

The Outline of Literature (Volume 1)

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**Heesok Chang, Robert DeMaria,
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1450 **The Cambridge History of Classical Literature: Volume 1, Greek Literature, Part 4, The Hellenistic Period and the Empire** P. E. Easterling, B. M. W. Knox, 1989-05-04 The emphasis of this volume is on Greek literature produced in the period between the foundation of Alexandria late in the fourth century B C and the end of the high empire in the third century A D Here we see a shift away from the city states of the Greek mainland to the new centres of culture and power first Alexandria under the Ptolemies and then imperial Rome Greek literature being traditionally cosmopolitan adapted to these changes with remarkable success and through the efficiency of the Hellenistic educational system Greek literary culture became the essential mark of an educated person in the Graeco Roman world The Congregationalist ,1923

The Wilson Bulletin ,1914 **Wilson Library Bulletin** ,1922 *The Cambridge History of American Literature: Volume 1, 1590-1820* Sacvan Bercovitch, Cyrus R. K. Patell, 1997-01-28 Volume I of The Cambridge History of American Literature was originally published in 1997 and covers the colonial and early national periods and discusses the work of a diverse assemblage of authors from Renaissance explorers and Puritan theocrats to Revolutionary pamphleteers and poets and novelists of the new republic Addressing those characteristics that render the texts distinctively American while placing the literature in an international perspective the contributors offer a compelling new evaluation of both the literary importance of early American history and the historical value of early American literature Nineteenth-century Scottish Rhetoric Winifred Bryan Horner, 1993 Winifred Bryan Horner argues that an understanding of the changes that occurred in the content of nineteenth century courses in logic rhetoric and belles lettres taught in Scottish universities provides important critical insight into the development of the twentieth century American composition course as well as courses in English literature and critical theory Because of the inaccessibility of primary materials documenting the changes in courses taught at Scottish universities the impression remains that the nineteenth century represents a break with the traditional school curriculum rather than a logical transition to a new focus of study Horner has discovered that the notes of students who attended these classes meticulously transcribed records of the lectures that professors dictated in lieu of printed texts provide reliable documentation of the content of courses taught during the period Using these records Horner traces the evolution of current traditional composition developed in the United States in the first part of the twentieth century from courses taught in nineteenth century northern Scottish universities She locates the beginning of courses in English literature and belletristic composition in the southern schools particularly Edinburgh Horner s study opens new vistas for the study of the evolution of university curricula especially the never before acknowledged influence of belletristic rhetoric on the development of the North American composition course **The Journal of Education** ,1918

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