



Raindrop On A Thorn

Marco Cascella



Raindrop On A Thorn:

Raindrop on a Thorn Tom Galt, 1980 **The Progressive Teacher and Southwestern School Journal**, 1919

Seamus Heaney's Mythmaking Ian Hickey, Ellen Howley, 2023-04-28 Seamus Heaney's Mythmaking examines Seamus Heaney's poetic engagement with myth from his earliest work to the posthumous publication of *Aeneid* Book VI. The essays explore the ways in which Heaney creates his own mythic outlook through multiple mythic lenses. They reveal how Heaney adopts a demiurgic role throughout his career, creating a poetic universe that draws on diverse mythic cycles from Greco-Roman to Irish and Norse to Native American. In doing so, this collection is in dialogue with recent work on Heaney's engagement with myth. However, it is unique in its wide-ranging perspective, extending beyond Ancient and Classical influences. In its focus on Heaney's personal metamorphosis of several mythic cycles, this collection reveals more fully the poet's unique approach to mythmaking, from his engagement with the act of translation to transnational influences on his work and from his poetic transformations to the poetry's boundary-crossing transitions. Combining the work of established Heaney scholars with the perspectives of early career researchers, this collection contains a wealth of original scholarship that reveals Heaney's expansive mythic mind. Mythmaking, an act for which Heaney has faced severe criticism, is reconsidered by all contributors, prompting multifaceted and nuanced readings of the poet's work. **The Best of DQR**, 2021-11-01

Passage to the Center Daniel Tobin, 2021-10-21 Nobel Laureate Seamus Heaney, author of nine collections of poetry and three volumes of influential essays, is regarded by many as the greatest Irish poet since Yeats. *Passage to the Center* is the most comprehensive critical treatment to date on Heaney's poetry and the first to study Heaney's body of work up to *Seeing Things* and *The Spirit Level*. It is also the first to examine the poems from the perspective of religion, one of Heaney's guiding preoccupations. According to Tobin, the growth of Heaney's poetry may be charted through the recurrent figure of the center, a key image in the relationship that evolved over time between the poet and his inherited place, an evolution that involved the continual re-evaluation and re-vision of imaginative boundaries. In a way that previous studies have not, Tobin's work examines Heaney's poetry in the context of modernist and postmodernist concerns about the desacralizing of civilization and provides a challenging engagement with the work of a living master. *The Thinking Eye* Jennifer Atkinson, 2016-01-01 Jennifer Atkinson's *The Thinking Eye*, her fifth collection, looks at the syntax of our living, evolving world, paying close attention to the actual: quartz and gnats, the goats and iced-over, onrushing rivers. The poems also look at the looking itself: how places and lives become landscapes and the ways the lenses of language, art, ecology, myth, and memory enlarge and focus our seeing. If it's true, as Gaston Bachelard says, that whether a poet looks through a telescope or a microscope, she sees the same thing, then what Atkinson sees is an earth filled with violence and beauty, human malice and ten thousand separate moments of joy. Clearly in love with the earth and the English language, all those interdependent lives and forms, Atkinson pays attention to both with a Bishoppy eye, a Hopkinsy ear, and an ecopoet's conscience. Behind the book's

sharp images and lush music creaks Chernobyl's rusty Ferris wheel *Grief and Meter* Sally Connolly, 2016-11-09 The elegizing of poets is one of the oldest and most enduring traditions in English poetry. Many of the most influential and best known poems in the language such as Milton's *Lycidas*, Shelley's *Adonais* and Auden's *In Memory of W. B. Yeats* are elegies for poets. In *Grief and Meter* Sally Connolly offers the first book to focus on these poems and the role they play as a specific subgenre of elegy, establishing a genealogy of poetry that traces the dynamics of influence and inheritance in twentieth and twenty-first century poetry. She identifies a distinctive and significant Anglo-American line of descent that resonates in these poems with British poets often elegizing American ones yet rarely the other way around. Further, she reveals how these poems function as a means of mediating, effecting and tracing transatlantic poetic exchanges. The author frames elegies for poets as a chain of commemoration and inheritance, each link independent but when seen as part of the golden chain, signifying a larger purpose and having a correspondingly greater strength. *Grief and Meter* provides a compelling account of how and why these poems are imbued with such power and significance.

