

Radical Pluralism & Truth

*David Tracy and the
Hermeneutics of Religion*

Edited by
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and Jennifer L. Rike

Radical Pluralism And Truth

Peter Lassman



Radical Pluralism And Truth:

Truth and Pluralism Nikolaj J.L.L. Pedersen, Cory D. Wright, 2013-02-14 The relative merits and demerits of historically prominent views about truth such as the correspondence theory coherentism pragmatism verificationism and instrumentalism have been subject to much attention and have fueled the long lived debate over which of these views is the most plausible While diverging in their specific philosophical commitments adherents of these views are in agreement in at least one fundamental respect they are all alethic monists They endorse the thesis that there is only one property in virtue of which propositions can be true and so in this sense take truth to be one The truth pluralist on the other hand rejects this idea there are several properties in virtue of which propositions can be true The literature on truth pluralism has been growing steadily for the past twenty years This volume however is the first to focus specifically on pluralism about truth Part I is dedicated to the development investigation and critical discussion of different forms of pluralism One additional reason to examine truth pluralism is the significant connections it bears to other debates in the truth literature particularly debates concerning traditional theories of truth and the deflationism inflationism divide Parts II and III of the volume connect truth pluralism to these two debates

Canons in Conflict James E. Brenneman, 1997-05-29 In this new study James Brenneman confronts the issue of conflicting canons with full force incorporating insights gained from both literary and biblical disciplines on the question of canon He begins with an illuminating tour through contemporary literary theory from Hans Robert Jauss to Stanley Fish and current discussions in theology about the canon He goes on to a consideration of true and false prophesy with a detailed examination of the three apparently conflicting versions of the Old Testament swords into plowshares prophesy as found in Isaiah 2 2 4 5 Joel 4 9 12 Eng 3 9 12 and Micah 4 1 5 Suggesting that the dynamics controlling the process for negotiating between contradictory readings of prophetic texts are the same as those at work in adjudicating between canons in conflict Brenneman concludes by pointing the way towards an integrative approach appropriate to the question of canon and authority in a post modern pluralistic context

Reason, Truth, and Theology in Pragmatist Perspective Paul D. Murray, 2004 In this work Paul Murray explores which style of rationality is most appropriate to Christian theology in the contemporary pluralist postfoundationalist postmodern context At its heart is a fresh consideration of the American pragmatist tradition focussing on the writings of Richard Rorty and Nicholas Rescher Where Rorty correctly diagnoses the failures of foundationalist objectivism Rescher's pragmatic idealism is presented as healing the ills in Rorty's own neo pragmatism The significant resonance between Rescher's view of rationality and Christian understanding of the trinity is explored In turn Donald MacKinnon's influential writings are presented as exemplifying just such an approach to theology Murray both articulates an enriched form of Christian postliberalism committed to receiving and learning from other traditions of thought and practice and probes the claim that the dynamics of human rationality can be expected to reflect the Trinitarian dynamics of God's being Paul Murray presents us here with an exhaustive and

insightful study of recent pragmatic theory in which he sets up rhythms of healing and completion as well as interrogation particularly remarkable is his exploration of Christianity as the deep and in some sense final interlocutor of pragmatic tradition I strongly recommend this book Olivier Davis Professor of Christian Doctrine King's College London This is a mature wide ranging work that by uniting the intellectual and the practical carries both rational and ethical conviction It does equal justice to the classic teachings of Christianity and to the challenges to rethink them in dialogue with modern and postmodern approaches The result is a conception of Christianity both generously orthodox and deeply engaged with contemporary life and thought It is especially good to see the profound contribution of Donald MacKinnon understood and developed with such perception and relevance David F Ford Regius Professor of Divinity University of Cambridge Paul Murray is currently Lecturer in Systematic Theology within the Department of Theology at the University of Durham England He has previously held posts at St Cuthbert's Seminary Ushaw College Durham and Newman College of Higher Education Birmingham Essays of his exploring issues in philosophical theology science and theology and contemporary Roman Catholic theology have appeared in leading journals and edited collections This is his first monograph

