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# REDISCOVERING AMERICA'S VALUES

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A dialogue that explores  
our fundamental beliefs and how they  
offer hope for America's future.

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# Rediscovering Americas Values

**Anuradha Mittal, Peter Rosset**



## **Rediscovering Americas Values:**

Rediscovering America's Values Frances Moore Lappé, 1991

Considers the principles underlying the American concept of freedom by drawing on inspirational anecdotes taken from a cross section of the population Describes how people have bettered themselves both morally and in their careers by practicing such values as honesty compassion self discipline initiative hard work charity and forgiveness

**Rediscovering America's Values** Frances Moore Lappé, 1991

*Anthropologists and the Rediscovery of America, 1886-1965* John S. Gilkeson, 2010-09-20 This book examines the intersection of cultural anthropology and American cultural nationalism from 1886 when Franz Boas left Germany for the United States until 1965 when the National Endowment for the Humanities was established Five chapters trace the development within academic anthropology of the concepts of culture social class national character value and civilization and their dissemination to non anthropologists As Americans came to think of culture anthropologically as a complex whole far broader and more inclusive than Matthew Arnold's the best which has been thought and said so too did they come to see American communities as stratified into social classes distinguished by their subcultures to attribute the making of the American character to socialization rather than birth to locate the distinctiveness of American culture in its unconscious canons of choice and to view American culture and civilization in a global perspective

Rediscovering America's Sacred Ground Barbara A. McGraw, 2012-02-01 Returning to the ideas of John Locke and the Founders themselves Barbara A McGraw examines the debate about the role of religion in American public life and unravels the confounded rhetoric on all sides She reveals that no group has been standing on proper ground and that all sides have misused terminology religion secular dichotomies public private and concepts separation of church and state in ways that have little relevance to the original intentions of the Founders She rediscovers a theology underlying the founding documents of the nation that is neither anyone's particular religion nor one requiring religion Instead it justifies freedom of conscience for all and provides a two tiered public forum a civic public forum and a conscientious public forum for the debate itself and the actions that debate inspires America's Sacred Ground this theology and its public forum determines the meaning of freedom and the ways in which Americans can pursue the good good government good communities good families good relations between individuals and good individuals from a plurality of perspectives By exploring our past McGraw answers the critical question Who are we as a people and what do we stand for

**The Rediscovery of America** Edward J. Erler, Ken Masugi, 2019-02-08 Harry V Jaffa 1918 2015 one of the profoundest political thinkers of his time is known most prominently for his pathbreaking work on Abraham Lincoln Jaffa who taught for 50 years at the Claremont Colleges and was a Distinguished Fellow of the Claremont Institute sought to produce a revolution in political philosophy by applying Strauss's controversial thinking about natural right Scripture and human greatness to American politics In these 10 essays beginning in the 1980s Jaffa rediscovered the moral and intellectual complexity of statesmanship in particular that of Lincoln and the

American founders The essays reveal the profundity of the Declaration of Independence in observations both theoretical e g Aristotle and Aquinas and practical e g campus radicalism Jaffa takes aim at the interpretations of America made by some of Leo Strauss s students chastising their imputation of radically liberal theorizing to the Declaration and their ignorance of the meaning of all men are created equal The Declaration s radicalism lies rather in its synthesis of ancient political philosophy and Scriptural authority on the good human life Jaffa is particularly critical of Allan Bloom and in previously unpublished essays Irving Kristol and Harvey Mansfield for their errors about America Jaffa s essays recover political philosophy in its political and philosophic dimensions so that it can be a continuing guide for our politics today

*The Rediscovery of America* Ned Blackhawk,2023-04-25 A sweeping and overdue retelling of U S history that recognizes that Native Americans are essential to understanding the evolution of modern America The most enduring feature of U S history is the presence of Native Americans yet most histories focus on Europeans and their descendants This long practice of ignoring Indigenous history is changing however with a new generation of scholars insists that any full American history address the struggle survival and resurgence of American Indian nations Indigenous history is essential to understanding the evolution of modern America Ned Blackhawk interweaves five centuries of Native and non Native histories from Spanish colonial exploration to the rise of Native American self determination in the late twentieth century In this transformative synthesis he shows that European colonization in the 1600s was never a predetermined success Native nations helped shape England s crisis of empire the first shots of the American Revolution were prompted by Indian affairs in the interior California Indians targeted by federally funded militias were among the first casualties of the Civil War the Union victory forever recalibrated Native communities across the West twentieth century reservation activists refashioned American law and policy Blackhawk s retelling of U S history acknowledges the enduring power agency and survival of Indigenous peoples yielding a truer account of the United States and revealing anew the varied meanings of America

**America Needs Human Rights** Anuradha Mittal,Peter Rosset,1999 The time has come to stand up for what s right in America We may be in the middle of economic recovery but millions of Americans are not sharing the benefits The growing ranks of those without adequate food jobs shelter or health care challenge our fundamental notions of right and wrong America Needs Human Rights makes a powerful case that both the letter and spirit of universally recognized human rights are routinely violated in America by government policies that safeguard profits rather than people Topics includes understanding human rights basic needs and human rights the new American crisis poverty in America welfare reform and human rights policy options and movement building

**Six Women Who Shaped What Americans Eat** Michelle Mart,2025-07-15 Six Women Who Shaped What Americans Eat tells the story of how food choice in modern America has been influenced by culture industrial abundance and health narratives Mart reflects on the careers of six women to illustrate the varied and overlapping influences on food choice Each of these women had a substantial impact on American cuisine attitudes toward food and what people chose to eat They highlighted

the politics of food the pleasure of food the connection between food and health and the environmental harm of poor food choices Part one of the book discusses the bounties of the modern American food system and covers Hazel Stiebeling Poppy Cannon and Julia Child Stiebeling was a chemist and government nutritionist beginning in the 1930s and shaped dietary guidelines and school lunches that affected generations of Americans Cannon a best selling cookbook author and newspaper columnist gained fame in the 1950s by preaching the wonders of processed food Child another cookbook author and television personality starting in the 1960s celebrated French cuisine and made it accessible to American cooks and palates Part two examines the hidden costs of abundance and covers Frances Moore Lapp Marion Nestle and Alice Waters Lapp was an author and activist concerned with the environmental impact of food in the late 20th century and who is credited with bringing vegetarianism into the mainstream Nestle was an academic nutritionist government consultant and author who decried the undue influence of food corporations Waters a celebrity chef restaurateur and food activist became a symbol of alternative food movements in the 21st century Provided by publisher

**The Humanities and the Civic Imagination**

James Frank Veninga, 1999 For those who believe that the humanities in America are in trouble suffering from over specialization and never ending intramural conflicts this collection of addresses and essays provides much needed hope Since the early 1970s state humanities councils working under a Congressional mandate have developed important models of how the study of history literature and culture can be infused into the public life of the nation Often countering trends that have dominated the humanities on campus state councils drawing upon the energies and resources of volunteer boards professional staff and public minded scholars have demonstrated through thousands of public programs documentary films conferences readings and discussions public issues forums interpretive exhibits oral histories lectures discussions and workshops that the humanities retain the capacity to help foster a communal vision that can revitalize the public life of the nation

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