

# Making Of The Hapsburg Monarchy 1550 1700 An Interpretation

Karl DeRouen Jr., Uk Heo

#### Making Of The Hapsburg Monarchy 1550 1700 An Interpretation:

The Making of the Habsburg Monarchy, 1550-1700 Robert John Weston Evans, 1979 The Habsburg Monarchy as a Fiscal-Military State William D. Godsey, Petr Mata, 2022-03-10 Renders greater precision and depth to the concept of the fiscal military state and applies it to the Habsburg Monarchy one of early modern Europe's foremost war machines It systematically integrates the problems of armed conflict and foreign competition into perceptions of society and government in the Monarchy ruled from Vienna The Habsburg Monarchy, 1618–1815 Charles W. Ingrao, 2019-08-29 Geographically and linguistically diverse by 1789 the Habsburg monarchy had laid the groundwork for a single European polity capable of transcending its unique cultural and historic heritage Challenging the conventional notion of the Habsburg state and society as peculiarly backward Charles W Ingrao traces its emergence as a military and cultural power of enormous influence In doing so he unravels a web of social political economic and cultural factors that shaped the Habsburg monarchy during the period Firmly established as the leading survey of the early modern Habsburg monarchy this third edition incorporates a quarter of a century of new international scholarship Extending its narrative reach Ingrao gives greater attention to peripheral territories manifestations of high culture and suggests links between the early modern monarchy and the problems of contemporary Europe This elegant account of a complex story is accessible to specialists and non specialists The Meaning of Literature Timothy J. Reiss, 2018-10-18 In this searching and wide ranging book Timothy J Reiss alike seeks to explain how the concept of literature that we accept today first took shape between the mid sixteenth century and the early seventeenth a time of cultural transformation Drawing on literary political and philosophical texts from Central and Western Europe Reiss maintains that by the early eighteenth century divergent views concerning gender politics science taste and the role of the writer had consolidated and literature came to be regarded as an embodiment of universal values During the second half of the sixteenth century Reiss asserts conceptual consensus was breaking down and many Western Europeans found themselves overwhelmed by a sense of social decay A key element of this feeling of catastrophe Reiss points out was the assumption that thought and letters could not affect worldly reality Demonstrating that a political discourse replaced the no longer viable discourse of theology he looks closely at the functions that letters served in the reestablishment of order He traces the development of the idea of literature in texts by Montaigne Spenser Sidney Shakespeare Lope de Vega and Cervantes among others through seventeenth century writings by such authors as Davenant Boileau Dryden Rymer Anne Dacier Astell and Leibniz to eighteenth century works including those of Addison Pope Batteux and Hutcheson Burke Lessing Kant and Wollstonecraft Reiss follows key strands of the tradition particularly the concept of the sublime into the nineteenth century through a reading of Hegel's Aesthetics The Meaning of Literature will contribute to current debates concerning cultural dominance and multiculturalism It will be welcomed by anyone interested in literature and in cultural studies including literary theorists and historians comparatists intellectual historians historical sociologists and philosophers

Defense and Security Karl DeRouen Ir., Uk Heo, 2005-09-27 An authoritative up to date examination of the national security and defense policies of 50 influential nations and regions across the globe Defense and Security A Compendium of National Armed Forces and Security Policies presents highly readable authoritative essays profiling the defense and security policies of over 50 individual countries and regions with a focus on present day developments Written by leading national and international scholars and edited by eminent political science experts Karl DeRouen and Uk Heo the essays take an in depth look at each nation's current security situation defense spending present and potential military confrontations civil military relations alliances relations to terrorism and other topics of importance Historical events and conflicts are highlighted as well with emphasis on the post Cold War era The essays are parallel in structure allowing readers to pinpoint similarities and draw comparisons among nations The two volume set also includes a detailed introduction featuring a cross national German Histories in the Age of Reformations, 1400-1650 Thomas A. Brady Jr., 2009-07-13 This book comparison studies the connections between the political reform of the Holy Roman Empire and the German lands around 1500 and the sixteenth century religious reformations both Protestant and Catholic It argues that the character of the political changes dispersed sovereignty local autonomy prevented both a general reformation of the Church before 1520 and a national reformation thereafter The resulting settlement maintained the public peace through politically structured religious communities confessions thereby avoiding further religious strife and fixing the confessions into the Empire's constitution The Germans emergence into the modern era as a people having two national religions was the reformation s principal legacy to modern Germany Beyond the Wall Martin Elbel, 2020-09-14T16:54:00+02:00 The wall separating the cloister from the surrounding world is one of the most distinctive features of a monastery it marks out the community of monks or friars and defines the very essence of a cloister However this wall was never completely impenetrable Those inside interacted with those outside in churches in towns and villages or even in the cloisters It is this permeability of the cloister wall what constitutes the central motif of this book Using the example of the Franciscan Friary of St Bernardino in Olomouc nowadays in the Czech Republic it analyses the interaction of the friars and the urban community It focuses on the 17th and 18th centuries when following the suppression of non Catholic confessions Roman Catholicism became the only official religion and the city became one of major ecclesiastical centres in the Habsburg Lands The Franciscans significantly contributed to the formation of the new Catholic confessional culture in the city yet they were just one of the many agents They were forced to constantly re negotiate their position and to compete with other religious institutions The mendicant character of the order eventually proved to be their main advantage Although the life in strict poverty brought many complications it also greatly enhanced the prestige of the friars Simultaneously it motivated them to search for new and efficient ways to address the people Begging for alms thus became one of the main forms of interaction between the friary and the local community allowing the mendicants to extend their reach significantly to emphasise their uniqueness and importance and to patiently