Narrative Power and Liberal Truth

Eldon J. Eisenach, 2002 Liberal political thought from its origins in the seventeenth century through today's rights discourse is grounded in the ideal of the autonomous individual As the theory holds these individuals are born in freedom from religious political social or economic obligations and then construct these systems through individual and collective choices Over the past thirty years however this understanding of freedom has been challenged from a variety of perspectives Eldon J Eisenach has been at the forefront of that challenge stressing the centrality of religious elements and assumptions in liberal writings that many scholars suppressed or ignored In *Narrative Power and Liberal Truth* Eisenach brings together eleven of his previously published essays to demonstrate that many postmodernist ideas of persons and freedom are already present within the tradition of liberal political philosophy and that liberalism itself is more capacious of human experience and meanings than modern critiques allow

Systematic Philosophical Theology, Volume 1 William Lane Craig, 2025-03-03

Offers a transformative journey through Christian doctrine invites readers to engage with an intellectually enriching exploration of faith and reason *Systematic Philosophical Theology* is a multi volume explication of Christian doctrine in the classic Protestant tradition of the *loci communes* Blending the disciplines of biblical theology historical theology and analytic theology this landmark series provides readers with a biblically faithful philosophically coherent articulation of the full range of Christian doctrine In the first volume of the series *Prolegomena On Scripture On Faith* distinguished theologian and philosopher William Lane Craig begins by introducing his conception of systematic philosophical theology describing how it relates to biblical theology dogmatics fundamental theology apologetics and especially philosophy of religion The chapters that follow defend the divine authority of Scripture address the nature of faith and discuss the rational justification for Christian faith Throughout the text Craig tackles deep philosophical issues that arise naturally from Christian doctrine such

as questions regarding the compatibility of biblical inspiration and human freedom Taking a synoptic integrative approach that lays the foundation for engaging with subsequent volumes in the series Prolegomena On Scripture On Faith Offers a deep integration of philosophy and theology Characterizes the main features of systematic theology including its nature goals subject matter and relations to adjacent disciplines Combines sacred and secular knowledge to build a synoptic worldview bridging the gap between theology and scientific disciplines Presents creative formulations of Christian doctrines such as a Molinist doctrine of biblical inspiration Systematic Philosophical Theology Volume I Prolegomena On Scripture On Faith is essential reading for philosophers of religion systematic theologians analytic theologians and Christian philosophers It is also a valuable resource for students and scholars of religion philosophy of religion and theology as well as laypeople and academics in other fields

Toward a Pragmatist Metaethics Diana Heney, 2016-05-20 In our current social landscape moral questions about economic disparity disadvantaging biases and scarcity are rightly receiving attention with a sense of urgency This book argues that classical pragmatism offers a compelling and useful account of our engagement with moral life The key arguments are first that a broader reading of the pragmatist tradition than is usually attempted within the context of ethical theory is necessary and second that this broad reading offers resources that enable us to move forward in contemporary debates about truth and principles in moral life The first argument is made by demonstrating that there is an arc of theoretical unity that stretches from two key founders of pragmatism Charles Sanders Peirce and William James through the work of John Dewey and Clarence Irving Lewis The second argument is made by engaging with contemporary debates concerning the truth status of the judgments and assertions made in ordinary moral discourse as well as the role and nature of moral principles Toward a Pragmatist Metaethics will be of interest to scholars of American philosophy American intellectual history and moral and political theorists as well as anyone interested in the contours and demands of shared moral discourse

Truth Therapy Peter J. Bellini, 2014-12-09 Our world is inundated with war poverty disease economic crises terrorism unemployment fatherlessness addictions divorce abortion sex trafficking racism depression and anxiety information and stimulation overload and the list goes on and on Where do people find relief How do people find true peace and hope Do they find it Do they even find it in church or do they endlessly and hopelessly search Truth Therapy is a devotional strategy for spiritual formation and discipleship that employs scripture basic Christian truths the names of God and faith affirmations blended with cognitive behavioral theory It is an intentional approach that tackles many of the maladies of our day that impede believers from growing and overcoming in Christ such as stress worry fear depression and anxiety The fundamental premises of Truth Therapy are that lies bind us but the truth sets us free The lies we believe are the primary weapons used to defeat us while the truth we believe can be the key to setting us free Truth Therapy provides a framework for identifying and evaluating the lies we believe and replacing those lies with the truth found in the word of God for every area of our life Truth Therapy can be used in multiple settings such as personal devotions group devotions small

