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NEW ESSAYS ON

SISTER CARRIE

EDITED BY
DONALD PIZER

New Essays On Sister Carrie

Wendy Martin



New Essays On Sister Carrie:

[New Essays on Sister Carrie](#) , **New Essays on Sister Carrie** ,1991 *New essays on Sister Carrie* ,1991 [New Essays on The Awakening](#) Wendy Martin,1988-07-29 When *The Awakening* was first published in 1899 it was an extraordinarily controversial book One of the first American novels to concern itself with themes of adultery and divorce it was widely attacked as vulgar and unhealthy In her introduction to this collection Wendy Martin discusses the historical background of the novel and analyses the heroine's evolution from a role of traditional femininity to one of autonomous individualism The essays that follow explore other central themes of the novel as well as locating Chopin in the tradition of American women novelists and discussing her status as a pre modernist writer [The Cambridge Companion to Theodore Dreiser](#) Leonard Cassuto,Clare Virginia Eby,2004-02-12 The specially commissioned essays collected in this volume establish new parameters for both scholarly and classroom discussion of Dreiser This Companion provides fresh perspectives on the frequently read classics *Sister Carrie* and *An American Tragedy* as well as on topics of perennial interest such as Dreiser's representation of the city and his prose style The volume investigates topics such as his representation of masculinity and femininity and his treatment of ethnicity It is the most comprehensive introduction to Dreiser's work available [Ashcan Art, Whiteness, and the Unspectacular Man](#) Alexis L. Boylan,2017-04-20 Arriving in New York City in the first decade of the twentieth century six painters Robert Henri John Sloan Everett Shinn Glackens George Luks and George Bellows subsequently known as the Ashcan Circle faced a visual culture that depicted the urban man as a diseased body under assault Ashcan artists countered this narrative manipulating the bodies of construction workers tramps entertainers and office workers to stand in visual opposition to popular political and commercial cultures They did so by repeatedly positioning white male bodies as having no cleverness no moral authority no style and no particular charisma crafting with consistency an unspectacular man This was an attempt both radical and deeply insidious to make the white male body stand outside visual systems of knowledge to resist the disciplining powers of commercial capitalism and to simply be with no justification or rationale *Ashcan Art Whiteness and the Unspectacular Man* maps how Ashcan artists reconfigured urban masculinity for national audiences and reimaged the possibility and privilege of the unremarkable white male body thus shaping dialogues about modernity gender and race that shifted visual culture in the United States [Sexualizing Power in Naturalism](#) Irene Gammel,1994 Presenting a revisionary reading of German Canadian and American texts such as Fanny Essler *Settlers of the Marsh* and *Sister Carrie* Gammel English U of Prince Edward Island attributes to naturalism a predominantly male genre the appropriation of a disruptive female sexuality not so much to liberate it from Victorian repression as to contain it within the male boundaries of naturalism Annotation copyright by Book News Inc Portland OR *Dreiser and Veblen, Saboteurs of the Status Quo* Clare Virginia Eby,1999 The works of Dreiser and Veblen make up a neglected chapter in the history of United States cultural criticism Their central subjects such as the myriad effects of consumer capitalism and the invidious status

system still preoccupy cultural critics and with good reason Veblen and Dreiser also pioneered strategies for positioning themselves as confrontational intellectuals such as by attacking foundationalism and claims of epistemological certainty that continue to inform the practice of many cultural critics Thus in both subject matter and rhetorical strategy Dreiser's and Veblen's writings provide prototypes for the work that many United States scholars want to do now work which often turns to European or postmodern theory for inspiration In making this claim about the usefulness of Dreiser and Veblen for current intellectual work my argument parallels recent rehabilitations of American thinkers *Theodore Dreiser* Miriam Gogol, 1995-09 Theodore Dreiser is indisputably one of America's most important twentieth century novelists An American Tragedy *Sister Carrie* and *Jennie Gerhardt* have all made an indelible mark on the American literary landscape And yet remarkably few critical books and no recent collections of critical essays have been published that attempt to answer current theoretical questions about Dreiser's entire canon This collection is the first to appear in twenty four years The ten contributing essayists offer original interpretations of Dreiser's works from such disparate points of view as new historicism poststructuralism psychoanalysis feminism film studies and canon formation A vital reassessment Theodore Dreiser Beyond Naturalism brings this influential modern writer into the 1990s by viewing him through the lens of the latest literary theory and cultural criticism Sixteen Modern American Authors Jackson R. Bryer, 1990 Praise for the earlier edition *Students of modern American literature* have for some years turned to *Fifteen Modern American Authors* 1969 as an indispensable guide to significant scholarship and criticism about twentieth century American writers In its new form *Sixteenth Modern American Authors* it will continue to be indispensable If it is not a desk book for all Americanists it is a book to be kept in the forefront of the bibliographical compartment of their brains *American Studies*

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Table of Contents New Essays On Sister Carrie

1. Understanding the eBook New Essays On Sister Carrie
 - The Rise of Digital Reading New Essays On Sister Carrie
 - Advantages of eBooks Over Traditional Books
2. Identifying New Essays On Sister Carrie
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an New Essays On Sister Carrie
 - User-Friendly Interface
4. Exploring eBook Recommendations from New Essays On Sister Carrie
 - Personalized Recommendations

- New Essays On Sister Carrie User Reviews and Ratings
- New Essays On Sister Carrie and Bestseller Lists
- 5. Accessing New Essays On Sister Carrie Free and Paid eBooks
 - New Essays On Sister Carrie Public Domain eBooks
 - New Essays On Sister Carrie eBook Subscription Services
 - New Essays On Sister Carrie Budget-Friendly Options
- 6. Navigating New Essays On Sister Carrie eBook Formats
 - ePub, PDF, MOBI, and More
 - New Essays On Sister Carrie Compatibility with Devices
 - New Essays On Sister Carrie Enhanced eBook Features
- 7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of New Essays On Sister Carrie
 - Highlighting and Note-Taking New Essays On Sister Carrie
 - Interactive Elements New Essays On Sister Carrie
- 8. Staying Engaged with New Essays On Sister Carrie
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers New Essays On Sister Carrie
- 9. Balancing eBooks and Physical Books New Essays On Sister Carrie
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection New Essays On Sister Carrie
- 10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
- 11. Cultivating a Reading Routine New Essays On Sister Carrie
 - Setting Reading Goals New Essays On Sister Carrie
 - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of New Essays On Sister Carrie
 - Fact-Checking eBook Content of New Essays On Sister Carrie

- Distinguishing Credible Sources
- 13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
- 14. Embracing eBook Trends
 - Integration of Multimedia Elements
 - Interactive and Gamified eBooks

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