build their own network of ties to the local population The story of the friary of St Bernardino in Olomouc demonstrates that early modern Roman Catholicism was not built unilaterally from the top down but was instead the result of synergy and even conflicts between many actors Zone Di Frattura in Epoca Moderna Almut Bues, 2005 Until recently there have not been many researches on border zones in Early Modern Europe For the time before the emergence of nation states however it is convenient to think in European cases which indicate instability or cooperation in these zones of contact Three representative geographic regions have been central to an international conference which was questioning the specificities of zones of fracture Poland Lithuania has been linked with two zones the Baltic Sea and the Balkans The Northern Italian States were situated between two tectonic regions the Balkans and the Rhine valley The Balkans by themselves were divided into various mini zones and confronted with the Ottoman Empire The panels did not only try to look for comparisons but intended to find out the complexity and the different experiences within zones of frontiers in an European context The overlapping of various lines especially in the fields of law taxes and the Church has been brought into sharper focus **Events That Formed** the Modern World Frank W. Thackeray, John E. Findling, 2012-05-31 This comprehensive five volume set contains readable essays that describe and interpret the most important global events since the European Renaissance some accompanied by related document excerpts and primary source materials What were the effects of the Age of Exploration on today s ethnic groups and social structure How did the development of moveable type pave the way for Facebook and Twitter Why is the Reformation so critical for understanding today s religious controversies This set will help readers answer these questions by exploring the most significant historical events of the modern world. This five volume set covers times from the Renaissance to the present Each volume focuses on a specific historic period and examines 12 events within those time frames that changed the world Each entry provides an introduction that lays out factual material in a chronological manner an in depth essay interpreting the event's significance and an annotated bibliography of the most important current works on the topic Select entries are followed by primary sources pertaining to the event under consideration such as diary entries Targeted to both general readers as well as entry level university students this book also directly supports high school and undergraduate curricula allowing students to identify and contextualize events in order to think critically about their causes aftermath and Eurocentrism at the Margins Lutfi Sunar, 2016-05-05 Eurocentrism remains a prevailing feature of Western legacy dominated social scientific perspectives tending to ignore alternative views originating outside the West and thus maintaining a form of scholarly hegemony As such there is an urgent need to reconsider Eurocentrism in social science to ask whether it constitutes an obstacle to understanding social problems and whether it is possible to go beyond Eurocentrism in the construction of reliable more universal knowledge At the same time certain questions persist particularly with regard to the extent to which recent revisionist challenges have really contributed to the surmounting of Eurocentric domination and whether the constant repetition of the concept serves to reinforce it This book engages with the central problems of