group study discipleship counseling and in intercession **An Eschatological Imagination** John M. Shields, 2008 In the twentieth century Christian eschatology the doctrine about the final reality became a storm center for Christian systematic theologians because of the rediscovery of the eschatological character of Jesus Christ In the twenty first century Christian theologians continue to wrestle with the claims of Christian eschatology because of a postmodern suspicion of eschatological certainty claims about a future that is after all objectively unavailable yet still of great human concern Human beings live on hope for the future An Eschatological Imagination recognizes the problem of the future for Christian eschatology Building on the major theological writings of David Tracy it offers a revised way of thinking and living eschatologically in the form of an eschatological imagination as a rhetoric of virtue an exhortation to live in Christian hope in a postmodern world and into an objectively unavailable and uncertain future Within such a rhetoric hope becomes action not mere sentiment that seeks to create a Christian eschatological future **The Metaphysics of Paradox** Wm. Andrew Schwartz, 2018-09-15 This book is an exploration into the paradoxical structure of pluralistic thinking as illuminated by both Western and Eastern insights especially Jainism By calling into question the most fundamental assumptions of religious pluralists the author hopes to contribute to a paradigm shift in discourse on religious pluralism and conflicting truth claims **Foucault, Christianity and Interfaith Dialogue** Henrique Pinto, 2020-11-25 Foucault Christianity and Interfaith Dialogue develops a new model for interfaith dialogue using the work of the French historian of ideas Michel Foucault The author argues that it is the injustice done to the Other by Roman Catholic Protestant and other centred and unitary models of religious pluralism that allows the introduction of Foucault's de centring of transcendence and human reason as an alternative model for understanding religious diversity and the role it ought to play in the constitution of the self and the making of society This Foucaultian approach provides a new direction for interfaith dialogue in the modern world and leads to an ethical rather than a nihilistic position while fostering a non unitary theology of religious pluralism and an open textured process of self transformation The author's original and imaginative application and expansion of Foucault's concept of the More from The Archaeology of Knowledge 1969 makes important and original contributions to academic work on Foucault and contemporary theology

Radical Pluralism and Truth Werner G. Jeanrond, Jennifer L. Rike, 1991 **Postmodernism, Literature, and the Future of Theology** David Jasper, 2009-06-16 These essays set out to consider the possible future of theology in the light of the so called postmodern condition They are necessarily deeply interdisciplinary since it is a characteristic of post Enlightenment thought to disintegrate the lines of definition which separate areas of reflection in the human sciences Theology we believe must be exposed to the consequences of what has happened in literature and critical theory if it is to have any future outside the protected and isolated environment of ecclesia and the communities of the faithful The authors represent a great diversity of opinion and discipline Not all of us would agree with one another and certainly there is no agreement as to what constitutes postmodernity Yet this very diversity forms the strength and importance of the book for

there are no simple answers or straightforward definitions Theology must recognize the pluralism within which it now must carry out its task and which alone defines its future The keynote of the discussion is the tragic Tragedy takes us back to the Greeks and to Nietzsche Both feature centrally in this presentation It also suggests a future a return perhaps through literature to theology and not merely an end of the story as it has been traditionally sold *Religious Truth and Identity in an Age of Plurality* Peter Jonkers, Oliver J. Wiertz, 2019-08-05 This book deals with the intellectual aspects of having diverse religious expressions in proximity and the socio political consequences It provides a multi disciplinary perspective on this complex subject cross fertilizing work on religious plurality with truth claims from theologians as well as philosophers from the continental and analytic traditions The book includes three major parts Part 1 explores the ideas around religious diversity and truth Part 2 draws out the epistemic import of religious diversity and Part 3 concludes the volume by examining the practical and social aspects of religious diversity Bringing a transdisciplinary perspective to a topic that remains at the forefront of conversation around the religious life of the world this book will be of great interest to scholars of Religious Studies Theology and the Philosophy of Religion **The Ubuntu God** Samuel A. Paul, 2009-01-01 In 1948 the Afrikaner Nationalist Government became the ruling party in South Africa and instituted the brutal system known as apartheid To maintain their power Afrikaners drew on Christian scripture and traditions to create self justifying religious narratives that supported their oppressive ideologies prohibiting inclusion and suppressing pluralism In time these Afrikaner Christian narratives began to unravel as counter narratives within the Christian tradition influenced the Black church to demand equality and democracy This socio political and cultural transformation is best understood and interpreted through the vision of ubuntu a mode of thought in African culture that places a value on humanity in community and shifts the focus from singularity to plurality in South African society In *The Ubuntu God* Samuel A Paul traces how the dismantling of apartheid led to recognition of the religious other the recovery of alternate narratives and the reappearance of ubuntu perspective and practice in the political and public sphere After the peaceful transition to a democratically elected government the Truth and Reconciliation Commission created a platform for multiple voices stories and religious narratives to be shared in a public political context This multiplicity of voices resulted ultimately in the formation of a new constitution for South Africa that sought to uphold African values of community and inclusion in its institutions While South Africa s apartheid system and the Truth and Reconciliation Commission are both rooted in the biblical narrative the former used its theology to enforce an iron rule while the latter combined Christian and African concepts to create a pluralistic and open society Such a society is characterized by a culture that emphasizes communality and interdependence **Encountering the Stranger** Leonard Grob, John K. Roth, 2013-01-03 In an age when collisions of faith among the Abrahamic traditions continue to produce strife and violence that threatens the well being of individuals and communities worldwide the contributors to *Encountering the Stranger* six Jewish six Christian and six Muslim scholars takes responsibility to examine their traditions understandings of