The Flight of the Vernacular Maria Cristina Fumagalli, 2001 In this book Dante, Seamus Heaney and Derek Walcott engage in an eloquent and meaningful conversation. Dante's capacity for being faithful to the collective historical experience and true to the recognitions of the emerging self, the permanent immediacy of his poetry, the healthy state of his language which is so close to the object that the two are identified and his adamant refusal to get lost in the wide and open sea of abstraction, all these are shown to have affected and to continue to affect Heaney's and Walcott's work. *The Flight of the Vernacular* however is not only a record of what Dante means to the two contemporary poets but also a cogent study of Heaney's and Walcott's attitude towards language and of their views on the function of poetry in our time. Heaney's programmatic endeavour to be adept at dialect and Walcott's idiosyncratic redefinition of the vernacular in poetry as tone rather than as dialect, apart from having Dantean overtones, are presented as being associated with the belief that poetry is a social reality and that language is a living alphabet bound to the opened ground of the world.

'Tikkun Olam' --To Mend the World Jason Goroncy, 2013-12-04 *Tikkun Olam To Mend the World* is premised on the conviction that artists and theologians have things to learn from one another, things about the complex interrelationality of life and about a coherence of things given and sustained by God. The ten essays compiled in this volume seek to attend to the lives, burdens and hopes that characterize human life in a world broken but unforgotten in travail but moving towards the freedom promised by a faithful Creator. They reflect on whether the world, wounded as it is by war, by hatred, by exploitation, by neglect, by reason and by human imagination itself, can be healed. Can there be repair? And can art and theology tell the truth of the world's woundedness and still speak of its hope.

The Best of DQR Flor Aarts, 1984

Seamus Heaney Andrew Murphy, 2010 Andrew Murphy charts the trajectory of Heaney's career as a poet and places his work within its various contexts.

"My Rebellious and Imperfect Eye", 2021-10-18 *My Rebellious and Imperfect Eye* Observing Geoffrey Grigson acknowledges and celebrates Geoffrey Grigson 1905-1985 as an all-round man as

a distinctive lyrical poet as the exact observer of nature and of men in the past and in the present as a pioneering literary critic and art critic as an unrivalled anthologist as a ground breaking editor as a broadcaster as a botanist the list could be extended In an unsurpassed number of diverse areas of artistic and natural culture Grigson passionately communicated all he experienced and felt to as wide an audience as possible Therefore as the centenary of his birth comes in view it seems singularly appropriate to celebrate Geoffrey Grigson s unique contribution to the twentieth century cultural scene In a writing career spanning nearly sixty years he was unmatched by any of his contemporaries for a range which reaches from the edges of journalism into and beyond the academic world In prose and verse the nineteen contributors to this volume amongst them some of the most distinguished names in contemporary English letters would hardly claim to have covered every aspect of Grigson s genius but they do manage to touch upon most of the territory he illuminated The volume contains a full bibliography of Grigson s work and a number of his drawings

One Leaf Shaking Robin Skelton,2000-04-16 The first collection of Robin Skeltons later poetry written at the apex of his career These poems attest to his incredible range and prolific talent *Fitz-Gwarine* John Freeman Milward Dovaston,1812

Seamus Heaney and the Adequacy of Poetry John Dennison,2015 Seamus Heaney s prose poetics return repeatedly to the adequacy of poetry its ameliorative restorative response to the violence of public historical life It is a curiously equivocal ideal and as such most clearly demonstrates the intellectual origins the humanist character and the inherent strains of these poetics the work of one of the world s leading poet critics of the last thirty years Seamus Heaney and the Adequacy of Poetry is the first study of the development of Heaney s thought and its central theme Eschewing the tendency of Heaney critics to endorse or expand on the poet s poetics in largely adulatory terms it draws on archival as well as print sources to trace the emerging dualistic shape redemptive logic and post Christian nature of Heaney s thought from his undergraduate formation to the expansive affirmations of his late cultural poetics Through a meticulous and wholly new examination of Heaney s revisions to previously published prose it reveals the logical strain of his conceptual constructions so that it becomes acutely apparent just how appropriate that ambivalent ideal adequacy is This book takes seriously the post Christian frequently religious tenor of Heaney s language explicating the character of his thought while exposing its limits Heaney s belief in poetry s adequacy ultimately constitutes an Arnoldian substitute for indeed an afterimage of Christian belief This is the deep significance of the idea of adequacy to Heaney s thought it allows us to identify precisely the late humanist character and the limits of his troubled trust in poetry