Eurocentrism in the social sciences bringing together the work of scholars from around the world to offer a critique of this perspective from both European and non European positions thus shedding light on the binaries that often come into being in debates in this field Thematically organised and addressing a range of questions including Eurocentrism in historical studies in the understanding of religion and civilisation and in the study of international relations as well as in the institutionalisation and professionalisation of research and discourses on modernisation in the Middle East Eurocentrism at the Margins will appeal to scholars with interests in knowledge production and circulation and Eurocentrism and post colonialism in the social Austria, Hungary, and the Habsburgs R. J. W. Evans, 2006-08-03 These essays by the leading historian of the Austro Hungarian empire explore the political and religious history of the Habsburg lands They also describe key aspects of the evolution towards modern statehood and national awareness in Central Europe over more than two centuries of cultural The Austrian Dimension in German Intellectual History David S. Luft, 2021-05-20 Tracing and social transition Austrian intellectual life from Maria Theresa to Hitler's annexation of Austria and Czechoslovakia this innovative book offers a precise and engaging account of Austrian intellectual history since the Enlightenment Here David S Luft begins by locating his narrative in the region known as Cisleithanian Austria the area to the west of the Leitha River that was the basis for the modern Austrian state after 1740 Chapter 2 provides a history of the German speaking intellectual life of these central lands of the Habsburg Monarchy Austria and Bohemia from the Enlightenment to annexation by Nazi Germany Chapters 3 to 5 identify the most important philosophers writers and social thinkers who contributed to Austrian intellectual life in the period between 1740 and 1938 1939 and address the intellectual significance of their work Elegantly written and meticulously researched Luft's book brings out the contributions of major figures such as Wittgenstein Hofmannsthal Musil Kafka Rilke and Freud but also draws attention to less well known figures such as Bolzano Brentano Grillparzer Stifter Broch and Hayek

Confessional Identity in East-Central Europe Maria Craciun, Ovidiu Ghitta, 2017-05-15 This book considers the emergence of a remarkable diversity of churches in east central Europe between the 16th and 18th centuries which included Catholic Orthodox Hussite Lutheran Bohemian Brethren Calvinist anti Trinitarian and Greek Catholic communities Contributors assess the extraordinary multiplicity of confessions in the Transylvanian principality as well as the range of churches in Poland Bohemia Moravia and Hungary Essays focus on how each church sought to establish its own identity in a crowded market place of religious ideas and on the extent to which printed literature brokered the popular reception of religious doctrine The volume addresses how ideas about religion spread within the largely illiterate societies of east central Europe especially through catechisms and how printed literature was used to instruct congregations about doctrinal truth to encourage the faithful to pious devotions and to shape the religious life and identity of local communities

**Eighteenth-Century Ireland (New Gill History of Ireland 4)** Ian McBride,2009-10-02 The eighteenth century is in many ways the most problematic era in Irish history Traditionally the years from 1700 to 1775 have been short changed by

historians who have concentrated overwhelmingly on the last guarter of the period Professor Ian McBride's survey the fourth in the New Gill History of Ireland series seeks to correct that balance At the same time it provides an accessible and fresh account of the bloody rebellion of 1798 the subject of so much controversy. The eighteenth century was the heyday of the Protestant Ascendancy Professor McBride explores the mental world of Protestant patriots from Molyneux and Swift to Grattan and Tone Uniquely however McBride also offers a history of the eighteenth century in which Protestant Catholic and Dissenter all receive due attention One of the greatest advances in recent historiography has been the recovery of Catholic attitudes during the zenith of the Protestant Ascendancy Professor McBride's Eighteenth Century Ireland insists on the continuity of Catholic politics and traditions throughout the century so that the nationalist explosion in the 1790s appears not as a sudden earthquake but as the culmination of long standing religious and social tensions McBride also suggests a new interpretation of the penal laws in which themes of religious persecution and toleration are situated in their European context This holistic survey cuts through the clich's and lazy thinking that have characterised our understanding of the eighteenth century It sets a template for future understanding of that time Eighteenth Century Ireland Table of Contents Introduction Part I Horizons English Difficulties and Irish Opportunities The Irish Enlightenment and its Enemies Ireland and the Ancien R gime Part II The Penal Era Religion and Society King William's Wars What Were the Penal Laws For How Catholic Ireland Survived Bishops Priests and People Part III The Ascendancy and its World Ascendancy Ireland Conflict and Consent Queen Sive and Captain Right Agrarian Rebellion Part IV The Age of Revolutions The Patriot Soldier A Brotherhood of Affection 1798 Hungary between Two Empires 1526-1711 Géza Pálffy, 2021-06-08 The Hungarian defeat to the Ottoman army at the pivotal Battle of Moh cs in 1526 led to the division of the Kingdom of Hungary into three parts altering both the shape and the ethnic composition of Central Europe for centuries to come Hungary thus became a battleground between the Ottoman and Habsburg empires In this sweeping historical survey G za P lffy takes readers through a crucial period of upheaval and revolution in Hungary which had been the site of a flowering of economic cultural and intellectual progress but battles with the Ottomans lead to over a century of war and devastation P lffy explores Hungary s role as both a borderland and a theater of war through the turn of the 18th century In this way Hungary became a crucially important field on which key debates over religion government law and monarchy played out Reflecting 25 years of archival research and presented here in English for the first time Hungary between Two Empires 1526 1711 offers a fresh and thorough exploration of this key moment in Hungarian history and in turn the creation of a modern Europe **Rural Society and the Search for Order in Early Modern Germany** Thomas Robisheaux,2002-07-25 For the rural societies of Germany the early sixteenth century was a time of massive upheavals In this probing study of village life based upon rich manuscript sources from the old County of Hohenlohe Thomas Robisheaux seeks to understand how petty German princes Lutheran pastors and villagers struggled to create order out of their confusing world The Hohenlohe region experienced all of the turmoil