the stranger the other and to identify ways that can bridge divisions and create greater harmony Pluralism Peter Lassman, 2013-04-26 The problem of value pluralism permeates modern political philosophy Its presence can be felt even when it is not explicitly the central topic under investigation Political thinkers such as Max Weber Isaiah Berlin and Stuart Hampshire derive pessimistic sometimes tragic conclusions from their reflections upon pluralism On the other hand there is a more optimistic view represented by John Rawls and Jürgen Habermas that sees value pluralism as a problem that is easier to live with This book presents the first accessible overview for both post and undergraduate students of the way in which this problem has been understood and responded to by modern political thinkers *Jewish Theology and World Religions* Alon Goshen-Gottstein, Eugene Korn, 2012-04-05 The contributors to this volume represent a range of disciplines and denominations within Judaism and share the conviction that articulating contemporary Jewish views of other world religions is an urgent objective for Judaism Their essays show why a Jewish theology of world religions is a priority for Jewish thinkers and educators concerned with reinvigorating Judaism's contribution to the contemporary world and maintaining Jewish identity and continuity *Deep Religious Pluralism* David Ray Griffin, 2005-01-01 A groundbreaking scholarly work Deep Religious Pluralism is based on the conviction that the philosophy articulated by Alfred North Whitehead encourages not only religious diversity but deep religious pluralism Arising from a 2003 Center for Process Studies conference at Claremont Graduate University this book offers an alternative to the version of religious pluralism that has dominated the recent discussion especially among Christian thinkers in the West which has evoked a growing call to reject pluralism as such Renowned contributors of a diversity of faiths include Steve Odin John Shunji Yakota Sandra B Lubarsky Jeffery D Long Mustafa Ruzgar Christopher Ives Michael Lodahl Chung ying Cheng Wang Shik Jang and John B Cobb Jr **Truth Matters** John G. Trapani, 2004 Drawing upon the richness and breadth of Jacques Maritain's thought the contributors to this volume engage readers with philosophical essays about the search for truth in human life and civic engagement The essays examine a broad range of topics from those that are more properly theoretical such as God science natural law practical reason education and democracy to those that are more practical such as capital punishment eugenics friendship love and art In each essay the author implicitly challenges the claims of relativism and postmodernism specifically the idea that there is no real truth and that what matters is merely the perspective of one's own frame of reference The essays argue instead that theoretical truth claims have practical consequences that truth matters to those who are affected by it In addition to the editor the contributors are Gavin T Colvert John A D Cuddeback Raymond Dennehy Bernard E Doering Desmond J FitzGerald Sarah J Fodor William J Fossati W Matthews Grant James G Hanink Katie Hollenberg Gregory Kerr James P Mesa Peter Pagan Matthew S Pugh James V Schall S J Michael D Torre John R Traffas Cornelia A Tsakiridou Timothy S Valentine S J A Leo White Anne M Wiles and Henk E S Woldring John G Trapani Jr is Professor of Philosophy and Chair of the Humanities Division at Walsh University in North Canton Ohio **The Socioeconomics of Economics** Arne Heise, 2020-03 The

economic discipline has always been an object of investigation But unlike in former times when methodological and epistemological developments had been the object of historians of economic thought recently the focus of inquiry shifted towards the constitution organisation and performativity of the economic discipline It is the intention of the book to contribute to a better understanding of the working and failures of the market for economic ideas

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Radical Pluralism And Truth Introduction

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