# NEW DIRECTIONS IN CHICANO SCHOLARSHIP

Edited by Ricardo Romo and Raymund Paredes

# **New Directions In Chicano Scholarship**

**Richard Griswold del Castillo** 

#### **New Directions In Chicano Scholarship:**

**Chicano Experience** Stanlev A. New Directions in Chicano Scholarship Ricardo Romo, Raymund Paredes, 1978 West, 2019-03-08 The past decade has seen a renewed interest in ethnicity by people in search of their own identities as well as by writers and scholars from every discipline But despite the contagion of ethnic aEURO fever aEURO the Chicano culture is neither widely known nor appreciated in the United States The authors of this book attempt to close the gap in current knowledge Their purpose is fourfold 1 to add to the knowledge of Chicano communities 2 to add to the knowledge and understanding of how Mexican Americans have adapted in various urban areas 3 to present descriptions and analyses of communities in the Midwest where the presence of Mexican Americans has been more typically neglected and 4 to bring an anthropological approach to the understanding of this second largest minority group in the United States **Professionals** Tamis Hoover Renteria, 2021-12-12 First published in 1998 Writing about Chicano professionals in Los Angeles proves timely for many reasons Anthropologists now venture into the ethnic borderlands of their own western countries rather than encroach on the flexing ethnicities of the third world as they have traditionally done The story of this ethnic elite begins in the 1960 s and 1970 s when Mexican American students from blue collar backgrounds first entered California colleges and universities in significant numbers This generation of Mexican American students is important however not merely for its increased numbers but rather for the culture it created the culture of Chicanismo the culture of **Unequal Freedom** Evelyn Nakano GLENN, 2009-06-30 The inequalities that persist in the nationalist Chicano Movement America have deep historical roots Glenn untangles this complex history in a unique comparative regional study from the end Concise Encyclopedia of Mexico Michael Werner, 2015-05-11 Concise of Reconstruction to the eve of World War II Encyclopedia of Mexico includes approximately 250 articles on the people and topics most relevant to students seeking information about Mexico Although the Concise version is a unique single volume source of information on the entire sweep of Mexican history pre colonial colonial and moderns it will emphasize events that affecting Mexico today event students Remaining and Becoming Shelley Roberts, 2000-12 Ethnographic study of a Hispano school most need to understand focuses on how various cultural language religious economic factors shape what becoming educated means in this Cracks in the Schoolyard Gilberto Q. Conchas, Briana M. Hinga, 2016 In Cracks in the Schoolyard Conchas community challenges deficit models of schooling and turns school failure on its head Going beyond presenting critical case studies of social inequality and education this book features achievement cases that depict Latinos as active actors not hopeless victims in the quest for social and economic mobility Chapters examine the ways in which college students high school youth English language learners immigrant Latino parents queer homeless youth the children of Mexican undocumented immigrants and undocumented immigrant youth all work in local settings to improve their quality of life and advocate for their families and communities Taken together these counternarratives will help educators and policymakers fill the cracks in the schoolyard

that often create disparity and failure for youth and young adults 
La Familia Richard Griswold del Castillo,1991-01-31 In detailed historical analyses of Mexican immigration economic class struggle intermarriage urbanization and industrialization regional differences and discrimination and prejudice La Familia demonstrates how such social and economic factors have contributed to the contemporary diversity of the Mexican American family By comparing their family experience with those of European immigrants he discloses important dimensions of Mexican American ethnicity 
Dancing with the Devil José Eduardo Limón,1994 An extended ethnographic essay that explores the socially produced narratively mediated and relatively unconscious ideological responses of people scholars and folk to a history of race and class domination with specific reference to several distinct though inter related spheres of folkloric symbolic action concerning the working classes of Mexican American south Texas Paper edition unseen 15 95 Annotation copyright by Book News Inc Portland OR

Geographies of Relation Theresa Delgadillo,2024-09-03 Geographies of Relation offers a new lens for examining diaspora and borderlands texts and performances that considers the inseparability of race ethnicity and gender in imagining and enacting social change Theresa Delgadillo crosses interdisciplinary and canonical borders to investigate the interrelationships of African descended Latinx and mestizx peoples through an analysis of Latin American Latinx and African American literature film and performance Not only does Delgadillo offer a rare extended analysis of Black Latinidades in Chicanx literature and theory but she also considers over a century s worth of literary cinematic and performative texts to support her argument about the significance of these cultural sites and overlaps Chapters illuminate the significance of To a La Negra in the Golden Age of Mexican cinema reconsider feminist theorist Gloria Anzald a s work in revising exclusionary Latin American ideologies of mestizaje delve into the racial and gender frameworks Sandra Cisneros attempts to rewrite unpack encounters between African Americans and Black Puerto Ricans in texts by James Baldwin and Marta Moreno Vega explore the African diaspora in colonial and contemporary Peru through Daniel Alarc n s literature and the documentary Soy Andina and revisit the centrality of Black power in ending colonialism in Cuban narratives Geographies of Relation demonstrates the long histories of networks and exchanges across the Americas as well as the interrelationships among Indigenous Black African American mestizx Chicanx and Latinx peoples It offers a compelling argument that geographies of relation are as significant as national frameworks in structuring cultural formation and change in this hemisphere

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