associated with the sixteenth century including a peasant near rising in 1600 the brutal effects of the wage price scissors chronic shortages of land famines impoverishment and the destructive cycles of war By using concepts borrowed from anthropology Professor Robisheaux looks for the way social hierarchy and discipline countered the disruptive changes of the age The years between 1550 and 1620 saw new sources of stability and order created in the family through systematized customs of inheritance through market relationships and in the practice of state power within the village Strategies in an Early Modern Small State Charles T. Lipp, 2011 Examining the societies of the hundreds of small states that made up most of Europe before the 19th century this text takes as its focus the Duchy of Lorraine **Embodiments of Power** Gary B. Cohen, Franz A. J. Szabo, 2008 The period of the baroque late sixteenth to mid eighteenth centuries saw extensive reconfiguration of European cities and their public spaces Yet this transformation cannot be limited merely to signifying a style of art architecture and decor Rather the dynamism emotionality and potential for grandeur that were inherent in the baroque style developed in close interaction with the need and desire of post Reformation Europeans to find visual expression for the new political confessional and societal realities Highly illustrated this volume examines these complex interrelationships among architecture and art power religion and society from a wide range of viewpoints and localities From Krakow to Madrid and from Naples to Dresden cities were reconfigured visually as well as politically and socially Power in both its political and architectural guises had to be negotiated among constituents ranging from monarchs and high churchmen to ordinary citizens Within this process both rulers and ruled were transformed Europe left behind the last vestiges of the medieval and arrived on the threshold of the modern Prince, Pen, and Sword: Eurasian Perspectives Maaike van Berkel, Jeroen Duindam, 2018-01-22 Prince Pen and Sword offers a synoptic interpretation of rulers and elites in Eurasia from the fourteenth to the eighteenth century Four core chapters zoom in on the tensions and connections at court on the nexus between rulers and religious authority on the status function and self perceptions of military and administrative elites respectively Two additional concise chapters provide a focused analysis of the construction of specific dynasties the Golden Horde and the Habsburgs and narratives of kingship found in fiction throughout Eurasia The contributors and editors authorities in their fields systematically bring together specialised literature on numerous Eurasian kingdoms and empires This book is a careful and thought provoking experiment in the global comparative and connected history of rulers and elites

Sacred Music as Public Image for Holy Roman Emperor Ferdinand III Andrew H. Weaver, 2016-04-08 Ferdinand III played a crucial role both in helping to end the Thirty Years War and in re establishing Habsburg sovereignty within his hereditary lands and yet he remains one of the most neglected of all Habsburg emperors The underlying premise of Sacred Music as Public Image for Holy Roman Emperor Ferdinand III is that Ferdinand's accomplishments came not through diplomacy or strong leadership but primarily through a skillful manipulation of the arts through which he communicated important messages to his subjects and secured their allegiance to the Catholic Church An important locus for cultural

activity at court especially as related to the Habsburgs political power was the Emperor's public image Ferdinand III offers a fascinating case study in monarchical representation for the war necessitated that he revise the image he had cultivated at the beginning of his reign that of a powerful victorious warrior Weaver argues that by focusing on the patronage of sacred music rather than the more traditional visual and theatrical means of representation Ferdinand III was able to uphold his reputation as a pious Catholic reformer and subtly revise his triumphant martial image without sacrificing his power while also achieving his Counter Reformation goal of unifying his hereditary lands under the Catholic church Drawing upon recent methodological approaches to the representation of other early modern monarchs as well as upon the theory of confessionalization this book places the sacred vocal music composed by imperial musicians into the rich cultural political and religious contexts of mid seventeenth century Central Europe The book incorporates dramatic productions such as opera oratorio and Jesuit drama as well as works in other media but the primary focus is the more numerous and more frequently performed Latin texted paraliturgical genre of the motet which has generally not been considered by scholars as a vehicle for monarchical representation By examining the representation of this little studied emperor during a crucial time in European history this book opens a window into the unique world view of the Habsburgs allowing for a previously untold narrative of the end of the Thirty Years War as seen through the eyes of this important ruling family

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