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New Life Options

Michael Jay Anthony, Barbara J. Taylor

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Publication ,1994 **Cosmopsychology** Gene F. Collins Jr. Ph.D.,2009-11-21 Cosmopsychology The Psychology of Humans as Spiritual Beings Cosmopsychology assumes that human beings are essentially spiritual beings who are multi dimensional composed of many parts and connected to many dimensions of the Cosmos It has been defined as astrology as the study of psychospiritual development and as the psychology of extraterrestrial beings Cosmopsychology is the study of the relationship between the mind and the Cosmos Cosmopsychology refers both to the correspondences between the human mind and the external universe and to the growth or evolution of the mind as it moves to higher forms of consciousness It examines those parts links and dimensions that are not found in traditional academic psychology Cosmopsychology provides insights into your personality and your destiny through the contributions of astrology numerology the I Ching Jungs Analytical psychology Hartmanns Ego psychology Bernes Transactional Analysis Assagiolis Psychosynthesis Hermeticism Idealism New Thought and the Perennial Philosophy The mysteries of karma are laid out as they are found in the ancient Indian philosophy of Vedanta Psychology was built on classical physics Cosmopsychology is built on quantum physics the holographic universe string theory M theory and F theory Physics has come full circle returning to the science of vibrations and the philosophy of idealism as taught by Pythagoras Socrates and Plato Everything is connected both spatially and temporally At this deep level of Being consciousness choices what manifests Cosmopsychology encompasses the nature of consciousness meditation karma and rebirth and examines their roles in Individuation Self Actualization and Self Realization

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theological work It is a time tested resource to guide those called to seminary study *The Afterlife* Barry MacKinnon,2020-02-21 Barry MacKinnon grew up in a Catholic neighborhood He admits he made many mistakes as a child and he feels lucky to be alive In his early years he attended church groups sang in junior choir and participated in the church community At seventeen he intended to join the ministry when he reached eighteen years of age which was two months away In *The Afterlife* he shares his story in two parts The first section offers an autobiography providing a clear understanding of MacKinnon s early years and what it was like growing up in old Charlottetown on Prince Edward Island The second part focuses on his goal of establishing the Center for the Life Extension Sciences the first of its kind in the world It would serve as a research facility with the potential to expand nationally and globally with new breakthroughs and advancements in the sciences Chronicling both his life and his dreams *The Afterlife* gives insight into MacKinnon and his hopes for the future

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