

A classical portrait of Raphael, showing him from the chest up. He is wearing a black cap and a dark garment with a blue collar. The background is a solid reddish-brown color.

Enzo Gualazzi

RAFFAEL

Das Leben eines Genies

Styria

Raffael Das Leben Eines Genies

Richard Graul



Raffael Das Leben Eines Genies:

Raffael als Paradigma Gilbert Heß, Elena Agazzi, Elisabeth Décultot, 2011-11-30 Als Maler aber auch als künstlerischem Rollenmodell wurde Raffael im 19. Jahrhundert eine einzigartige Stellung zugesprochen. Vorbereitet durch eine lange schon im 16. Jahrhundert einsetzende Rezeptionsgeschichte, stand die Verehrung seines Werkes wie seiner Person um die Wende zum 19. Jahrhundert auf einem Höhepunkt. Der Raffael-Kult erfasste Kunstkritik und Kunstgeschichte ebenso wie Literatur und Musikgeschichte. Raffael wurde zum Paradigma. Auf ihn wurden nicht nur kunsttheoretische sondern auch religiöse und gesellschaftliche Vorstellungen projiziert, welche die ideale Stellung des Künstlers und Menschen in seiner Zeit benannten. Die Raffael-Rezeption steht im 19. Jahrhundert unter einer Spannung, die sich aus dem Gegen und Miteinander der Aktualität eines künstlerischen Lebens aus dem 16. Jahrhundert und dessen Historisierung ergibt. Sie umfasst sowohl die Fortschreibung bzw. neue Entwürfe von Künstlerlegenden als auch die Entwicklung historisch wissenschaftlicher Methoden zu Biographie und Kunstgeschichte. Das auf den Vorträgen einer trilateralen Konferenz in der Villa Vigoni im Dezember 2007 basierende Buch bildet den zweiten Band der Reihe „Klassizistisch-romantische Kunstströme“ und schließt unmittelbar an Fragestellungen an, die im ersten Band untersucht wurden.

Das Genie Wolfgang Amadé Mozart in literarischen Bildern romantischer Tradition der Kunstreligion und Musikästhetik Gerhard vom Hofe, 2014-12-29 Raffael Enzo Gualazzi, 1988

Anzeiger des österreichischen Buchhandels, 1988 *Ausgewählte Briefe aus den Jahren 1883 bis 1902* Richard Dehmel, 1922 **Ausgewählte Briefe aus den Jahren 1902 bis [1920]** Richard Dehmel, 1922 **Italienische Biographien in deutscher Sprache 1980-2004** Dagmar Reichardt, Sabine Witt, 2005 **Ausgewählte Briefe aus den Jahren 1883 bis [1920]** Richard Dehmel, 1922 **Börsenblatt für den deutschen Buchhandel**, 1988 *Studien zur vergleichenden Literaturgeschichte* Max Koch, 1906 *Allgemeine Musik-Zeitung*, 1911 *Studien zur vergleichenden Litteraturgeschichte*, 1906 *Geschichte der christlichen Kunst: Bd. Die Kunst des Mittelalters und der italienischen Renaissance. 2. (Schluss-)abth. Italienische Renaissance. Fortgesetzt und hrsg. von J. Sauer* Franz Xaver Kraus, 1900 **Die Gestalt des Künstlers im deutschen Drama von Goethe bis Hebbel** Erna Levy, 1929 *Germanische Studien*, 1929

Die Scene, 1926 **Wackenroders »Herzensergießungen eines kunstliebenden** Ernst Dessauer, 2023-02-26 Das Werk des jungen Romantikers, den ein vorzeitiger Tod aus einer früh begonnenen vielversprechenden literarischen Laufbahn riri vermochte, in seinen Wirkungen berührte den kleinen Kreis einer anteilnehmenden Freundesschar, der es ursprünglich zugeordnet war, hinauszugreifen. 1797 als kleines unscheinbares Büchlein bei Unger in Berlin erschienen, den Namen des Autors, der den verterlichen Zorn fürchtete, verschweigend eroberten sich die Herzensergießungen namentlich unter den ausübenden Künstlern einen größeren Leserkreis. Der Grund hierfür lag in ihrer Tendenz und in ihren Absichten. Eine Schrift, die für die Kunstbetrachtung an Stelle strengen Dogmentums die innige Gelüblichkeit eines hingebenden Gemütes forderte, mußte denen in der Seele haften, deren freie Schaffenslust den Druck verpöfelter Pedanterie am härtesten empfand. Da zudem sich gerade

damals der bergang zur romantischen Malerei vollzog und allm hlich besonders unter dem Eindrucke von Friedrich Schlegels epochemachenden Europa Aufs tzen Albrecht D rer und Holbein so hoch in der Sch tzung der Kunstliebhaber stiegen als fr her nur ein Meister der italienischen Renaissance reifte die Welt nach und nach zum Verst ndnis des Ideengehaltes von Wackenroders Arbeit Studien zur vergleichenden Litteraturgeschichte Max Koch, 1906 **Einführung in die Kunstgeschichte** Richard Graul, 1916 **Bibliographie der deutschen Übersetzungen aus dem Italienischen von 1730 bis 1990** Frank-Rutger Hausmann, Volker Kapp, 2004

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