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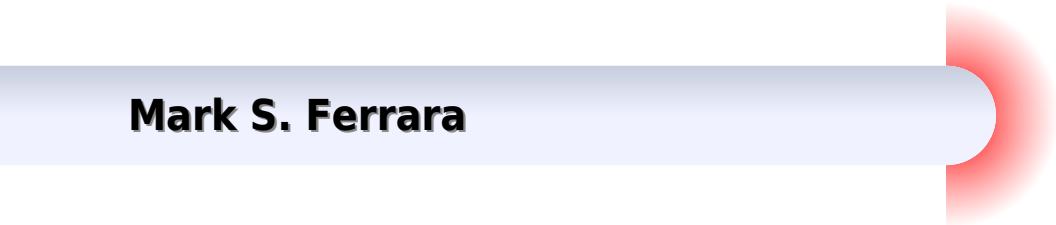


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Reconsidering American Liberalism James Young, 2018-02-06 Forty years ago Louis Hartz surveyed American political thought in his classic *The Liberal Tradition in America* He concluded that American politics was based on a broad liberal consensus made possible by a unique American historical experience a thesis that seemed to minimize the role of political conflict Today with conflict on the rise and with much of liberalism in disarray James P Young revisits these questions to reevaluate Hartz's interpretation of American politics Young's treatment of key movements in our history especially Puritanism and republicanism's early contribution to the Revolution and the Constitution demonstrates in the spirit of Dewey and others that the liberal tradition is richer and more complex than Hartz and most contemporary theorists have allowed The breadth of Young's account is unrivaled *Reconsidering American Liberalism* gives voice not just to Locke Jefferson Hamilton Madison Lincoln and Dewey but also to Rawls Shklar Kateb Wolin and Walzer In addition to broad discussions of all

the major figures in over 300 years of political thought with Lincoln looming particularly large Young touches upon modern feminism and conservatism multiculturalism postmodernism rights based liberalism and social democracy Out of these contemporary materials Young synthesizes a new position a smarter and tougher liberalism not just forged from historical materials but reshaped in the rough and tumble of contemporary thought and politics This exceptionally timely study is both a powerful survey of the whole of U S political thought and a trenchant critique of contemporary political debates At a time of acrimony and confusion in our national politics Young enables us to see that salvaging a viable future depends upon our understanding how we have reached this point Never without his own opinions Young is scrupulously fair to the widest range of thinkers and marvelously clear in getting to the heart of their ideas Although his book is a substantial contribution to political theory and the history of ideas it is always accessible and lively enough for the informed general reader It is essential reading for anyone who cares about the future of U S political thought or indeed about the future of the country itself

The ^AVirtues of Liberalism James T. Kloppenberg, 1998-08-06 This spirited analysis and defense of American liberalism demonstrates the complex and rich traditions of political economic and social discourse that have informed American democratic culture from the seventeenth century to the present The Virtues of Liberalism provides a convincing response to critics both right and left Against conservatives outside the academy who oppose liberalism because they equate it with license James T Kloppenberg uncovers ample evidence of American republicans and liberal democrats commitments to ethical and religious ideals and their awareness of the difficult choices involved in promoting virtue in a culturally diverse nation Against radical academic critics who reject liberalism because they equate it with Enlightenment reason and individual property holding Kloppenberg shows the historical roots of American liberals dual commitments to diversity manifested in institutions designed to facilitate deliberative democracy and to government regulations of property and market exchange in accordance with the public good In contrast to prevailing tendencies to simplify and distort American liberalism Kloppenberg shows how the multifaceted virtues of liberalism have inspired theorists and reformers from Thomas Jefferson and James Madison through Jane Addams and John Dewey to Martin Luther King Jr and then explains how these virtues persist in the work of some liberal democrats today Endorsing the efforts of such neo progressive and communitarian theorists and journalists as Michael Walzer Jane Mansbridge Michael Sandel and E J Dionne Kloppenberg also offers a more acute analysis of the historical development of American liberalism and of the complex reasons why it has been transformed and made more vulnerable in recent decades An intelligent coherent and persuasive canvas that stretches from the Enlightenment to the American Revolution from Tocqueville s observations to the New Deal s social programs and from the right to worship freely to the idea of ethical responsibility this book is a valuable contribution to historical scholarship and to contemporary political and cultural debates

Liberalism and Its Discontents Alan Brinkley, 2000-04-14 Considering the role of alternate political traditions in liberalism s downfall Liberalism and its Discontents shows how historical interpretation has

been a reflection of liberal assumptions **Barack Obama and the Rhetoric of Hope** Mark S. Ferrara, 2013-07-20 The historical and literary antecedents of the President's campaign rhetoric can be traced to the utopian traditions of the Western world The rhetoric of hope is a form of political discourse characterized by a forward looking vision of social progress brought about by collective effort and adherence to shared values including discipline temperance a strong work ethic self reliance and service to the community By combining his own personal story as the biracial son of a white mother from Kansas and a black father from Kenya with national mythologies like the American Dream Obama creates a persona that embodies the moral values and cultural mythos of his implied audience In doing so he draws upon the Classical world Judeo Christianity the European Enlightenment the U S Constitution and Bill of Rights the presidencies of Jefferson Lincoln and FDR slave narratives the Black church the civil rights movement and even popular culture *Ideologies and Institutions* Richard J. Piper, 1997-05-08 In this important and original book J Richard Piper provides the most comprehensive examination to date of the profound impact of ideological prescriptions on twentieth century American politics Piper analyzes the institutional and constitutional developments associated with the American conservative liberal paradigm from the New Deal to the present focusing on constitutional jurisprudence presidential congressional relations the role of the judiciary federalism and the administrative state Concluding that America's competing constitutional philosophies frequently serve not as ends in themselves but as instruments for attaining power and policy goals Piper raises significant questions about the future of the conservative liberal dichotomy that has characterized American politics since the New Deal *Ideologies and Institutions* is unique in its focus on institutional prescriptions and its integration and synthesis of extensive history political science and sociology literature Anyone interested in constitutional issues political history and the distinctions between the liberal and conservative philosophies will find *Ideologies and Institutions* valuable

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