

A New England Group and Others

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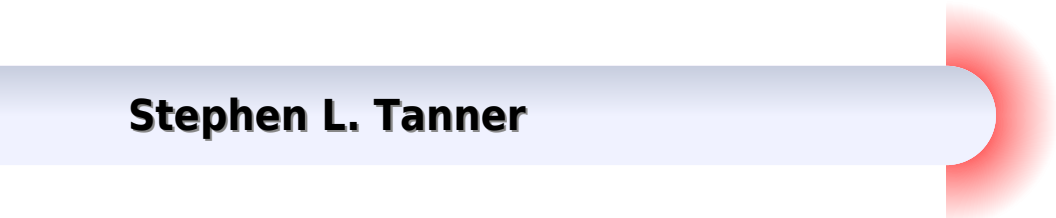
THE SPIRIT AND POETRY OF EARLY NEW ENGLAND

THE refuge of the Puritans on this side of the ocean was not exactly a nest of singing birds; but it had a character and self-conscious spirit which sought expression in verse as well as in sermons, and, at least, if not poetical, it resounded with the psalmody of the saints. In judging the strength and weakness of these early poets, to grant them the title by courtesy, we should remember first of all that for the most part they belonged to the class who were leaders in breaking away from the full current of English life, and spoke for a people who brought with them to these lands a civilization rent and shorn by what rightly may be called one of the huge mischances of history.

It is, I know, the teaching of a certain school of scientific historians that the changes of civilization are produced by large impersonal laws under whose sway the will of the individual sinks into insignificance. That theory is, perhaps,

New England Group Others Xi Shelburne

Stephen L. Tanner



New England Group Others Xi Shelburne:

Paul Elmer More Stephen L. Tanner,1987-07-01 Paul Elmer More was one of the leaders of the New Humanism the most important critical movement in the United States during the first decades of this century It was a wide ranging moral approach to literary and cultural criticism that laid the intellectual foundation for American conservatism Though eclipsed in the realm of critical fashions by more exclusively aesthetic approaches the moral approach retains its appeal among general readers and More has remained known and respected among those concerned with literature as an expression of ideas and values as a criticism of life Seriously considered for the Nobel Prize on two occasions More wrote over a dozen volumes of literary criticism which Robert Spiller in the Literary History of the United States calls the utmost ambitious and often the most penetrating body of judicial literary criticism in our literature Among those who have praised More s brilliant and comprehensive mind is T S Eliot who in acknowledging his indebtedness to More referred to him as one of the two wisest men I have known Focusing on the continuity of More s literary criticism Stephen L Tanner has performed the useful service of distilling from More s diverse and prolific literary essays the characteristic principles that determined his literary judgments Chief among these principles is a concept of dualism that views each individual as being subject to the opposing forces of passion of the moment and the eternal law above and within This concept is the anchor point of More s probing critique of the excessive and dehumanizing forms of romanticism naturalism humanitarianism scientism and rationalism And it accounts for his forceful advocacy of the inner check and the law of measure

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