open Access edition funded by Iona University

Culture and Customs of the Choctaw Indians Donna L. Akers,2013-01-28 This complete overview of the Choctaw people from ancient times to the present includes sections on history cuisine music and dance current issues oral traditions and language social relationships and traditional world view Endeavoring to replace stereotypical images with a more accurate understanding of Native Americans Culture and Customs of the Choctaw Indians explores the traditional lives of the Choctaw people their history and oppression by the dominant society and their struggles to maintain a unique identity in the face of overwhelming pressures to assimilate The book begins with a historical overview of traditional Choctaw

life belief systems social customs and traditions Moving to contemporary Choctaw communities it looks at the modern day Choctaw and the important issues they face Separate chapters cover cuisine social and kinship systems oral traditions arts music and dance as well as current issues and tribal politics Readers will see how many Choctaw people blend traditional beliefs with participation in and knowledge of the dominant society and economy while continuing to speak and teach the Choctaw language and traditions in homes churches and schools *Social Order and Political Change* Duane

Champagne,1992-07-01 Under what conditions can democratic governments be formed and become stable The author addresses this question in a unique way that brings sociological and political theory to bear on the study of traditional societies long the preserve of historians and anthropologists By examining in detail the history of four American Indian societies the Cherokee the Choctaw the Chickasaw and the Creek the author documents a general theory of politics and constitutional government The four societies present an opportunity to study the process of democratic institution building in a controlled comparative historical context The societies were subject to similar geopolitical relations with the United States they were incorporated into the same sequence of world economic system relations initially fur trade and then the cotton market they experienced the emergence of class structures and they all produced some form of constitutional democracy The Cherokee however adopted a stable constitutional government earlier and with less coercion than the other three nations Why was this so With the aid of comparative analysis the author finds the answer in the Cherokee differentiation of politics from the nationally and religiously ordered clan system This set of institutional relations allowed the Cherokee to maintain a strong sense of social solidarity while tolerating conflict increased political differentiation and formation of a political nationality The other three societies were either less differentiated or less socially unified They formed their constitutional governments thirty to forty years later than the Cherokee and with more internal political coercion and in the Creek case with less political stability The formation and stabilization of democratic state governments is a major issue in such contemporary phenomena as political change in Third World nations and the transformation of the governments of Eastern Europe The four case studies presented in this book form the basis of a new and powerful theoretical argument for understanding historical patterns of democratic change political stability and the relations of political power Traces of History Patrick Wolfe,2016-01-12 Traces of History presents a new approach to race and to comparative colonial studies Bringing a historical perspective to bear on the regimes of race that colonizers have sought to impose on Aboriginal people in Australia on Blacks and Native Americans in the United States on Ashkenazi Jews in Western Europe on Arab Jews in Israel Palestine and on people of African descent in Brazil this book shows how race marks and reproduces the different relationships of inequality into which Europeans have coopted subaltern populations territorial dispossession enslavement confinement assimilation and removal Charting the different modes of domination that engender specific regimes of race and the strategies of anti colonial resistance they entail the book powerfully argues for cross racial solidarities that respect these

historical differences

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