Seamus Heaney's Gifts Henry Hart,2024-12-13 The fact of the matter Seamus Heaney said in a 1997 interview with the Paris Review is that the most unexpected and miraculous thing in my life was the arrival in it of poetry Throughout his career Heaney who received the 1995 Nobel Prize in Literature maintained that poetry came to him from a mysterious source like a gift of grace He also believed that the recipient of this sort of boon had an ethical obligation to share it with others Seamus Heaney s Gifts by the noted scholar and poet Henry Hart offers the first comprehensive examination of Heaney s

preoccupation with gifts and gift exchange Drawing on extensive research in Heaney s papers as well as three decades of correspondence with the poet Hart presents a richly detailed study of Heaney s life and work that foregrounds the Irishman s commitment to the vocation of poetry as a public art to be shared with audiences and readers around the world Heaney traced his devotion to gifts back to the actual present of a Conway Stewart fountain pen that his parents gave him at the age of twelve when he left his family farm in Northern Ireland to attend a private Catholic secondary school in Londonderry He commemorated this gift in Digging the first poem in his first book and in two poems he wrote near the end of his life The Conway Stewart and On the Gift of a Fountain Pen Friends and doctors had warned him that his endless globetrotting to give lectures and poetry readings had damaged his health Yet he felt obligated to share his talent with audiences around the world until his death in 2013 As Hart shows Heaney found his first models for gift giving in his rural community in Northern Ireland the Bible the rituals of the Catholic Church and the literature of mystical and mythical quests Blending careful research with evocative commentaries on the poet s work Seamus Heaney s Gifts explains his ideas about the artist s gift the necessity of gift exchange acts and the moral responsibility to share one s talents for the benefit of others

Poems, Legendary, Incidental, and Humorous John Freeman Milward Dovaston,1825

The Cambridge Companion to Seamus Heaney Bernard O'Donoghue,2009 An up to date overview of Heaney s career thus far with detailed readings of all his major publications

Raindrop! Phalafala Aphane,2010-12-20 Rain in the African context has a deep cultural significance It symbolizes the prevalence of peace as a tirade against any cruel authority or fundamentalism of all kinds Drop of Rain is a unique epic surrealistic and long unparalleled poem which is used ornamentally as a tender whisper of struggle and peace that offers unlimited thinking and space and uncovers the truth that toughens and softens the dark shades of human souls and the shape of the animus within our dreams from multi textured life It reveals the conscience the consciousness and conscientiousness the wit care and foresight to everyone who feels thinks sings and dreams of Rain to share that inner glowing glorious chorally co operative music of rain and making of tomorrow as a liberating and humanistic philosophy to awaken societal and opinionated values and social intercourse This poetry I hope offers a window on African humanity in and beyond the continent because the Rain is everywhere Every Drop of Rain has a poem to unite our beautiful world for a permanent global peace Personal Rain alone is not enough Village Rain alone is not enough Country Rain alone is not enough African Rain alone is not enough European Rain alone is not enough American Rain alone is not enough and A cow does not excrete its whole dung at once Pula ga e ne Let it rain in four corners of the world Drop of Rain will constantly invite your own freedom of interpretation as you enjoy the journey of reading it

Seamus Heaney and the End of Catholic Ireland Kieran Quinlan,2020-04-24 Seamus Heaney the End of Catholic Ireland takes off from the poet s growing awareness in the new millennium of something far more important in my mental formation than cultural nationalism or the British presence or any of that stuff namely my early religious education It then pursues an examination of the full trajectory

of Heaney's religious beliefs as represented in his poetry, prose and interviews with a briefer account of the interactive religious histories of the Irish and international contexts in which he lived. Thus in the 1940s and 50s Heaney was inducted into the narrow, punitive but also enabling Catholicism of the era. In the early 1960s he was witness to the lively religious debates from the Anglican Bishop of Woolwich's *Honest to God* to the seismic disruptions of Vatican II. When the conflict in Northern Ireland between Catholics and Protestants broke out, Heaney was forced to dig deep for an imaginative understanding of its religious roots. From the 1980s on, Heaney more and more proclaimed his own religious loss while also recognizing the institution's residual value in an Irish society of rising prosperity, weariness with the atrocities of a partly religion-inspired IRA and beset by the scandals of sex abuse among the clergy. Kieran Quinlan sees Heaney as an exemplar of this period of major change in Ireland as he engaged the religious issue not only in major writers such as James Joyce, W. B. Yeats, T. S. Eliot, Wallace Stevens, Philip Larkin and Czesław Miłosz but also in a diverse array of less familiar commentators, lay and clerical, creative and academic, believers and unbelievers, Irish and international. Breaking new ground by expanding the scope of Heaney's religious preoccupations and writing in an accessible, reflective and sometimes provocative manner, Quinlan's study places Heaney in his universe and that universe in turn in its wider intellectual setting.

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