



Rahel Varnhagen A Portrait

Ellen Key,Arthur G. Chater

Rahel Varnhagen A Portrait:

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Ellen Key,Arthur G. Chater,2014-03 This Is A New Release Of The Original 1913 Edition Rahel Varnhagen Ellen
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**Rahel Varnhagen. The Life of a Jewess. (Translated from the German by Richard and
Clara Winston.) [With a Portrait.]** Hannah Arendt,Rahel Antonie Friederike VARNHAGEN VON ENSE,Richard
Winston,1958

Towards Emancipation Carol Diethe,1998 Focusing on feminism in Germany Towards Emancipation
examines some of the most influential women writers of the nineteenth century from the late Romantic writers such as
Bettina von Arnim and Johanna Schopenhauer to writers who were active in the 1848 Revolution such as Malwida von
Meysenbug and Johanna Kinkel The heart of the book is devoted to the leading proponents of emancipation Hedwig Dohm
Helene Bohlau and the prolific Louise Otto Peters yet it also includes mainstream writers whose attitudes towards the
movement range from lukewarm the enormously popular Marie von Ebner Eschenbach and Gabriele Reuter to downright

hostile Lou Andreas Salome and Franziska zu Reventlow

A Classified List of the Books in the Library of the University Club of Chicago Chicago (Ill.). University Club,1913

Cambridge Public Library Bulletin ,1913

Bulletin ... Grand Rapids Public Library (Grand Rapids, Mich.),1913 Bulletin of the Grand Rapids Public Library ,1910

Bulletin Detroit Public Library,1913 **Worldly Shame** Manu Samnotra,2020-10-01 Does shame have any role in politics Far too often shame is used as a weapon to dominate those who lack social power For which reason it is often regarded with skepticism by its many critics But in an era where lying in order to get ahead in political contests seems to go unpunished by voters where the sale of life saving drugs is increased to astronomical proportions in the pursuit of profits and where daily infractions against the dignity of individuals is both widespread and quickly forgotten the seeming lack of shame threatens to undermine the shared values on which a democratic world depends Drawing on the political thought of Hannah Arendt especially her writings on Jewish and world politics Worldly Shame constructs a political category of shame that can help us respond to the crises of the present moment Worldly shame can return to us our sense of judgment can be an inducement to action and is a panacea for a world torn apart by horrors that diminish humanity By developing a capacity for worldly shame we can create political spaces that are hospitable to a plurality of voices and viewpoints and which can thus be a bulwark against the world destroying trends that engulf our world every day The American Library Annual

1911/12-1917/18 ,1914 *Gender, Canon and Literary History* Ruth Whittle,2013-08-28 It has been shown that the total number of women who published in German in the 18th and 19th centuries was approximately 3 500 but even by 1918 only a few of them were known The reason for this lies in the selection processes to which the authors have been subjected and it is this selection process that is the focus of the research here presented The selection criteria have not simply been gender based but have had much to do with the urgent quest for establishing a German Nation State in 1848 and beyond Prutz Gottschall Krey ig and others found it necessary to use literary historiography which had been established by 1835 in order to construct an ideal of Germanness at a time when a political unity remained absent and they wove women writers into this plot After unification in 1872 this kind of weaving seemed to have become less pressing and other discourses came to the fore especially those revolving round femininity vs masculinity and races The study of the processes at work here will enhance current debates about the literary canon by tracing its evolution and identifying the factors which came to determine the visibility or obscurity of particular authors and texts The focus will be on a number of case studies but instead of isolating questions of gender Gender Canon and Literary History will discuss the broader cultural context

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